

When Recorded Mail To:
HUNTER BOODY
1451 South 110 East
Orem, UT 84058

ENT 89414:2017 PG 1 of 1
Jeffery Smith
Utah County Recorder
2017 Sep 12 03:12 PM FEE 10.00 BY MG
RECORDED FOR Liberty Title Company, LLC
ELECTRONICALLY RECORDED

Order No. LUT1765884

Tax ID No. 49-231-0108

COURTESY RECORDING

Quit-Claim Deed

This Document is being recorded solely as a courtesy
and an accommodation to the parties named herein.
Liberty Title West Company hereby expressly disclaims
any responsibility of liability for the accuracy of the
content thereof

HUNTER BOODY, A MARRIED MAN GRANTOR(S)

hereby **QUIT-CLAIMS** to

**HUNTER BOODY AND LAUREN MICHELLE BOODY, HUSBAND AND WIFE AS JOINT TENANTS,
GRANTEE(S)**

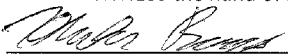
For the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in **Utah** County, State of **UTAH**, to-wit:

UNIT NO. 108 OF PARK AVENUE CONDOMINIUMS, PHASE 5, AS THE SAME IS IDENTIFIED IN THE RECORDED SURVEY MAP IN UTAH COUNTY, UTAH, AS ENTRY NO. 83179, AND MAP FILING NO. 5769, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 12074, IN BOOK 3367, AT PAGE 612 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN THE DECLARATION OF CONDOMINIUM AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

SUBJECT TO taxes and assessments not delinquent, reservations, restrictions, easements and right of way of record.

WITNESS the hand of said Grantor(s) this **10th day of August, 2017**

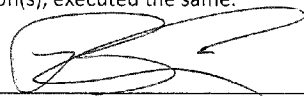


HUNTER BOODY

State of Utah }
 } SS
County of **Utah** }

On the **10th day of August, 2017**, personally appeared before me, **HUNTER BOODY**, the signer(s) of the above instrument, who duly acknowledged to me that such person(s), executed the same.

Witness my hand and official seal



Notary Public (Affix seal)



Commission # 471503
Comm. Exp. 10-31-2017