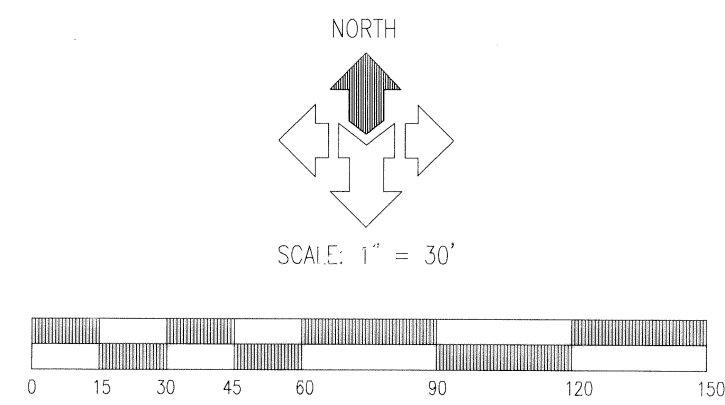


COLLEGE DRIVE OFFICE BUILDING AMENDMENT NO. 2

5292 SOUTH COLLEGE DRIVE, MURRAY, UTAH
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



- LEGEND**
- SECTION CORNER MONUMENT
 - S.I.C.D. BRASS CAP MONUMENT (RING & LID)
 - SUBDIVISION BOUNDARY CORNER
 - BOUNDARY LINE OF OVERALL SUBDIVISION
 - MONUMENT LINE
 - EXISTING BUILDING
 - EXISTING FENCE LINE

NOTE:
 ALL DIMENSIONS AROUND BUILDINGS ARE PERPENDICULAR TO PROPERTY LINES FROM WHICH THE BUILDINGS AND SITE IMPROVEMENTS ARE DIMENSIONED.

BOARD OF HEALTH

APPROVED AS TO FORM THIS 11TH DAY OF DEC A.D., 2003

[Signature]
 DIRECTOR, BOARD OF HEALTH

MURRAY CITY ENGINEERING

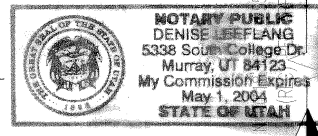
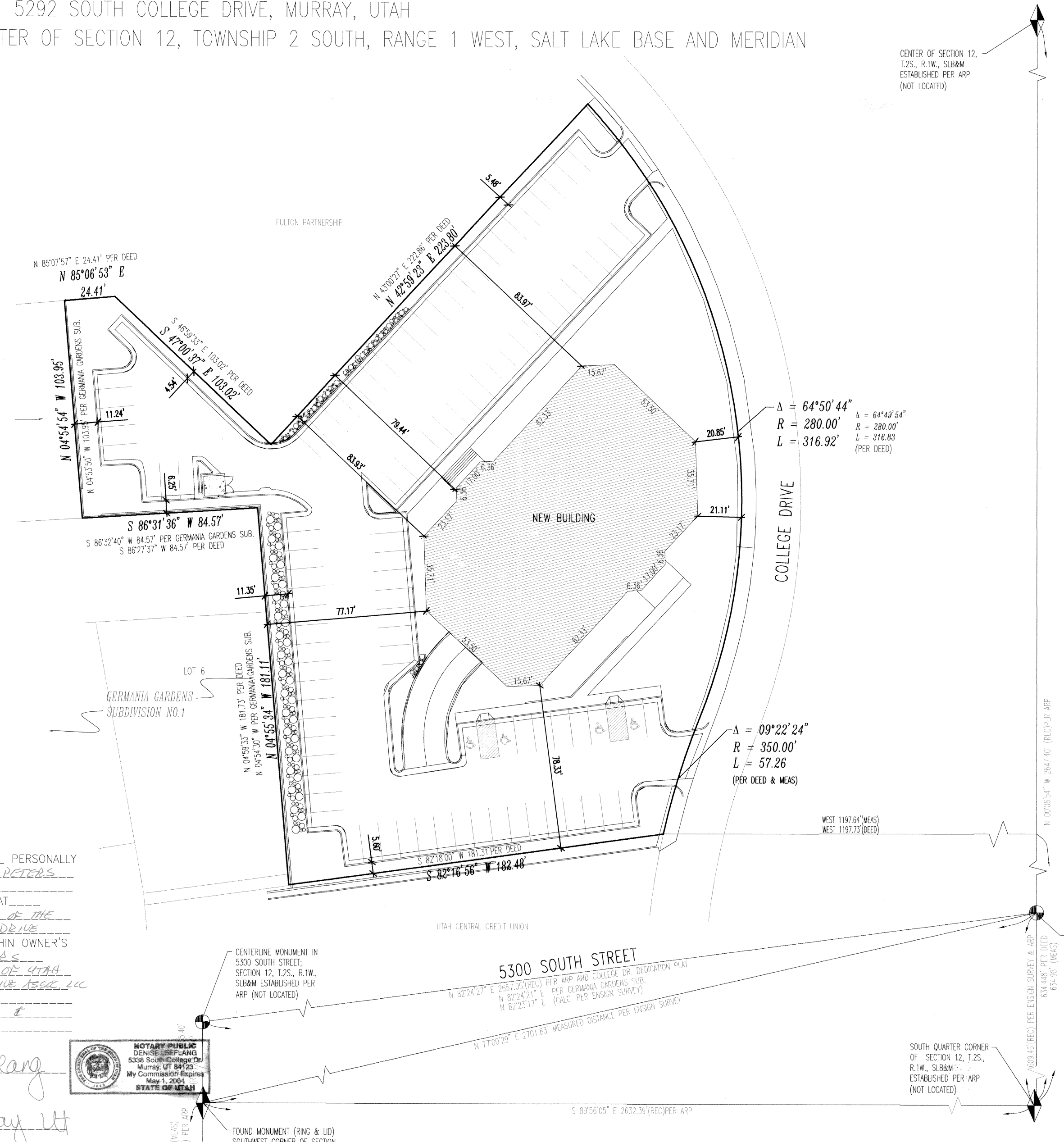
I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.

12/15/03 *[Signature]*
 DATE CITY ENGINEER

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF SALT LAKE
 ON THE 23RD DAY OF DECEMBER, 2003, PERSONALLY APPEARED BEFORE ME SIEVE DAVIES & DEBORAH PETERS

WHO BEING BY ME DULY SWORN OR AFFIRMED DID SAY THAT THEY IS/ARE THE MANAGERS OF THE LLC'S THAT ARE OWNERS OF COLLEGE DRIVE OFFICE BUILDING AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID OWNERS BY AUTHORITY OF STATE OF UTAH AND THE SAID COLLEGE DRIVE ASSOC. LLC ACKNOWLEDGED TO ME THAT SAID SIEVE DAVIES & DEBORAH PETERS EXECUTED THE SAME.

MY COMMISSION EXPIRES 5-1-04 *[Signature]* NOTARY PUBLIC
[Signature] RESIDING IN Murray, UT



McNEIL ENGINEERING AND LAND SURVEYING, L.C.
 PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES
 6895 SOUTH 900 EAST MIDVALE, UTAH 84047
 TEL: (801) 255-7700 FAX: (801) 255-8071 EMAIL: info@mcneileng.com
 VISIT OUR WEB SITE AT: www.mcneileng.com

COMMUNITY DEVELOPMENT

APPROVED THIS 15TH DAY OF DECEMBER A.D., 2003 BY THE MURRAY CITY COMMUNITY DEVELOPMENT DIRECTOR.

[Signature]
 COMMUNITY DEVELOPMENT DIRECTOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 15TH DAY OF December A.D., 2003

[Signature]
 MURRAY CITY ATTORNEY

MURRAY CITY

PRESENTED TO MURRAY CITY THIS 16TH DAY OF December A.D., 2003, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

[Signature] *[Signature]*
 CLERK MAYOR

SALT LAKE COUNTY RECORDER

RECORDED # 8931892
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF College Drive Assoc. LLC
 DATE 12-23-2003 TIME 4:18 PM BOOK 208 PAGE 410

[Signature]
 SALT LAKE COUNTY RECORDER

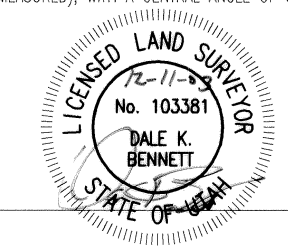
SURVEYOR'S CERTIFICATE

I, Dale K. Bennett do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 103381, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed COLLEGE DRIVE OFFICE BUILDING AMENDMENT NO. 2. I further certify that this Record of Survey is accurate and has been prepared in compliance with the provisions of the Utah Condominiums Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF COLLEGE DRIVE, A RECORDED AND DEDICATED STREET ON FILE IN THE SALT LAKE COUNTY RECORDER'S OFFICE, SAID POINT OF BEGINNING BEING NORTH 09°06'54" WEST 634.448 FEET (634.98 FEET CALCULATED) ALONG THE QUARTER SECTION LINE AND WEST 1197.730 (1197.64 FEET CALCULATED) FEET FROM THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 82°18'00" WEST 181.31 FEET (SOUTH 82°16'56" WEST 182.48 FEET MEASURED); THENCE NORTH 4°59'33" WEST 181.73 FEET (NORTH 4°55'54" WEST 181.11 FEET MEASURED) TO AND ALONG AN EASTERLY LINE OF GERMANIA GARDENS SUBDIVISION NO. 1 TO THE NORTHEAST CORNER OF SAID GERMANIA GARDENS SUBDIVISION NO. 1; THENCE SOUTH 82°27'37" WEST 84.57 FEET (SOUTH 82°31'36" WEST 84.57" MEASURED) ALONG A NORTH LINE OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF LOT 7 OF SAID SUBDIVISION; THENCE NORTH 4°58'53" WEST 103.95 FEET (NORTH 4°54'54" WEST 103.95 FEET MEASURED) ALONG THE EAST LINE OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE NORTH 85°07'57" EAST 24.41 FEET (NORTH 85°06'53" EAST 24.41 FEET MEASURED); THENCE SOUTH 46°59'33" EAST 103.02 FEET (SOUTH 47°00'33" EAST 103.02 FEET MEASURED); THENCE NORTH 43°00'27" EAST 222.86 FEET (NORTH 42°59'27" EAST 223.80 FEET MEASURED) TO THE WESTERLY LINE OF SAID COLLEGE DRIVE; THENCE SOUTHWESTERLY 316.83 FEET (316.92 FEET MEASURED) ALONG THE ARC OF A 280.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 47°10'06" WEST (SOUTH 47°07'49" WEST MEASURED) AND LONG CHORD BEARS SOUTH 102°45'17" EAST 300.19 FEET (SOUTH 102°26'41" EAST 300.27 FEET MEASURED), WITH A CENTRAL ANGLE OF 64°49'54" (MEASURED CENTRAL ANGLE = 64°51'01") ALONG SAID WESTERLY LINE OF COLLEGE DRIVE; THENCE SOUTHERLY AND SOUTHWESTERLY 57.26 FEET ALONG THE ARC OF A 350.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 68°00'00" EAST (SOUTH 68°01'10" EAST MEASURED) AND LONG CHORD BEARS SOUTH 17°18'46" WEST 57.20 FEET (SOUTH 17°17'39" WEST 57.19 FEET MEASURED), WITH A CENTRAL ANGLE OF 09°22'27" ALONG THE WESTERLY LINE OF SAID COLLEGE DRIVE TO THE POINT OF BEGINNING.

NOTE: THE RECORD INFORMATION HAS BEEN ROTATED 0°10'04" TO MATCH THE DEDICATION PLAT FOR COLLEGE DRIVE.



12-11-03
 DATE:

OWNER'S DEDICATION

Know all men by these presents that _____, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

COLLEGE DRIVE OFFICE BUILDING AMENDMENT NO. 2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereby _____ have hereunto set _____ this _____ day of _____ A.D., 2003.

College Drive Associates, LLC Calloria LLC
 by: Sieve Davies Deborah Peters
 Managing Member managing member

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Salt Lake
 On the 11th day of December A.D., 2003, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, two in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 5-1-04 *[Signature]* NOTARY PUBLIC
 RESIDING IN SA

COLLEGE DRIVE OFFICE BUILDING AMENDMENT NO. 2

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

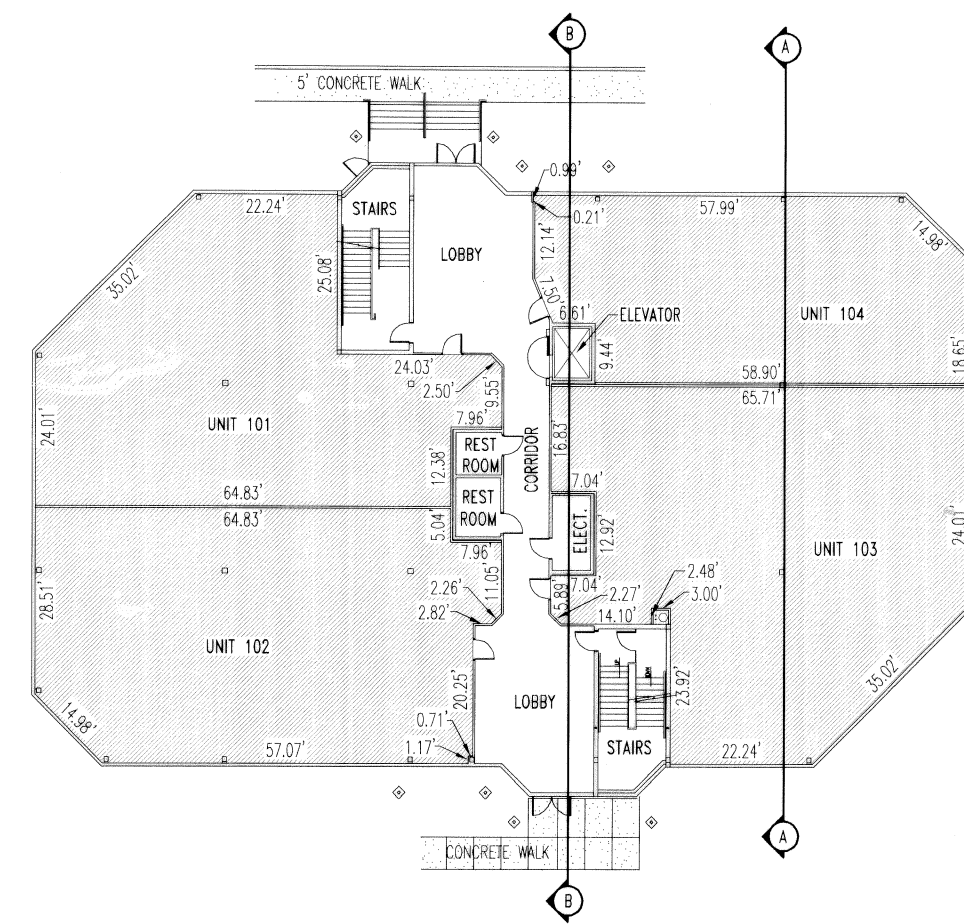
21-12-379-009,010,012
 21-12-32

\$74.00
 FEE \$
 174.00

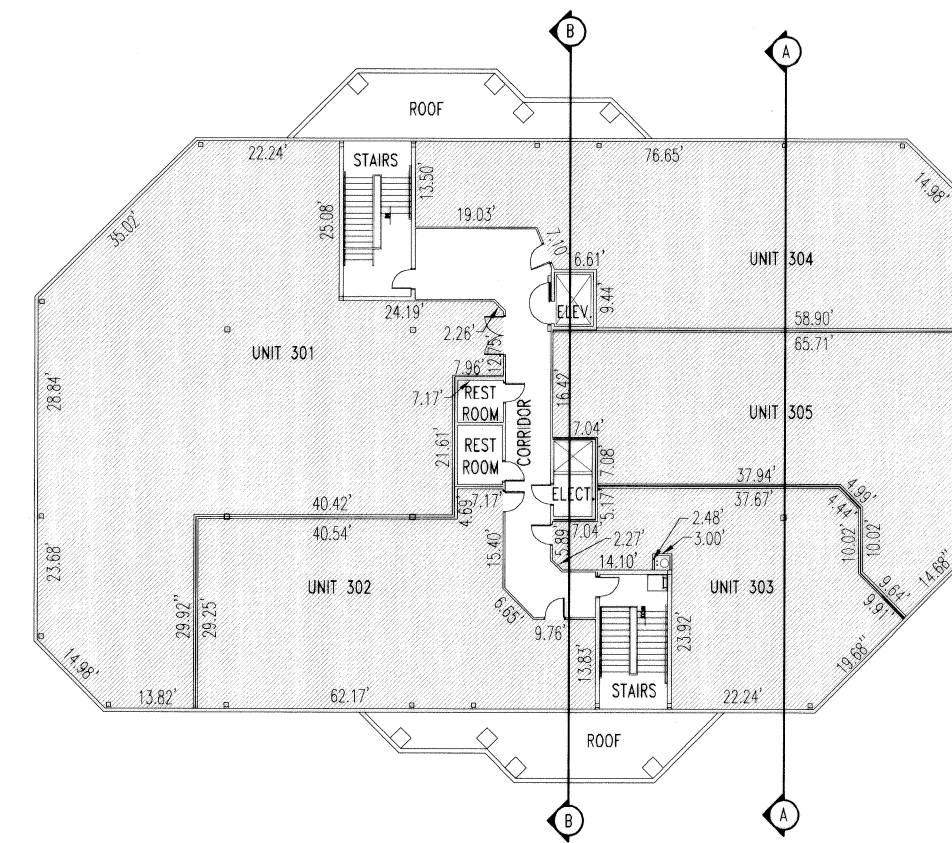
COLLEGE DRIVE OFFICE BUILDING AMENDMENT NO. 2

5292 SOUTH COLLEGE DRIVE, MURRAY, UTAH

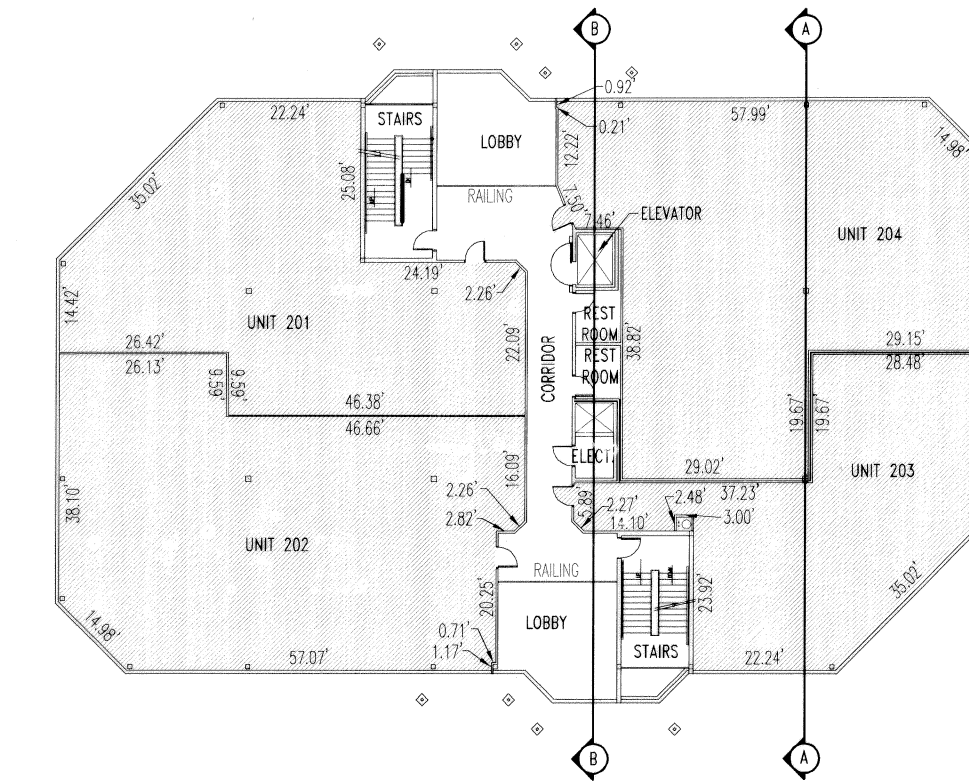
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



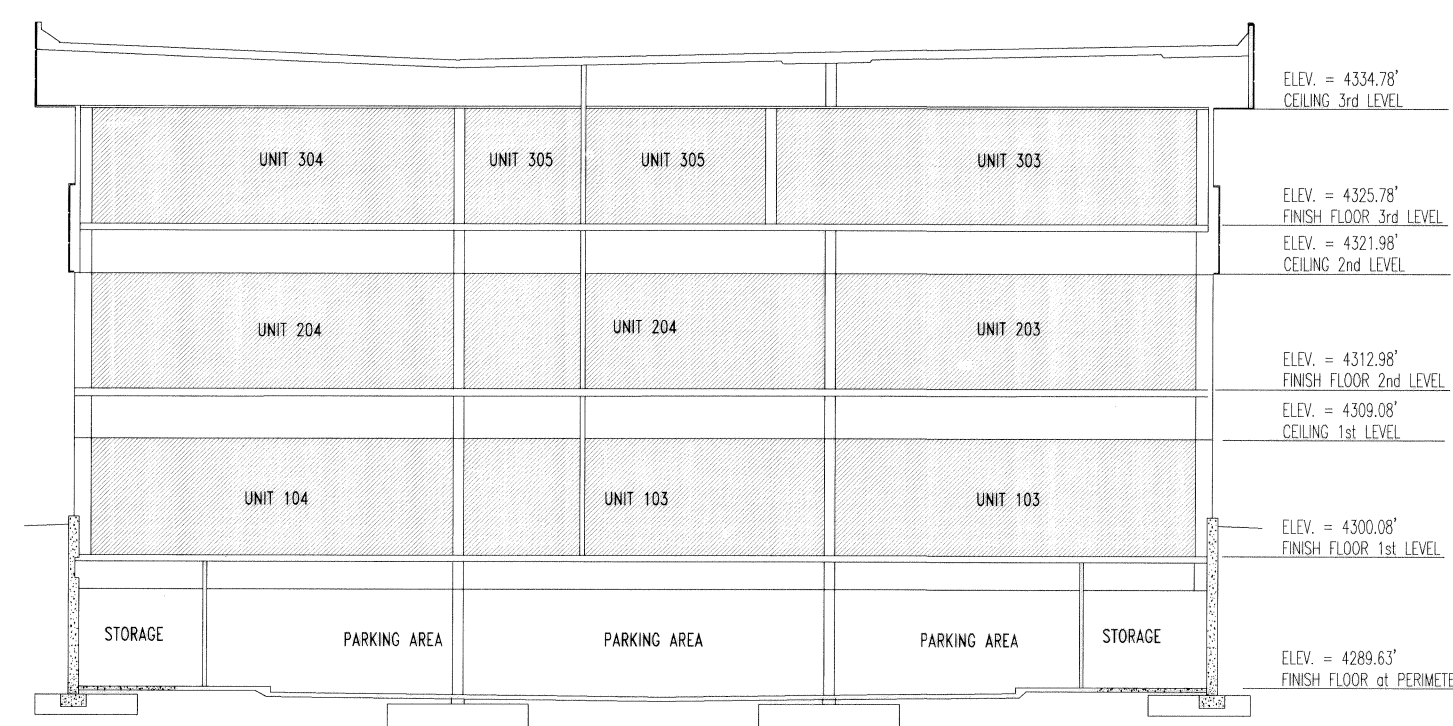
FLOOR PLAN FIRST LEVEL



FLOOR PLAN THIRD LEVEL



FLOOR PLAN SECOND LEVEL



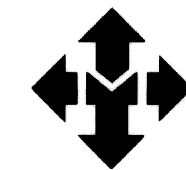
BUILDING CROSS SECTION A



BUILDING CROSS SECTION B

LEGEND

- PRIVATE OWNERSHIP
- COMMON AREA



PREPARED BY:

**McNEIL ENGINEERING
AND LAND SURVEYING, L.C.**
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047

JOB NO. 210107 TEL. (801) 255-7700 FAX (801) 255-8071

SHEET 2 OF 2

SALT LAKE COUNTY RECORDER

RECORDED # 8931892

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
FILED AT THE REQUEST OF College Drive Assoc. LLC
DATE 12-23-2003 TIME 4:16 PM BOOK 2028 PAGE 410

\$74.00
FEE \$

[Signature]
SALT LAKE COUNTY RECORDER