

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor 4501 South 2700 West Box 148420 Salt Lake City, Utah 84114-8420

12/02/2003 09:45 AM NO - 8918 Pa - 8707-8708 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH ST-DEPT OF TRANSPORTATION BOX 148440 ATT: J.R. PLUMHOF SLC UT 84114-8440 BY: ZJM, DEPUTY - WI 2 p.

Affecting Tax ID No. 27-27-477-015

## Easement

Parcel No. 0071:165:E5 Project No.\*HPP-STP-0071(12)0

									te of		
hereby	y GRANT	AND	CONVEY	to	the	UTAH	DEPART	MENT OF	TRANSP	ORTATIO	ON, at
4501	South	2700	West,	Salt	Lake	City,	Utah	84119,	Grantee,	for	the sum
n f										, D	ollars.

Beginning at the intersection of the East boundary line of said entire tract and the northerly right of way line of State Route 71 of said project at a point which is 538.10 feet (Deed 32.556 rods) west along the section line and 42.13 feet north from the Southeast Corner of said Section 27 (Note: said point of beginning is 53.00 feet perpendicularly distant northerly from the centerline of said project at approximate Engineer Station 153+07.22); and running thence N. 89°51'30" W. 170.06 feet along said northerly right of way line to the west boundary line of said entire tract; thence N. 00°01'05" E. (Deed North) 10.00 feet along said west boundary line; thence S. 89°51'30" E. 170.06 feet to the east boundary line of said entire tract; thence South 10.00 feet along said east boundary line to the point of beginning. The above described part of an entire tract contains 1701 square feet.

(Note: Rotate above bearings 00°13'21" clockwise to equal highway bearings.)

After said irrigation facility is constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation facility and appurtenant parts thereof.

Continued on Page 2

INDIVIDUAL RW-09 (5-19-2000)

WITNESS, the hand_ of said Grantor_, this d	ay
of <u>October</u> , A.D. 20 <u>03</u> .	
Signed in the presence of:	
Libby A. Bejair STATE OF Colorado X Call	<del></del>
) ss.	
county of Denver )	
On the date first above written personally appeared before, Raul R. Chavez	re _,
the signer_ of the within and foregoing instrument, who duly acknowledged to	me
that _he_ executed the same.	
AS COMMITTED Y. A. BELTHING	
MY COMMISSION EXPIRES 124/2004 OF COLOR	
MY COMMISSION EXPIRES 1214/2004 O. PUBLIC.	
THE OF CO. CHEME	

Prepared by KRH ESI Engineering Inc. 7/09/2003

BK 8918 PG 8708

INDIVIDUAL RW-09 (5-19-2000)