

8887707

WHEN RECORDED MAIL TO:

65027

SALT LAKE CITY CREDIT UNION  
1380 S. MAIN STREET  
SALT LAKE CITY, UT 84115

Ref. Account # 36972

8887707  
11/10/2003 03:58 PM 10.00  
Book - 8909 Pg - 3603  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
RELIABLE TITLE  
BY: EHR, DEPUTY - WE 1 P.

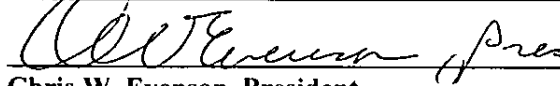
Space Above This Line for Recorder's Use

Parcel I.D. #27-26-176-005

**REQUEST FOR COPY OF NOTICE  
OF DEFAULT AND NOTICE OF SALE**

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record **JULY 18TH, 2003** and recorded in Book **8844** Page **937**, with recorder's Entry No. **8738291**, Records of **SALT LAKE** County, Utah, executed by **STEPHEN P. MILLIGAN and SUZANNE MILLIGAN**, husband and wife as joint tenants as Trustor, in which **WASHINGTON MUTUAL BANK** is named as Beneficiary and **TOWNSHIP TITLE INSURANCE AGENCY, INC.** as Trustee, be mailed to: **Salt Lake City Credit Union, 1380 South Main Street, Salt Lake City, UT 84115.**

SALT LAKE CITY CREDIT UNION



Chris W. Evenson, President

**Lot 146, RIVER VIEW ESTATES PHASE 1, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.**

STATE OF UTAH                    }  
COUNTY OF SALT LAKE        } ss.

On the **4TH DAY OF NOVEMBER, 2003** personally appeared before me Chris W. Evenson, who being by me duly sworn, did say that he is the President of **SALT LAKE CITY CREDIT UNION**, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said Chris W. Evenson acknowledged to me that said corporation executed the same.



Notary Public Residing at: *SLCU*

My Commission Expires: *4-27-2007*

