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WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor 4501 South 2700 West Box 148420 Salt Lake City, Utah 84114-8420 8912929

12/02/2003 09:45 AM NO FEE
Book - 8918 Pg - 8701-8702

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 149440 ATT; J.R. PLUMHOF
SLC UT 84114-8440
BY: ZJM, DEPUTY - WI 2 P.

Affecting Tax ID No. 27-27-477-015

Easement

Parcel No. 0071:165:E2 Project No.*HPP-STP-0071(12)0

Salt Lake County

of								F TRANS			
4501 South	2700	West,	Salt	Lake	rity,	Utah	84119,	Grantee	, for	the	sum
of										Dolla	ars,

Beginning at the intersection of the East boundary line of said entire tract and the northerly right of way line of State Route 71 of said project at a point which is 538.10 feet (Deed 32.556 rods) west along the section line and 42.13 feet north from the Southeast Corner of said Section 27 (Note: said point of beginning is 53.00 feet perpendicularly distant northerly from the centerline of said project at approximate Engineer Station 153+07.22); and running thence N. 89°51'30" W. 170.06 feet along said northerly right of way line to the west boundary line of said entire tract; thence N. 00°01'05" E. (Deed North) 10.00 feet along said west boundary line; thence S. 89°51'30" E. 170.06 feet to the east boundary line of said entire tract; thence South 10.00 feet along said east boundary line to the point of beginning. The above described part of an entire tract contains 1701 square feet.

(Note: Rotate above bearings 00°13'21" clockwise to equal highway bearings.)

After said irrigation facility is constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation facility and appurtenant parts thereof.

Continued on Page 2

INDIVIDUAL RW-09 (5-19-2000)

PAGE 2

WITNESS , the hand_	of said Gran	ntor_, thi	s		day
of	, A.	D. 20			
Signed in the presence of	of:		,		
					
state of NV)	X	La h	wy.	
COUNTY OF Clark) ss)		(-		
me, Noger how	est above	written	personally	appeared	before
the signer_ of the withi	n and forego	ing instru	ment, who duly	y acknowledg	ed to me
that _he_ executed the s	ame.		- Company	TA DV DIN	BLIC II
TRES MULL Notary Pt	gan abric		My J	NOTARY PUR STATE OF NE County of C TERESA MUL Appt. No. 96-5 Appt. Expires Oct. 1	

Prepared by KRH ESI Engineering Inc. 7/09/2003 INDIVIDUAL RW-09 (5-19-2000)