

Form 1860-9
(March 1965)
(formerly 4-1643)

8757H7
RECORDED APR 11 1966
PM BOOK 198 PAGE 396
Utah 0145935-A
Utah 0118421-B
Utah 083036

The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

Box Elder T. 9 N., R. 11 W.,
Sec. 36, Lot 1.

Salt Lake T. 3 S., R. 1 E.,
Sec. 2, Lot 3
Sec. 16, All.

Wasatch T. 3 S., R. 4 E.,
Sec. 36, $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$.

Summit T. 2 S., R. 6 E.,
Sec. 2, Lots 5, 6, 7, 8, 9, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Wasatch Sec. 16, E $\frac{1}{2}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 32, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$,
Sec. 36, All.

Wasatch T. 3 S., R. 6 E.,
Sec. 16, All.

Carbon T. 13 S., R. 7 E.,
Sec. 32, W $\frac{1}{2}$,
Sec. 36, SE $\frac{1}{4}$.

T. 13 S., R. 10 E.,
Sec. 36, All.

Entry No. 88788 Recorded at request of State Land Board
Date APR 19 1966 at 9 A. M. Wasatch County, Utah
by Mary D. Chipman Deputy Book 54 Page 362-3

Form 1860-10
(March 1965)
(formerly 4-1044)

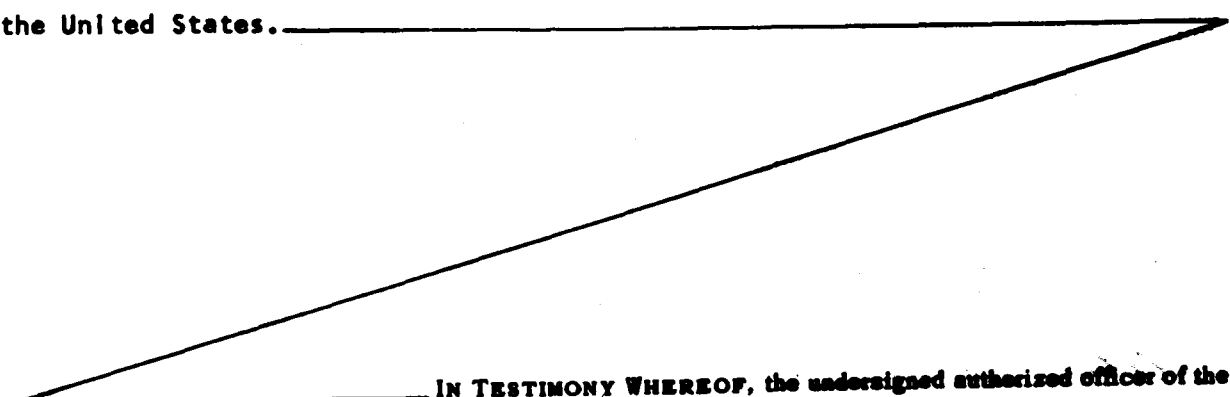
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Salt Lake Meridian, Utah.

T. 13 S., R. 11 E.,
" Sec. 32, All;
Sec. 36, E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

The area described aggregates 5,203.24 acres, according to the Official Plats of the Surveys of the said Lands on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described lands on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the lands above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.



GIVEN under my hand, in Salt Lake City, Utah, the TWENTY-SECOND day of NOVEMBER in the year of our Lord one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and NINETIETH.

By Robert J. Nielson
State Director

Patent Number **43-66-0080**

For Elder County, Index ⁻²⁻
ABSTD. IN BOOK 10-B OF Sec. PAGE 605 ✓