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WHEN RECORDED, PLEASE RETURN TO: MURRAY CITY ATTORNEYS' OFFICE 5025 S STATE ST #106 P 0 BOX 57520 MURRAY UT 84157-0520

8897770

11/18/2003 12:00 PM NO FEE
Book - 8912 P9 - 7837-7839

GARY W. OTT

RECORDER, SALI LAKE COUNTY, UTAH
NURRAY CITY
PO BOX 57520
NURRAY UT 84157-0520
BY: 7.IM, DEPUTY - MA 3 F BY: ZJM, DEPUTY - NA 3 P.

## PARCEL # 22-18-378-011-0000 **E A S E M E N T**

ROSEN, MARK A: TR ET AL, Grantor, hereby grants and conveys to MURRAY CITY CORPORATION, a political subdivision of the State of Utah, Grantee, its successors and assigns, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, a certain perpetual easements and right-of-way for the installation and continued maintenance, repair, alteration and replacement of underground and/or overhead power lines and appurtenances of the Grantee, on, over, across and through the premises of the Grantor in Salt Lake County State of Utah, more particularly described as follows: Lake County, State of Utah, more particularly described as follows:

An easement located within the Mark Rosen Property, said easement located in the Southwest Quarter of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian. Murray City Salt Lake County, State of Utah. The basis of bearing is as shown on a survey completed by Vanwagoner and Associates dated July 2002.

Beginning at the Southeast Corner of the Mark Rosen Property, recorded at the Salt Lake County Recorders Office in Book 8645 and Page 6193, which point is more particularly described as being 1069.02 feet North, 2334.63 feet East, and 104.39 feet South 89°53'00" East from the said Southwest Corner of Section 18; and running thence North 89°53'00" West 10.00 feet; thence North 0°05'27" East 151.17 feet; thence South 89°53'00" East 10.00 feet; thence South 0°05'27" West 151.17 feet to the point of beginning. Containing 1.512 square feet the point of beginning. Containing 1,512 square feet.

The attached sketch is incorporated by reference as a part of this easement.

The easement hereby granted consists of a perpetual right of ingress and egress together with a perpetual easement to construct, reconstruct, operate, repair, replace and maintain power lines and appurtenant structures on, over, across, and through a strip of land as herein described.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement granted and all rights and privileges incident thereto, with Grantee's use, occupation or enjoyment of this easement.

Grantee agrees to hold and save the Grantor harmless from any and all damages arising from its use of the right, easement, and right-of-way herein granted and agrees to repair any damage or pay the reasonable value of said damages, at Grantee's option, which may arise to the premises through Grantee's use, occupation and possession of the rights herein granted.

DATED this 15 day of 34st, 2003.
Markellan
BY
TrusteeITS:
STATE OF UTAH )
COUNTY OF SALT LAKE )
On this 15 day of Sofember , 2003, personally appeared before me Warl A. Rosen, signer of the foregoing instrument, who duly acknowledged to me that
the executed the same.
PAT WESTLAKE  ***TOTALITY PUBLIC - STATUE GE?*  ***WUTCH PUBLIC - STATUE GE?*  ***PUTCH PUBLIC - STATUE GE?*  ***PUTCH PUBLIC Residing in Salt Lake County, Utah
(SEAL)



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