

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	13.00	20.43	18.39	N 45°24'57" W	90°01'22"
C2	3851.06	117.49	117.48	S 01°16'42" E	1°44'53"
C3	13.00	20.80	18.65	N 43°40'31" E	91°39'20"
C4	13.00	20.53	18.46	S 45°14'54" E	90°29'49"

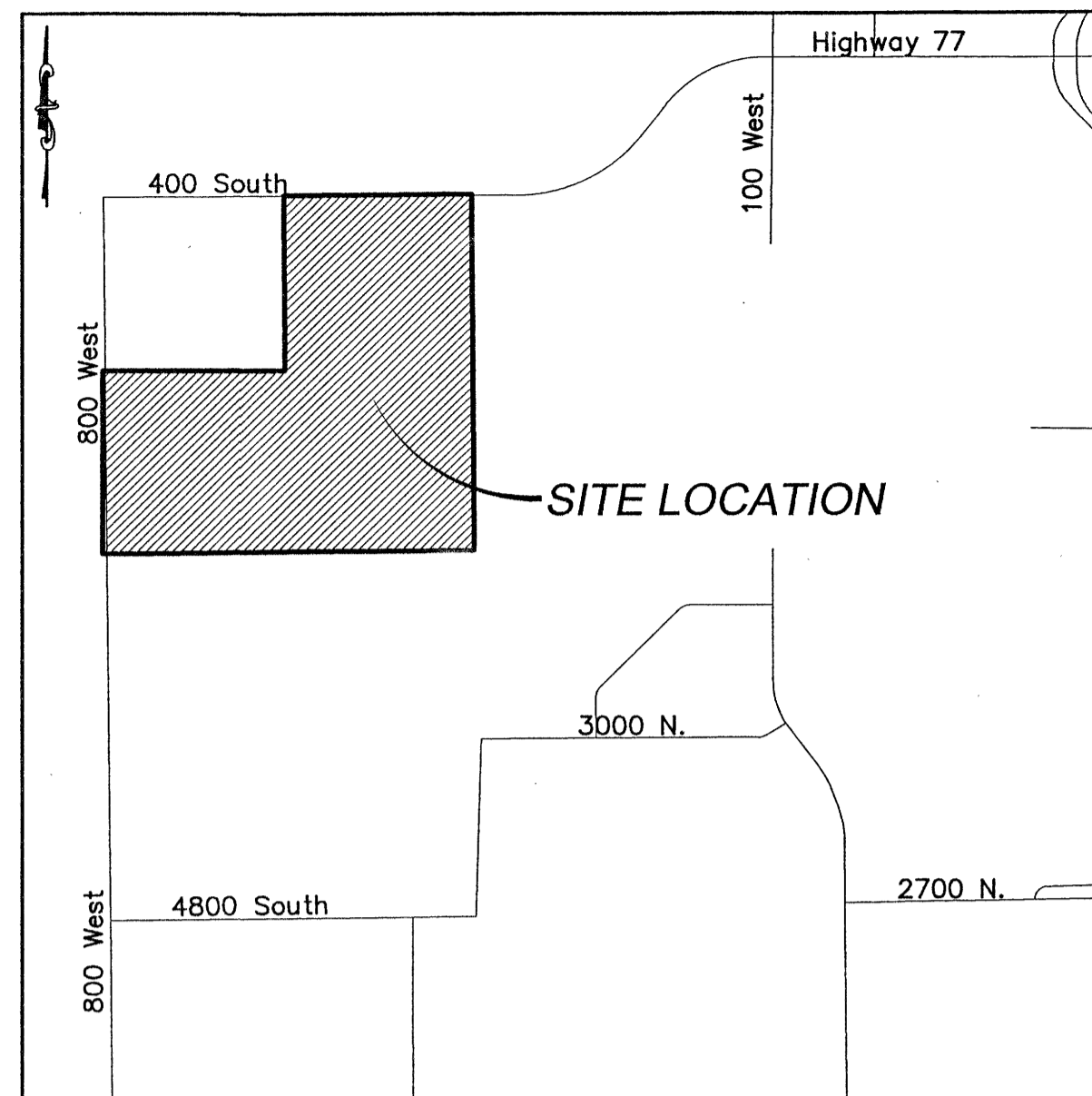
LINE TABLE		
LINE	LENGTH	BEARING
L1	61.15	N 89°34'22" E
L2	14.07	S 00°24'16" E
L3	15.26	S 00°24'16" E

**LEGEND**

- FOUND BRASS CAP
- SET 5/8" IRON PIN
- SET CURVED PIN
- CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- EASEMENT

**ENGINEER/SURVEYOR CONTACT INFO:**  
 ATLAS ENGINEERING  
 PHONE: 801-655-0566  
 FAX: 801-655-0109  
 946 E 800 N SUITE A  
 SPANISH FORK, UT 84606

**OWNER/DEVELOPER**  
 GWC CAPITAL  
 JARED MORGAN  
 801-712-1553  
 JAMORGAN@GWCCAP.COM



**VICINITY MAP**  
-NTS-

**SURVEYOR'S CERTIFICATE**

I, BARRY L. PRETTYMAN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

*Barry L. Prettyman*  
 SURVEYOR  
 DATE: April 21, 2021

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF STATE ROAD 77, WHICH POINT LIES SOUTH 00°24'16"E 67.49 FEET ALONG THE QUARTER SECTION LINE FROM THE NORTH 1/4 CORNER OF SECTION 1, TOWNSHIP 8 SOUTH, RANGE 2 EAST, T SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°47'00" WEST 253.41 FEET ALONG SAID RIGHT-OF-WAY; THENCE SOUTH 89°34'22" WEST 1076.20 FEET CONTINUING ALONG SAID RIGHT-OF-WAY; THENCE SOUTH 546.26 FEET; THENCE SOUTH 88°56'00" WEST 4.33 FEET; THENCE SOUTH 00°21'10" EAST 722.35 FEET; THENCE WEST 1299.50 FEET; THENCE SOUTH 1330.87; THENCE NORTH 89°54'11" EAST 361.50 FEET; THENCE NORTH 89°21'00" EAST 944.60 FEET; THENCE NORTH 89°36'00" EAST 1341.24 FEET; THENCE NORTH 00°24'16" WEST 2587.91 FEET TO THE POINT OF BEGINNING. CONTAINING 110.96 ACRES.

**OWNER'S DEDICATION**

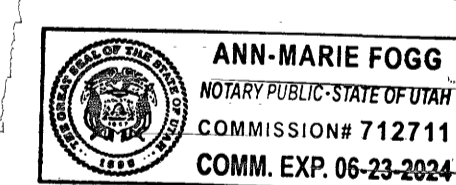
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER(S) OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON TO SPANISH FORK CITY FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND(S) THIS 21<sup>ST</sup> DAY OF APRIL, A.D. 2021.

BY: JARED MORGAN, Manager of GWC CAPITAL, LLC  
 Scott of Elseley, President of Sunroc Corporation

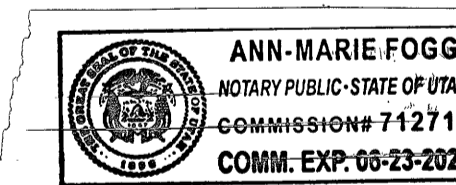
**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH > S.S.  
 COUNTY OF UTAH > S.S.  
 ON THIS 21<sup>ST</sup> DAY OF APRIL, A.D. 2021, PERSONALLY APPEARED BEFORE ME Ann Marie Fogg, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE Manager OF GWC CAPITAL, LLC AND THAT SAID THIS DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.  
 WITNESS MY HAND AND OFFICIAL SEAL.  
 A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH  
 712711 06/23/2024 Ann-Marie Fogg  
 COMMISSION# EXPIRES PRINTED NAME



**CORPORATE ACKNOWLEDGMENT**

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 COUNTY OF UTAH > S.S.  
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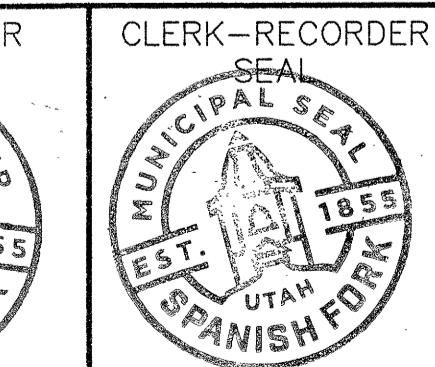
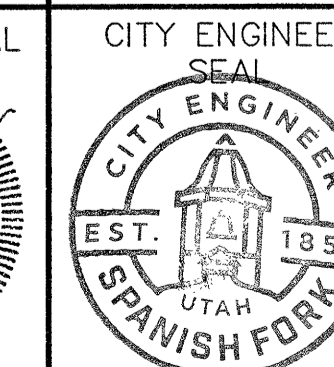
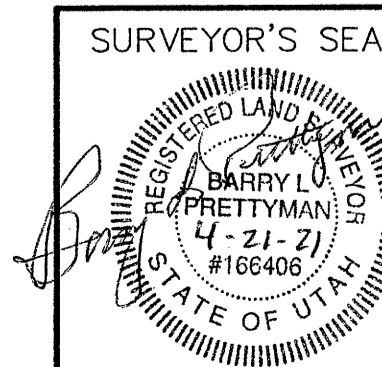


**ACCEPTANCE BY LEGISLATIVE BODY**

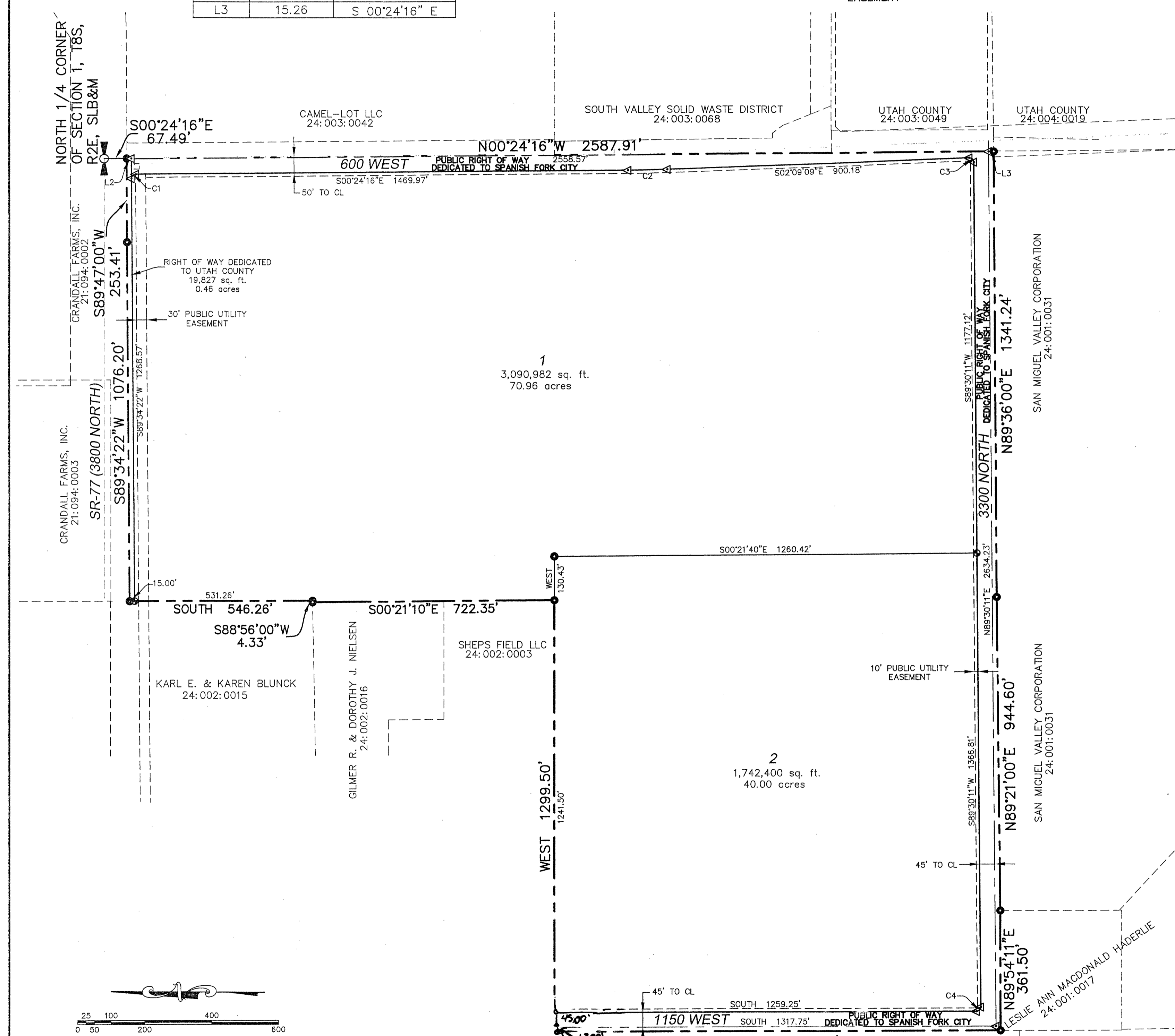
THE DRC OF SFC COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14 DAY OF April, A.D. 2021.  
 APPROVED *[Signature]* CITY MANAGER  
 APPROVED *[Signature]* CITY ATTORNEY  
 APPROVED *[Signature]* ENGINEER (SEE SEAL)  
 APPROVED *[Signature]* CLERK-RECORDER  
 APPROVED *[Signature]* COMMUNITY DEVELOPMENT DIRECTOR

**SUNROC INDUSTRIAL PLAT "A"**

SPANISH FORK CITY, UTAH COUNTY, UTAH  
 CONTAINING 2 LOTS AND 119.23 ACRES  
 LOCATED IN NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.



UTAH COUNTY RECORDER  
 03/31/2021 Map # 17676  
 ANDREA ALLEN  
 UTAH COUNTY RECORDER  
 2021 Map 12 9149 Fee \$4.00 BY JR  
 RECORDED FOR SPANISH FORK CITY CORPORATE



(24"x36")  
 SCALE 1" = 200'  
 (11"x17")  
 SCALE 1" = 400'

Sec. 4, T. 8S, R. 2E T. 150 R. M