8912933

 $\wedge$ 

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor 4501 South 2700 West Box 148420 Salt Lake City, Utah 84114-8420 8912933

12/02/2003 09:45 AM NO FEE
Book - 8918 Pg - 8709-8710

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT; J.R. PLUMHOF
SLC UT 84114-8440
BY: ZJM, DEPUTY - WI 2 P.

Affecting Tax ID No. 27-27-477-015

## **Easement**

Parcel No. 0071:165:E6 Project No.\*HPP-STP-0071(12)0

Salt Lake County

of		, County of				JTAH DEPARTMENT OF TRANSPORTATION, at						′
501 South	2700	West,	Salt	Lake	City,	Utah	84119	, Gran	itee,	for	the	sum
										, [	olla	rs,

Beginning at the intersection of the East boundary line of said entire tract and the northerly right of way line of State Route 71 of said project at a point which is 538.10 feet (Deed 32.556 rods) west along the section line and 42.13 feet north from the Southeast Corner of said Section 27 (Note: said point of beginning is 53.00 feet perpendicularly distant northerly from the centerline of said project at approximate Engineer Station 153+07.22); and running thence N. 89°51'30" W. 170.06 feet along said northerly right of way line to the west boundary line of said entire tract; thence N. 00°01'05" E. (Deed North) 10.00 feet along said west boundary line; thence S. 89°51'30" E. 170.06 feet to the east boundary line of said entire tract; thence South 10.00 feet along said east boundary line to the point of beginning. The above described part of an entire tract contains 1701 square feet.

(Note: Rotate above bearings 00°13'21" clockwise to equal highway bearings.)

After said irrigation facility is constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation facility and appurtenant parts thereof.

Continued on Page 2

INDIVIDUAL RW-09 (5-19-2000)

of System		id Granto		J57-	<b>,</b>	day
Signed in the pre	esence of:					
STATE OF MAL	-	)		uil H. Cl	rave	
COUNTY OF Salf	lak	) ss. )			<u></u>	
On the da	te first a	L- Char	ritten pe	ersonally	appeared	before
the signer of th	e within and	foregoing	instrument	, who duly	acknowledge	ed to me
that _he_ execute	ed the same.			Notary Public	-1	
Double	HAM Detary Public			VID L. PETENSI 10537 North Forty War bouth Jordan, Utah 840 My Commission Expire Sentember 27, 2007	<del></del>	
		ŗ		State of Utah		

Prepared by KRH ESI Engineering Inc. 7/09/2003 INDIVIDUAL RW-09 (5-19-2000)