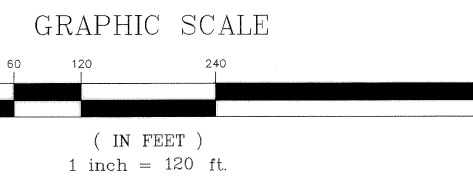
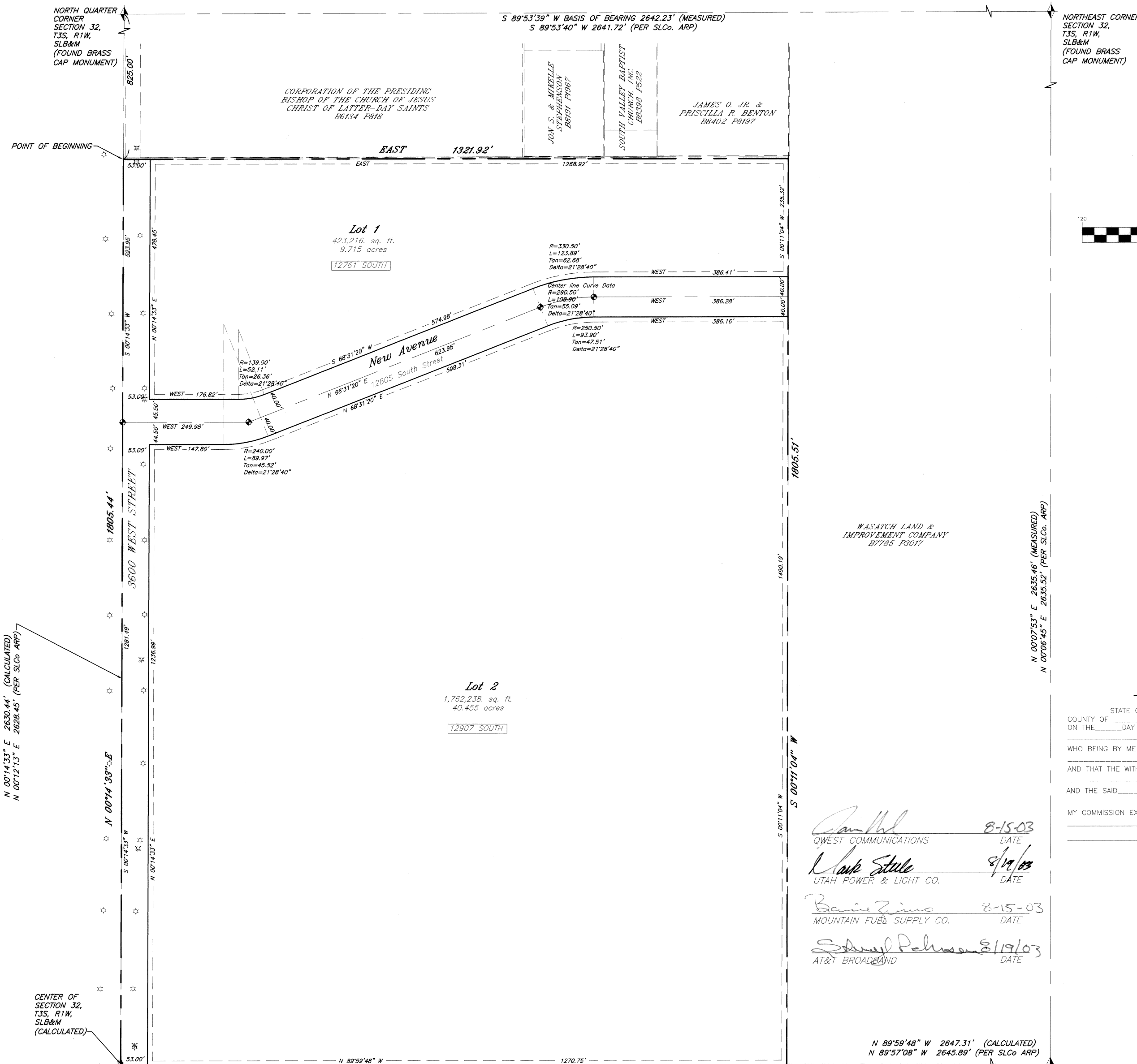


# ON POINT PROPERTIES LLC COMMERCIAL CAMPUS



- NOTES:**
- 1) 10' PUBLIC UTILITY EASEMENT ALONG ALL LOT LINES AS SHOWN.
  - 2) \* = EXISTING FIRE HYDRANT.
  - 3) SET A 5/8" REBAR AND CAP AT EACH PROPERTY CORNER.
  - 4) ⊕ = NEW STREET MONUMENTS.
  - 5) ☆ = EXISTING STREET LIGHTS.
  - 6) ⊠ = EXISTING SECTION CORNER

## CORPORATE ACKNOWLEDGMENT

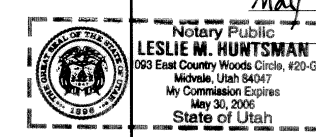
STATE OF UTAH ) S.S.  
COUNTY OF Salt Lake )  
ON THE 20<sup>th</sup> DAY OF August, 2003, PERSONALLY APPEARED BEFORE ME,  
\_\_\_\_\_, NOTARY PUBLIC,  
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/they IS/ARE THE  
\_\_\_\_\_, OF \_\_\_\_\_,  
AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID \_\_\_\_\_  
AND THE SAID \_\_\_\_\_ BY AUTHORITY OF \_\_\_\_\_ EXECUTED THE SAME.

*Cam Hill* 8-15-03  
QWEST COMMUNICATIONS DATE

*Clark Steele* 8/12/03  
UTAH POWER & LIGHT CO. DATE

*Brian Zimo* 8-15-03  
MOUNTAIN FUEL SUPPLY CO. DATE

*Shelli Gardner* 8/19/03  
AT&T BROADBAND DATE



## CORPORATE ACKNOWLEDGMENT

STATE OF UTAH ) S.S.  
COUNTY OF Salt Lake )  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME,  
\_\_\_\_\_, NOTARY PUBLIC,  
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/they IS/ARE THE  
\_\_\_\_\_, OF \_\_\_\_\_,  
AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID \_\_\_\_\_  
AND THE SAID \_\_\_\_\_ BY AUTHORITY OF \_\_\_\_\_ EXECUTED THE SAME.

CANAL COMPANY  
APPROVED AS TO FORM THIS 15<sup>th</sup> DAY OF August, 2003

CANAL CO.  
APPROVED THIS 15<sup>th</sup> DAY OF August, 2003

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## ON POINT PROPERTIES LLC COMMERCIAL CAMPUS

LOCATED IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

RECORDED # 8891520

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
**ON POINT PROPERTIES LLC**  
DATE 11-13-03 TIME 11:09 AM BOOK 2003 PAGE 352  
FEE \$ 32.00  
CHIEF CLERK SALT LAKE COUNTY RECORDER

**DIAMOND LAND SURVEY, L.C.**  
5243 South Green Pine Drive  
Murray, Utah 84123  
E-mail address: ddls@arcs.net  
Phone (801) 266-5099 Fax 266-5032

<b>SOUTH VALLEY SEWER DISTRICT</b> APPROVED THIS 9 <sup>th</sup> DAY OF August, 2003 _____ DIRECTOR	<b>PLANNING COMMISSION</b> APPROVED THIS 5 <sup>th</sup> DAY OF November, 2003 BY THE RIVERTON CITY PLANNING COMMISSION. _____ CHAIRMAN, RIVERTON CITY PLANNING COMM.	<b>BOARD OF HEALTH</b> APPROVED THIS 15 <sup>th</sup> DAY OF AUG, 2003 _____ DIRECTOR, S.L. Co. BOARD OF HEALTH	<b>STREET LIGHTING</b> APPROVED THIS 5 <sup>th</sup> DAY OF November, 2003 _____ CHAIRMAN	<b>RIVERTON CITY ENGINEER</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 11-4-03 _____ RIVERTON CITY ENGINEER	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS 4 <sup>th</sup> DAY OF Nov, 2003 _____ RIVERTON CITY ATTORNEY	<b>RIVERTON CITY COUNCIL</b> PRESENTED TO THE BOARD OF RIVERTON CITY COUNCIL THIS 5 <sup>th</sup> DAY OF November, 2003, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. _____ RIVERTON CITY ATTORNEY	<b>RECORDED # 8891520</b> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <b>ON POINT PROPERTIES LLC</b> DATE 11-13-03 TIME 11:09 AM BOOK 2003 PAGE 352 FEE \$ 32.00 CHIEF CLERK SALT LAKE COUNTY RECORDER
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27-32-200-012  
27-32-200-013  
27-32-200-014

## SURVEYOR'S CERTIFICATE

I, EVAN J. WOOD do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 183395 as prescribed under laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as ON POINT PROPERTIES LLC COMMERCIAL CAMPUS and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

## BOUNDARY DESCRIPTION

BEGINNING AT A POINT SOUTH 00°14'33" WEST 825.00 FEET ALONG THE QUARTER SECTION LINE FROM THE NORTH QUARTER CORNER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE EAST 1321.92 FEET TO THE SIXTEENTH SECTION LINE; THENCE SOUTH 00°11'04" WEST 1805.51 FEET ALONG THE SIXTEENTH SECTION LINE TO THE CALCULATED QUARTER SECTION LINE; THENCE SOUTH 89°59'48" WEST 1323.75 FEET ALONG THE CALCULATED QUARTER SECTION LINE TO THE CALCULATED CENTER OF SECTION CORNER; THENCE NORTH 00°14'33" EAST 1805.44 FEET ALONG THE CALCULATED QUARTER SECTION LINE TO THE POINT OF BEGINNING.  
CONTAINS 54.828 ACRES AND 2 LOTS  
2,388,321 sq. ft.  
54.828 acres



Aug. 14, 2003  
DATE

## OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner (S) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the

## ON POINT PROPERTIES LLC COMMERCIAL CAMPUS

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof we have hereunto set our hand this 20<sup>th</sup> day of August, A.D., 2003.  
*Shelli Gardner*  
*Sterling Gardner*

## CORPORATE ACKNOWLEDGMENT

STATE OF UTAH ) S.S.  
COUNTY OF Salt Lake )  
ON THE 20<sup>th</sup> DAY OF August, 2003, PERSONALLY APPEARED BEFORE ME,  
*Shelli Gardner and Sterling Gardner*  
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/they ARE THE  
*Managing Members* OF *On Point Properties L.L.C.*  
AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID  
*On Point Properties L.L.C.* BY AUTHORITY OF *Operating Agreement*  
AND THE SAID *Shelli Gardner & Sterling Gardner* EXECUTED THE SAME.

MY COMMISSION EXPIRES May 30, 2006  
*Leslie M. Huntsman*  
NOTARY PUBLIC  
RESIDING IN Midvale, Utah

## CORPORATE ACKNOWLEDGMENT

STATE OF UTAH ) S.S.  
COUNTY OF Salt Lake )  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME,  
\_\_\_\_\_, NOTARY PUBLIC,  
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/they IS/ARE THE  
\_\_\_\_\_, OF \_\_\_\_\_,  
AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID \_\_\_\_\_  
AND THE SAID \_\_\_\_\_ BY AUTHORITY OF \_\_\_\_\_ EXECUTED THE SAME.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC  
RESIDING IN \_\_\_\_\_