

WHEN COMPLETED AND NOTARIZED
RETURN TO:

Salt Lake County Geologist
Salt Lake County Planning and
Development Services Division
2001 South State Street #N3600
Salt Lake City, UT 84190-4050

21422

DISCLOSURE AND ACKNOWLEDGMENT

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN
A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), O'Brien Enterprises LLC, hereby
certify(ies) to be the owner(s) of the hereinafter described real property which is located within Salt Lake
County, State of Utah.

Building / Land Use Permit Number : _____

Street Address : _____

Parcel Number : SEE ATTACHED LOTS 212, 213, 214

Legal Description (Must Be Attached) :

(For PUD's or Subdivision's Only: PUD or Subdivision Name, and Lot # Are Sufficient)

SEE ATTACHED

8941915
01/06/2004 04:04 PM 31.00
Book - 8931 Pg - 3045-3047
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CO PLANNING & DEVELOPMENT
BY: SBM, DEPUTY - WI 3 P.

Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a **Natural Hazards Special Study Area** as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

<input checked="" type="checkbox"/> SURFACE FAULT RUPTURE	<input type="checkbox"/> LANDSLIDE or DEBRIS FLOW
<input type="checkbox"/> HIGH LIQUEFACTION POTENTIAL	<input type="checkbox"/> ROCK-FALL PATH
<input type="checkbox"/> MODERATE LIQUEFACTION POTENTIAL	<input type="checkbox"/> AVALANCHE PATH

2. A site specific natural hazards study and report has been prepared for the above described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Planning and Development Services Division in File No. 21416 which is available for public inspection.

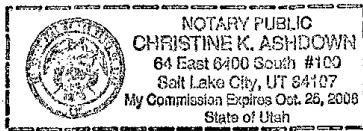
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BK 8931 PG 3045

PROPERTY OWNERS AFFIDAVIT
(USE THIS SECTION IF SIGNING AS AN INDIVIDUAL)

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 2 day of Jan, 2003,
by O'Brien Enterprises LLC by Sean O'Brien manager
Printed Name(s) of Property Owner(s)



SIGNED X

Sean O'Brien

Sean O'Brien
Notary Public
Salt Lake County, Utah

My Commission Expires: 10/25/06

AGENT AUTHORIZATION
(USE THIS SECTION IF SIGNING AS CORPORATION OR PARTNERSHIP)

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this _____ day of _____,
by _____, _____
Printed Name of Authorized Agent _____, Title _____
on behalf of _____
Corporation / Partnership _____

SIGNED _____

Notary Public
Salt Lake County, Utah

My Commission Expires: _____

For more information or for help in understanding geologic hazards contact:

SALT LAKE COUNTY GEOLOGIST
Planning & Development Services Division #N3600
2001 South State Street
Salt Lake City, UT 84190-4050
(801) 468-2000

Fidelity National Title Insurance Company

Commitment Number: 06487CA 2ND AMND

EXHIBIT "A"
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

Lots 1, 2, 3, 5, 6, 7, 8, 9 and 10, SUTTON SUBDIVISION, according to the official plat thereof, recorded in the Salt Lake County Recorders Office.

Parcel Identification No's. 28-01-151-001 (Lot 1), 28-01-151-002 (Lot 2), 28-01-151-003 (Lot 3), 28-01-152-006 (Lot 5), 28-01-152-005 (Lot 6), 28-01-152-004 (Lot 7), 28-01-152-003 (Lot 8), 28-01-152-002 (Lot 9), 28-01-152-001 (Lot 10).

PARCEL 2:

X7 P&M
LOT LINE CHANGE
Lots 201, 202, 203, 206, 209, 210, 212, 213 and 214 SUTTON SUBDIVISION NO. 2, according to the official plat thereof, recorded in the Salt Lake County Recorders Office.

Parcel Identification No's. 28-01-151-005 (Lot 201), 28-01-151-006 (Lot 202), 28-01-151-007 (Lot 203), 28-01-152-007 (Lot 206), 28-01-152-010 (Lot 209), 28-01-152-011 (Lot 210), 28-01-152-024 (Lot 212 and Part of Lot 213), 28-01-152-025 (Part of Lot 213 and 214), 28-01-152-026 (Part of Lot 214)