

ENT 89414:2017 PG 1 of 1  
**Jeffery Smith**  
**Utah County Recorder**  
2017 Sep 12 03:12 PM FEE 10.00 BY MG  
RECORDED FOR Liberty Title Company, LLC  
ELECTRONICALLY RECORDED

When Recorded Mail To:  
HUNTER BOODY  
1451 South 110 East  
Orem, UT 84058

Order No. LUT1765884

Tax ID No. 49-231-0108

**COURTESY RECORDING**

**Quit-Claim Deed**

HUNTER BOODY, A MARRIED MAN GRANTOR(S)

This Document is being recorded solely as a courtesy  
and an accommodation to the parties named herein.  
Liberty Title West Company hereby expressly disclaims  
any responsibility of liability for the accuracy of the  
content thereof

hereby QUIT-CLAIMS to

HUNTER BOODY AND LAUREN MICHELLE BOODY, HUSBAND AND WIFE AS JOINT TENANTS,  
GRANTEE(S)

For the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described  
tract of land in Utah County, State of UTAH, to-wit:

UNIT NO. 108 OF PARK AVENUE CONDOMINIUMS, PHASE 5, AS THE SAME IS IDENTIFIED IN THE  
RECORDED SURVEY MAP IN UTAH COUNTY, UTAH, AS ENTRY NO. 83179, AND MAP FILING NO. 5769, (AS  
SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN  
THE DECLARATION OF CONDOMINIUM RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 12074, IN  
BOOK 3367, AT PAGE 612 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR  
SUPPLEMENTED).

TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN SAID PROJECT'S COMMON  
AREAS AS ESTABLISHED IN THE DECLARATION OF CONDOMINIUM AND ALLOWING FOR PERIODIC  
ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE  
COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

SUBJECT TO taxes and assessments not delinquent, reservations, restrictions, easements and right of  
way of record.

WITNESS the hand of said Grantor(s) this 10th day of August, 2017

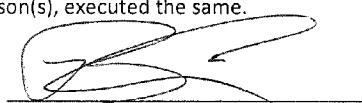


HUNTER BOODY

State of Utah }  
} SS  
County of Utah }

On the 10th day of August, 2017, personally appeared before me, HUNTER BOODY, the signer(s) of the  
above instrument, who duly acknowledged to me that such person(s), executed the same.

Witness my hand and official seal



Notary Public (Affix seal)



Commission # 671503  
Comm. Exp. 10-31-2017