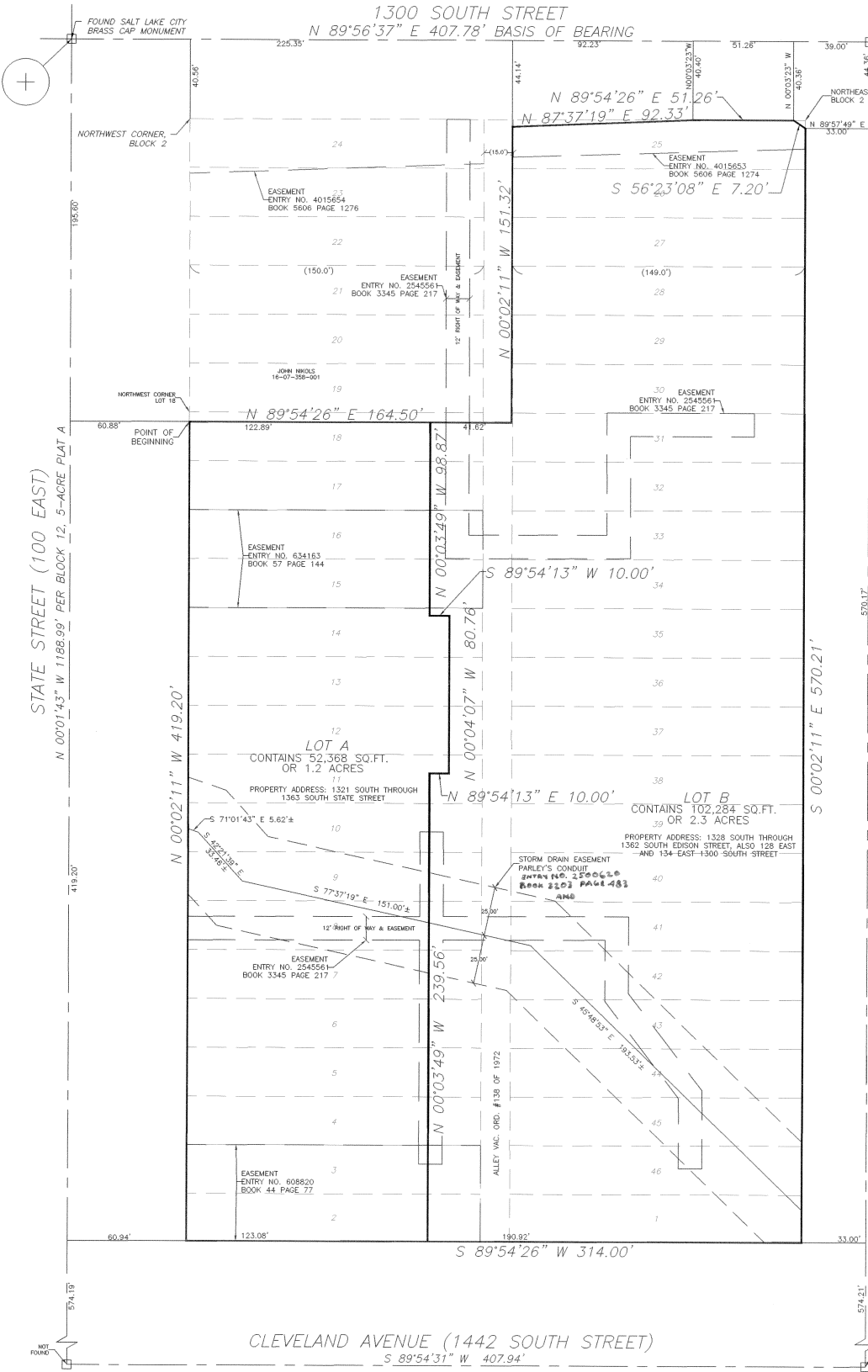


AMENDMENT TO LOTS 1 THROUGH 17 AND LOTS 26 THROUGH 46 AND A PORTION OF LOTS 18 AND 25 OF BLOCK 2, NYE'S ADDITION SUBDIVISION

A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN



STORM DRAIN EASEMENT DESCRIPTION:
 AN EASEMENT 50.00 FEET IN WIDTH 25.00 FEET ON EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE EAST LINE OF STATE STREET, SAID POINT BEING THE INTERSECTION OF SAID EAST LINE AND THE CENTERLINE OF PARLEY'S CONDUIT, AN 8 FOOT WIDE UNDERGROUND STORM DRAINAGE CONDUIT, SAID POINT ALSO BEING SOUTHERLY ALONG SAID EAST LINE 13.36 MORE OR LESS, FROM THE NORTHWEST CORNER OF LOT 10, BLOCK 2, NYE'S ADDITION SUBDIVISION, A SUBDIVISION BEING PART OF BLOCK 12, 5-ACRE PLAT 'A', SALT LAKE CITY SURVEY AND RUNNING THENCE SOUTHEASTERLY ALONG THE CENTERLINE OF SAID CONDUIT TO THE WEST LINE OF EDISON STREET; SAID SOUTHEASTERLY COURSE BEING GENERALLY DESCRIBED AS FOLLOWS:
 BEGINNING AT SAID POINT OF INTERSECTION AND RUNNING THENCE SOUTH 71°01'43" EAST 5.62 FEET, MORE OR LESS; THENCE SOUTH 42°21'39" EAST 33.46 FEET, MORE OR LESS; THENCE SOUTH 77°37'19" EAST 151.00 FEET, MORE OR LESS; THENCE SOUTH 49°48'53" EAST 143.53 FEET, MORE OR LESS; TO SAID WEST LINE.

NOTE: THE ABOVE DESCRIBED EASEMENT IS LOCATED PER SALT LAKE CITY PUBLIC UTILITY AREA MAPS AND SHEETS NO. 8, 9 AND 2 OF THE SALT LAKE CITY PARLEY'S CONDUIT REPAIR FLOOD RESTORATION PROJECT ACCESS MANHOLES PLAT PLANS DATED AND SIGNED DECEMBER 21, 1983 AS PROJECT NO. PV-8-83-1580.

GENERAL NOTES:
 1. THE BASIS OF BEARING FOR THIS SURVEY WAS ESTABLISHED BETWEEN FOUND SALT LAKE CITY BRASS CAP MONUMENTS AT THE INTERSECTIONS OF 1300 SOUTH STREET AND STATE STREET AND EDISON STREET (145 EAST STREET) AS SHOWN ON THIS SURVEY PLAT.
 2. ALL PROPERTY CORNERS WERE SET USING A 5/8" REBAR AND PLASTIC CAP STAMPED LARSEN & MALMQUIST, OR OTHER PERMANENT MARKERS.
 3. THE MINIMUM LINEAR CLOSURE MEETS AND EXCEEDS THE CLOSURE OF 1:15,000.
 4. THE APPLICABLE TAX SERIAL NUMBER (PARCEL I.D. NUMBER) FOR THE SURVEYED PROPERTY IS 16-07-358-007.

ADDRESS NOTE:
 LOT A IS ADDRESSED AS 1321 THROUGH 1363 SOUTH STATE STREET
 LOT B IS ADDRESSED AS 1328 THROUGH 1362 SOUTH EDISON STREET, ALSO 128 AND 134 EAST 1300 SOUTH STREET

NOTICE TO PURCHASERS(S):
 1. THE EASEMENT AGREEMENT DATED MAY 10, 1928 AND RECORDED MAY 16, 1928 AS ENTRY NO. 608520 IN BOOK 44 OF LENS AND LEASES AT PAGE 77 OF THE OFFICIAL RECORDS, CREATES A PERPETUAL EASEMENT FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING AND OPERATING A SEWER LINE CONNECTION TO A BUILDING THAT EXISTED AS OF MAY OF 1929 TO THE EXISTING MAIN SEWER LATERAL WITHIN LOTS 2 AND 3, BLOCK 2, NYE'S ADDITION SUBDIVISION. THE EXACT LOCATION OF SAID EASEMENT IS UNDISCLOSED. SAID BUILDING AND/OR SEWER LINE MAY OR MAY NOT EXIST AS OF THE DATE OF THIS SURVEY.
 2. THE EASEMENT AGREEMENT DATED MAY 31, 1929 AND RECORDED JUNE 6, 1929 AS ENTRY NO. 634163 IN BOOK 57 OF LENS AND LEASES AT PAGE 144 OF THE OFFICIAL RECORDS, CREATES A PERPETUAL EASEMENT FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING AND OPERATING A SEWER LINE CONNECTION TO A BUILDING THAT EXISTED AS OF MAY OF 1929 TO THE EXISTING MAIN SEWER LATERAL WITHIN LOTS 15 AND 16, BLOCK 2, NYE'S ADDITION SUBDIVISION. THE EXACT LOCATION OF SAID EASEMENT IS UNDISCLOSED. SAID BUILDING AND/OR SEWER LINE MAY OR MAY NOT EXIST AS OF THE DATE OF THIS SURVEY.
 3. THE STORM DRAIN EASEMENT, FOR THE PARLEY'S CONDUIT, BEING 50 FEET IN WIDTH, 25 FEET ON EACH SIDE OF THE CENTERLINE OF SAID CONDUIT, CREATED IN FAVOR OF SALT LAKE CITY CORPORATION, A MUNICIPAL CORPORATION OF THE STATE OF UTAH AND SALT LAKE COUNTY, AS SHOWN ON THIS SURVEY PLAT, RECORDED ON OCTOBER 13, 2003 AS ENTRY NO. 857166, IN BOOK 919, AT PAGE 164, 6-16-10.
 4. ANY EXISTING EASEMENTS LOCATED AND/OR CONSTRUCTED THROUGH, OVER OR UNDER THAT PORTION OF VACATED STREETS AND ALLEYS, AS DISCLOSED BY ORDINANCE RECORDED DECEMBER 20, 1972 AS ENTRY NO. 2507189 IN BOOK 3224 AT PAGE 40 OF THE OFFICIAL RECORDS.
 5. THE RIGHT OF WAY AND EASEMENT 12 FEET IN WIDTH, RECORDED JUNE 8, 1973 AS ENTRY NO. 2545561 IN BOOK 3445 AT PAGE 217 OF THE OFFICIAL RECORDS.
 6. THE RIGHT OF WAY AND EASEMENT RECORDED AUGUST 22, 1975 AS ENTRY NO. 2563307 IN BOOK 3400 AT PAGE 114 OF THE OFFICIAL RECORDS IS 6 FEET IN WIDTH, 3 FEET ON EITHER SIDE OF TELEPHONE FACILITIES ADDRESS LOT 1, LOTS 4 THRU 10 AND LOTS 13 THRU 46 INCLUSIVE IN BLOCK 2, NYE'S ADDITION, SALT LAKE CITY SURVEY, ACCORDING TO THE OFFICIAL PLAT AND ALSO ALL OF LOTS 11 AND 12 OF BLOCK 2, NYE'S ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF.
 7. THE EASEMENT DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED OCTOBER 12, 1976 AS ENTRY NO. 286545 IN BOOK 4367 AT PAGE 94 OF THE OFFICIAL RECORDS CREATES A BLANKET EASEMENT FOR THE PURPOSE OF EGRESS, INGRESS AND PARKING OF MOTOR VEHICLES OVER AND ACROSS ALL OF LOTS A AND B OF THIS SUBDIVISION TOGETHER WITH THE PARKING LOTS AND LOCATED NORTHWESTERLY AND ADJACENT TO SAID LOTS A AND B AND NOT A PART OF THIS SUBDIVISION.
 8. THE PERPETUAL EASEMENT AND RIGHT OF WAY, RECORDED NOVEMBER 14, 1984 AS ENTRY NO. 4015653 IN BOOK 5806 AT PAGE 1274 OF THE OFFICIAL RECORDS.
 9. THE PERPETUAL EASEMENT AND RIGHT OF WAY, RECORDED NOVEMBER 14, 1984 AS ENTRY NO. 4015654 IN BOOK 5806 AT PAGE 1276 OF THE OFFICIAL RECORDS.
 10. THE MATTERS DISCLOSED BY THAT CERTAIN ALTA/ACSM LAND TITLE SURVEY, DATED FEBRUARY 11, 1997, BEARING A LATEST REVISION DATE OF FEBRUARY 24, 1997, PREPARED BY BUSH & SUDGELL, INC., AS JOB NO. 44218, CERTIFIED BY ROBERT BYRON JONES, LICENSE NO. 127636.
 11. EASEMENT OVER ALL OF LOTS A AND B OF THIS SUBDIVISION CREATED IN FAVOR OF THE OWNER(S) OF SAID LOTS A AND B, FOR THE PURPOSE OF CROSS ACCESS AND MAINTENANCE FOR THE EXISTING SCENERY SERVICE LATERALS AND WATER LINE LATERALS. THE EXACT LOCATION OF SAID LATERALS IS UNDISCLOSED AND THEREFOR ARE NOT SHOWN ON THIS PLAT.

CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 County of Salt Lake }
 On the 10th day of October, 2003 A.D. personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, who duly acknowledged to me that they did sign it freely and voluntarily and for the uses and purposes therein mentioned.

INDIVIDUAL ACKNOWLEDGMENT
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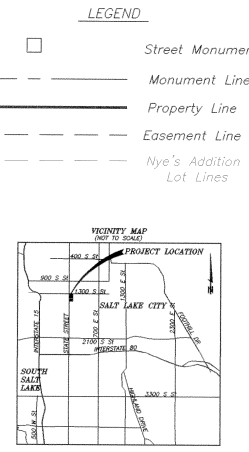
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HEALTH
 APPROVED AS TO FORM THIS 29th DAY OF Oct, 2003 A.D.
 SALT LAKE VALLEY HEALTH DEPARTMENT

SURVEYOR'S CERTIFICATE

I, RANDY D. SMITH do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 5152708 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as the

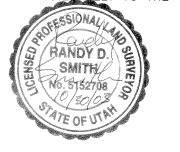
AMENDMENT TO LOTS 1 THROUGH 17 AND LOT 26 THROUGH 46 AND A PORTION OF LOTS 18 AND 25 OF BLOCK 2, NYE'S ADDITION SUBDIVISION*

and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EAST LINE OF STATE STREET, SAID POINT BEING LOCATED SOUTH 0°02'11" EAST 5.00 FEET FROM THE NORTHWEST CORNER OF LOT 18, BLOCK 2, NYE'S ADDITION SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT ALSO BEING SOUTH 0°01'43" EAST ALONG THE MONUMENT LINE OF STATE STREET 195.60 FEET AND NORTH 89°54'26" EAST 60.88 FEET FROM A FOUND SALT LAKE CITY BRASS CAP MONUMENT AT THE INTERSECTION OF STATE STREET AND 1300 SOUTH STREET AND RUNNING THENCE NORTH 89°54'26" EAST 164.50 FEET; THENCE NORTH 0°02'11" WEST 151.32 FEET TO A POINT ON THE SOUTH LINE OF 1300 SOUTH STREET; THENCE EASTERLY ALONG SAID SOUTH LINE THE FOLLOWING TWO(2) COURSES: NORTH 87°37'19" EAST 92.33 FEET; THENCE NORTH 89°54'26" EAST 51.26 FEET; THENCE SOUTH 56°23'08" EAST 7.20 FEET TO A POINT ON THE WEST LINE OF EDISON STREET (145 EAST STREET); THENCE SOUTH 0°02'11" EAST ALONG SAID WEST LINE 570.21 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 2; THENCE SOUTH 89°54'26" WEST 314.00 FEET ALONG THE SOUTH LINE OF SAID BLOCK 2 TO A POINT ON THE EAST LINE OF STATE STREET, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE NORTH 0°02'11" WEST ALONG SAID EAST LINE 419.26 FEET TO THE POINT OF BEGINNING.

CONTAINS 154,619 SQ.FT. OR 3.5 ACRES AND 2 LOTS



Randy Smith
 RANDY D. SMITH
 LICENSE No. 5152708
 DATE 10/30/03

OWNER'S DEDICATION

Know all men by these presents that I/We, the undersigned Owner(s) of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as the

AMENDMENT TO LOTS 1 THROUGH 17 AND LOT 26 THROUGH 46 AND A PORTION OF LOTS 18 AND 25 OF BLOCK 2, NYE'S ADDITION SUBDIVISION*

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use. In witness whereof I/We have hereunto set out hand this 30th day of October, 2003 A.D.

<i>[Signature]</i>	DATE
JAMES M. FERGUSON MANAGER, MUSE, LC	10/30/03
<i>[Signature]</i>	DATE
TRUSTEE - ROBERT H. BOWEN U.S. BANK OF UTAH	10/30/03
<i>[Signature]</i>	DATE
G. LAYNE WILCOCK	10/30/2003
<i>[Signature]</i>	DATE
LEAHN RENAE WILCOCK	10-30-03
<i>[Signature]</i>	DATE
JOHN A. CLAWSON, JR.	10-30-03
<i>[Signature]</i>	DATE
ANN CLAWSON	10-30-03
<i>[Signature]</i>	DATE
GREGORY W. STRONG	10-30-03
<i>[Signature]</i>	DATE
DEENA D. STRONG	October 30, 2003

AMENDMENT TO LOTS 1 THROUGH 17 AND LOT 26 THROUGH 46 AND A PORTION OF LOTS 18 AND 25 OF BLOCK 2, NYE'S ADDITION SUBDIVISION*

SOUTHWEST QUARTER SECTION 7, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

LARSEN & MALMQUIST, INC.
 CONSULTING ENGINEERS AND LAND SURVEYORS
 1574 WEST 1700 SOUTH
 SALT LAKE CITY, UTAH 84104
 PHONE (801) 972-2634 FAX (801) 972-2698

CITY PLANNING COMMISSION
 APPROVED THIS 30th DAY OF October, 2003 BY THE SALT LAKE CITY PLANNING COMMISSION.
 DATE 10/30/03
 SALT LAKE CITY PLANNING DIRECTOR

CITY ENGINEERING DEPARTMENT
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.
 DATE 10-30-03
 CITY ENGINEER

CITY PUBLIC UTILITIES DEPT.
 APPROVED AS TO SANITARY SEWER AND WATER UTILITY DETAILS THIS DAY OF Oct 30, 2003 A.D.
 SALT LAKE CITY PUBLIC UTILITIES DIRECTOR

CITY ATTORNEY
 APPROVED AS TO FORM THIS 4th DAY OF November, 2003 A.D.
 SALT LAKE CITY ATTORNEY

SALT LAKE CITY MAYOR
 PRESENTED TO SALT LAKE CITY THIS 12th DAY OF November, 2003 A.D. AND IS HEREBY APPROVED.
 SALT LAKE CITY MAYOR

SALT LAKE COUNTY RECORDER
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **LARSEN & MALMQUIST, INC.**
 DATE: 11-11-2003 TIME: 1:38PM BOOK: 2003P PAGE: 369
 FEE: 83.20
 SALT LAKE COUNTY RECORDER