

Entry No. 88871

(Utah Individual)

141880 21058
Form 2064-8-56 1000

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

Alta Clark McDonald Grantor of Summit County, Utah, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and two poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Summit County, Utah, along a line described as follows:

Beginning at an existing pole on the Grantor's land at a point 2155 feet south and 2295 feet west, more or less, from the northeast corner of Section 3, T. 2 N., R. 7 E., S.L.M., thence S. 83° 55' E. 480 feet, thence N. 55° 46' E. 761 feet to the east boundary fence of said land and being in the S 1/2 of the NE 1/4 of said Section 3.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor this 14th day of February, A.D. 1958

Alta Clark McDonald

STATE OF UTAH)
) ss.
County of SUMMIT)

On the 14th day of February A.D. 1958, personally appeared before me Alta Clark McDonald the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

(SEAL)

John S/ McAfee

Notary Public.

Residing at Salt Lake City, Utah

My commission expires:
September 19, 1961

Approved as to form
& Execution
A.G.B.

Approved as to File No 28941
description
G.R.F.

Recorded at the request of Utah Power & Light Co., March 28, A.d. 1958 at 11:30 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 88872

(Utah Individual)

14-1880 21158
Form 2064-8-56 1000

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

2 Brigham A. Bingham and Eva S. Bingham his wife, Grantors, of Summit County, Utah hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits, to be erected and maintained upon and across the premises of the Grantors, in Summit County, Utah, along a line described as follows:

Beginning at the north boundary line of the Grantor's land at a point 420 feet south and 935 feet east, more or less, from the north one quarter corner of Section 35, T. 3 N., R. 7 E., S.L.M., thence S. 45° 14' W. 1475 feet, more or less, thence S. 25° 44' W. 1175 feet, thence S. 22° 21' W. 1720 feet, thence S. 36° 56' W. 3540 feet, thence S. 55° 46' W. 374 feet to a fence on the west boundary line of said land, and being in the NW 1/4 of the NE 1/4, the E 1/2 of the NW 1/4, the E 1/2 of the SW 1/4 and the SW 1/4 of the SW 1/4 of said Section 35, Lot 4 of Section 2, Lot 1 and the SE 1/4 of the NE 1/4 of Section 3, T. 2 N., R. 7 E., S. L. M.

Except from the above that portion of line over, across and/or upon State Highway No. 133 Right of Way.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 12th day of February, A.D. 1958.

Brigham A. Bingham

Eva S. Bingham

STATE OF UTAH,)
) ss.
County of SUMMIT)

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On the 12th day of February A.D 1958 personally appeared before me Brigham A. Bingham and Eva S. Bingham, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(SEAL)

John S. McAfee

Notary Public.

My commission expires:
September 19, 1961

Residing at
Salt Lake City, Utah
File No. 28942

Approved as to form
& execution
A.G.B.

Approved as to
description
W. H.

Recorded at the request of Utah Power & Light Co., March 28, A.D.1958 at 11:31 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 88873

(Utah Individual)

141880 21058
Form 2064-8-56 1000

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

3.

Wellington E. Dearden and Charlotte T. Dearden his wife, Grantors, of Summit County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and no poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Summit County, Utah, along a line described as follows:

Beginning at the south boundary line of the Grantor's land at a point 420 feet south and 935 feet east, more or less, from the north one quarter corner of Section 35, T. 3 N., R. 7 E., S.L.M., thence N. 45° 14' E. 370 feet, more or less, to the east boundary line of said land and being in the NW 1/4 of the NE 1/4 of said Section 35.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 17th day of February A.D. 1958.

Wellington E. Dearden

Charlotte T. Dearden

STATE OF UTAH,)
): ss.
County of SUMMIT.)

On the 17th day of February A.D. 1958, personally appeared before me Wellington E. Dearden and Charlotte T. Dearden, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(SEAL)

John S. McAfee

Notary Public.

My commission expires:
September 19, 1961

Residing at Salt Lake City, Utah

Approved as to
Form & Execution
A.G.B.

Approved as to
Description
G.R.F.

File No. 28943

Recorded at the request of Utah Power & Light Co., March 28, A.D. 1958 at 11:32 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 88874

(Utah Individual)

141880 21158
Form 2064-8-56 1000

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

4. Floyd D. Williams and Hazel E. Williams his wife, Grantors of Summit County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and one pole with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Summit County, Utah, along a line described as follows:

Beginning at the north boundary line of the Grantors' land at a point 1360 feet east, more or less, from the north one quarter corner of Section 35, T. 3 N.,