

When Recorded Return To:
The Jeremy Golf and Country Club, Inc.
8770 North Jeremy Road
Park City, Utah 84098
Attention: Richard W. Schaefer

ENTRY NO. 00887518

12/01/2009 01:02:58 PM B: 2011 P: 1953

Agreement PAGE 1/14

ALAN SPRIGGS, SUMMIT COUNTY RECORDER

FEE 68.00 BY JEREMY GOLF AND COUNTRY CLUB



EXPANDED GOLF CART PATH EASEMENT AGREEMENT

THIS EXPANDED GOLF CART PATH EASEMENT AGREEMENT (the "Agreement") is made effective this 12th day of NOVEMBER 2009, by and between **SA GROUP PROPERTIES, INC.** ("Grantor"), and **THE JEREMY GOLF AND COUNTRY CLUB, INC.**, a Utah corporation ("Grantee") (Grantor and Grantee are sometimes referred to herein collectively as the "Parties" and individually as a "Party"), with reference to the following:

A. Grantor is the owner of certain real property located in Summit County, Utah (the "Grantor Property"), more particularly described in Exhibit A attached hereto and incorporated herein by this reference. Grantee is the owner of certain real property located adjacent to the Grantor Property ("Grantee Property"), more particularly described in Exhibit B attached hereto and incorporated herein by this reference.

B. On May 2, 2006, Grantee and Canyon Links at Jeremy Ranch, LLC ("Canyon Links"), predecessor to Grantor and a prior owner of the Grantor property, entered into an agreement entitled "Golf Cart Path Easement Agreement" (the "Prior Agreement") by which, among other matters, Canyon Links granted to Grantee an easement for a golf cart path. The Prior Agreement was recorded in the office of the Summit County Recorder on October 17, 2006, in Book 01823 at Page 01662-01674.

C. Effective upon the execution and recording of this Agreement, the parties desire to acknowledge and expand the easement granted under the Prior Agreement.

D. In accordance with and subject to the terms and conditions of this Agreement, Grantor has agreed to grant and convey to Grantee an exclusive easement for a golf cart path on the portion of the Grantor Property in the location depicted on the Subdivision Plat, a reduced copy of the relevant portion of which is attached hereto as Exhibit C (the "Easement Property").

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and consideration of which are hereby acknowledged, the Parties agree as follows:

1. Grant of Easement. Subject to all of the terms and conditions of this Agreement, Grantor hereby grants to Grantee, its successors and assigns, a perpetual, exclusive easement ("Easement") to construct, maintain, operate, repair and replace a surface asphalt and/or concrete path solely for a golf cart path over and across the Easement Property. The Easement Property is more particularly described and depicted in Exhibit D attached hereto and incorporated herein by this reference. The Easement Property, Grantor Property and the Grantee Property are sometimes referred to herein collectively as the "Parcels" and individually as a "Parcel."

2. Use of Easement. Grantee's use of the Easement shall be limited to the employees, members, invitees and guests of Grantee's golf club known as the Jeremy Golf and Country Club, and shall be used by such persons solely for the purpose of golf cart and pedestrian access in connection with the play of golf.

3. Maintenance. Grantee shall, at Grantee's sole cost and expense, at all times keep and maintain the Easement Property and any improvements thereto in good condition and repair. Grantor shall have no obligation whatsoever to maintain, repair or replace the improvements in the Easement Property.

4. Warranty of Title. Grantor warrants to Grantee title to the Easement Property against all claiming by, through or under Grantor but not otherwise. Grantee shall accept the Easement subject to all matters of record.

5. Indemnification. To the fullest extent allowed by law, Grantee and its successors and assigns, shall indemnify and hold Grantor and its officers, members, managers, contractors, agents and employees harmless from and against any loss, cost, damage or expense, including claims for death or injury to persons or damage to property, and including without limitation attorneys' fees and court costs related to Grantee's use of the Easement.

6. Mutuality; Runs With the Land.

(a) The easements, rights and obligations granted or created hereby are appurtenances to the Parcels and none of the easements, rights or obligations may be transferred, assigned or encumbered except as an appurtenance to such Parcels. For the purposes of the easements and rights set forth herein, the Grantee Property shall constitute the dominant estate, and the Easement Property shall constitute the servient estate.

(b) Each of the easements and rights contained in this Agreement (whether affirmative or negative in nature) (i) shall constitute covenants running with the land; (ii) shall bind every person having a fee, leasehold or other interest in any portion of the Parcel at any time or from time to time to the extent such portion is affected or bound by the easement or right in question, or to the extent that easement or right is to be performed on such portion; and (iii) shall inure to the benefit of and be binding upon the Parties and their respective successors and assigns as to their respective Parcels.

7. Notice. All notices required to be given under this Agreement shall be in writing and shall be transmitted either by personal delivery, a reputable overnight courier which keeps receipts of delivery (such as Federal Express), or through the facilities of the United States Post Office, postage prepaid, certified or registered mail, return receipt requested. Any such notice shall be effective upon delivery, if delivered by personal delivery or overnight courier, and seventy-two (72) hours after dispatch, if mailed in accordance with the above. Notices to the respective Parties shall be sent to the addresses below or to such other addresses as may be provided by a Party to the other Party in connection with the notice provisions of this paragraph:

If to Grantee: The Jeremy Golf and Country Club, Inc.
8770 North Jeremy Road
Park City, Utah 84098
Attention: Richard W. Schaefer

If to Grantor: SA Group Properties, Inc.
Attn: Peggy Carmichael
555 SW Oak, Suite 505
P.O. Box 3108
Portland, OR 97208-3108

Holland & Hart LLP
Attn: Sherilyn A. Olsen
60 East South Temple, Suite 2000
Salt Lake City, Utah 84111-1031

8. General Provisions.

(a) Not a Public Dedication. Nothing contained in this Agreement shall be deemed to be a gift or dedication to or for the general public or for any public purposes whatsoever, it being the intention of the Parties that this Agreement be strictly limited to and for the purposes expressed herein.

(b) Attorneys' Fees. In the event it becomes necessary for any Party hereto to employ an attorney in order for such Party to enforce its rights hereunder, either with or without litigation, the non-prevailing Party of such controversy shall pay to the prevailing Party reasonable attorneys' fees and, in addition, such costs and expenses as are incurred by the prevailing Party in enforcing its rights hereunder.

(c) Third Party Rights. Nothing in this Agreement, expressed or implied, is intended to confer any rights upon any person or entity other than the Parties and their successors and assigns.

(d) Amendment. Except as otherwise provided herein, no modification of this Agreement shall be made or effective unless and until such modification is executed by Grantor and Grantee, or their successors or assigns.

(e) Governing Law. This Agreement shall be governed by and construed in accordance with and interpreted under the laws of the State of Utah.

(f) Severability. If any term or provision of this Agreement or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, then the remainder of this Agreement, or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be

affected thereby, and each term, condition, and provision of this Agreement shall be valid and enforced to the fullest extent permitted by law.

(g) Binding Effect. This Agreement shall be binding upon and shall inure to the benefit of the Parties hereto and their heirs, personal representatives, successors and assigns. All provisions of this Agreement, including the benefits and burdens, run with the land and are binding upon and inure to the benefit of the respective assigns and successors of the Parties.

(h) No Relationship. The Parties shall not, by this Agreement nor by any act of either Party, be deemed principal and agent, limited or general partners, joint venturers or of any other similar relationship of each other in the conduct of their respective businesses, or otherwise.

(i) No Waiver. Failure of a Party to insist upon strict performance of any provisions of this Agreement shall not be construed as a waiver for future purposes with respect to any such provision or option. No provision of this Agreement shall be waived unless such waiver is in writing and signed by the Party alleged to have waived its rights.

(j) Authority. Each undersigned represents and warrants that each has been duly authorized by all necessary corporate, company or trust action, as appropriate, to execute this Agreement for and on behalf of the respective Parties. The Parties specifically represent and warrant that no other parties are required to join or execute this Agreement to validate this Agreement and the licenses, covenants, restrictions and undertaking of this Agreement. Each undersigned further represents and warrants that this Agreement, when fully executed, shall constitute a legal, valid, and binding agreement for each of the respective Parties, enforceable in accordance with its terms.

(k) Interpretation. The paragraph headings in this Agreement are for convenience only and shall not be considered or referred to in resolving questions of interpretation and construction. The use of the singular in this Agreement shall include the plural, where the context is otherwise appropriate.

(l) Counterparts. This Agreement may be executed in any number of counterparts, each of which, when executed and delivered, by facsimile or otherwise, shall be deemed an original, but all of which shall together constitute one and the same instrument.

(m) Entire Agreement. This Agreement sets forth the entire understanding of the Parties as to the matters set forth herein and cannot be altered or otherwise amended, except pursuant to an instrument in writing signed by each of the Parties hereto.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the dates below written to be effective as of the date first above written.

GRANTOR:

SA GROUP PROPERTIES, INC.,
a Minnesota Corporation

Date: November 16th, 2009

By: [Signature]
Print Name: Peggy Ann Michael
Title: Vice-President

GRANTEE:

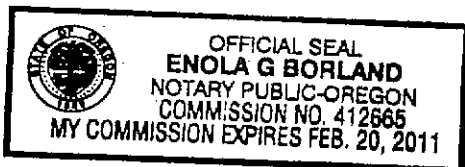
THE JEREMY GOLF AND COUNTRY CLUB,
INC., a Utah corporation

Date: November 17, 2009

By: Ellen N. Artist
Print Name: Ellen N. Artist
Title: President

STATE OF Oregon)
) ss.
COUNTY OF Multnomah

The foregoing instrument was acknowledged before me this 16th day of November, 2009, by Gregory Carmichael, the VP of SA GROUP PROPERTIES, INC., a Minnesota Corporation, on behalf of the corporation.



Enola G. Borland
Notary Public

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this ____ day of _____, 2009, by _____, the _____ of The Jeremy Golf and Country Club, Inc., a Utah corporation, on behalf of the corporation.

Notary Public

My Commission Expires:

EXHIBIT A
to
GOLF CART PATH EASEMENT AGREEMENT

(Legal Description)

Lots 57 - 89, Canyon Links at Jeremy Ranch Golf & Country Club
Phase 2, a planned unit development; according to the official plat
on file in the Summit County Recorder's Office together with the
common area appurtenant to such lots.

CLJR-2-57 THROUGH CLJR-2-89

EXHIBIT B
to
GOLF CART PATH EASEMENT AGREEMENT

(Description of Grantee Property)

The land referred to in this instrument is situated in Summit County, Utah and is described as follows:

See Attached

PROPERTY DESCRIPTION: (CLUBHOUSE PARCEL)

Beginning at a point on the easterly right-of-way line of Jeremy Road, as platted, said point also being South 89° 47' 18" West, along the southerly section line, 1266.39 feet and North 703.92 feet from the Southeast Corner of Section 2, Township 1 South, Range 3 East, Salt Lake Base and Meridian, Summit County, Utah, and running thence North 00° 07' 00" West along said right-of-way line 29.18 feet to a point on a 341.50 foot radius curve to the left (center bears South 89° 53' 00" West 341.50 feet of which the central angle is 58° 44' 00"); thence along the arc of said curve and said right-of-way 358.03 feet; thence South 30° 08' 00" West along said right-of-way 13.00 feet; thence North 58° 51' 00" West along said right-of-way 181.49 feet; thence North 30° 09' 00" East 13.00 feet to a point on the southerly line of "Jeremy Ranch Clubhouse Condominiums Phase I" as recorded in Entry No. 235259 in the Summit County Recorder's office in Coosville, Utah, said point also being on a 15.00 foot radius curve to the right (center bears North 87° 55' 08" East 15.00 feet of which the central angle is 55° 54' 12"); thence along the arc of said curve and said southerly line 14.64 feet to a point on a 301.90 foot compound curve to the right (center bears South 38° 10' 40" East 301.90 feet of which the central angle is 11° 00' 40"); thence along the arc of said curve and said southerly line 88.02 feet; thence North 64° 50' 00" East along said southerly line 218.00 feet to a point on a 151.22 foot radius curve to the right (center bears South 25° 10' 00" East 151.22 feet of which the central angle is 51° 01' 17"); thence along the arc of said curve and said southerly line 134.70 feet; thence South 16° 23' 00" East along said southerly line 21.82 feet; thence South 39° 36' 00" East along said southerly line 116.99 feet; thence South 14° 10' 00" East along said southerly line 19.95 feet; thence South 28° 51' 41" West 106.33 feet; thence South 20° 38' 34" East 41.82 feet; thence South 58° 27' 42" East 55.03 feet; thence South 14° 48' 34" East 210.86 feet; thence South 75° 24' 17" West 210.31 feet to the Point of Beginning.

SS-3-6

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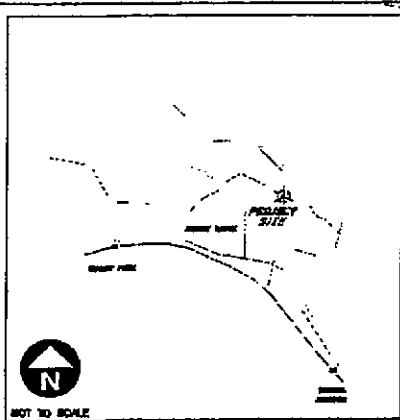
00794057

BK1823 Pg1669

EXHIBIT C
to
GOLF CART PATH EASEMENT AGREEMENT

(Depiction of Golf Cart Path)

See Attached



VICINITY MAP



CURVE	BEYOND	RADIUS	LENGTH
C1	22.00'	1000.00'	78.50'
C2	211.00'	1000.00'	84.30'
C3	222.00'	1000.00'	85.20'
C4	132.00'	1000.00'	57.77'
C5	132.00'	1000.00'	57.77'
C6	132.00'	1000.00'	57.77'
C7	132.00'	1000.00'	57.77'
C8	132.00'	1000.00'	57.77'
C9	132.00'	1000.00'	57.77'
C10	132.00'	1000.00'	57.77'
C11	132.00'	1000.00'	57.77'
C12	132.00'	1000.00'	57.77'
C13	132.00'	1000.00'	57.77'
C14	132.00'	1000.00'	57.77'
C15	132.00'	1000.00'	57.77'
C16	132.00'	1000.00'	57.77'
C17	132.00'	1000.00'	57.77'
C18	132.00'	1000.00'	57.77'

UTILITY EASEMENT APPROVAL
 THE SHOWN UTILITY EASEMENTS HAVE BEEN APPROVED AND ACCEPTED THIS _____ DAY OF _____, 20____.

BY UTAH POWER, A DIVISION OF PACIFIC CORP., AUTHORIZED AGENT _____

PARK CITY FIRE SERVICE DISTRICT
 APPROVED THIS _____ DAY OF _____, 20____.

BY PARK CITY FIRE SERVICE DISTRICT, FIRE MARSHAL _____

WATER DISTRICT
 APPROVED THIS _____ DAY OF _____, 20____.

BY SUMMIT WATER DISTRICT, AUTHORIZED AGENT _____

SUMMIT COUNTY PUBLIC WORKS
 APPROVED THIS _____ DAY OF _____, 20____.

BY SUMMIT COUNTY PUBLIC WORKS DEPARTMENT, PUBLIC WORKS DIRECTOR _____

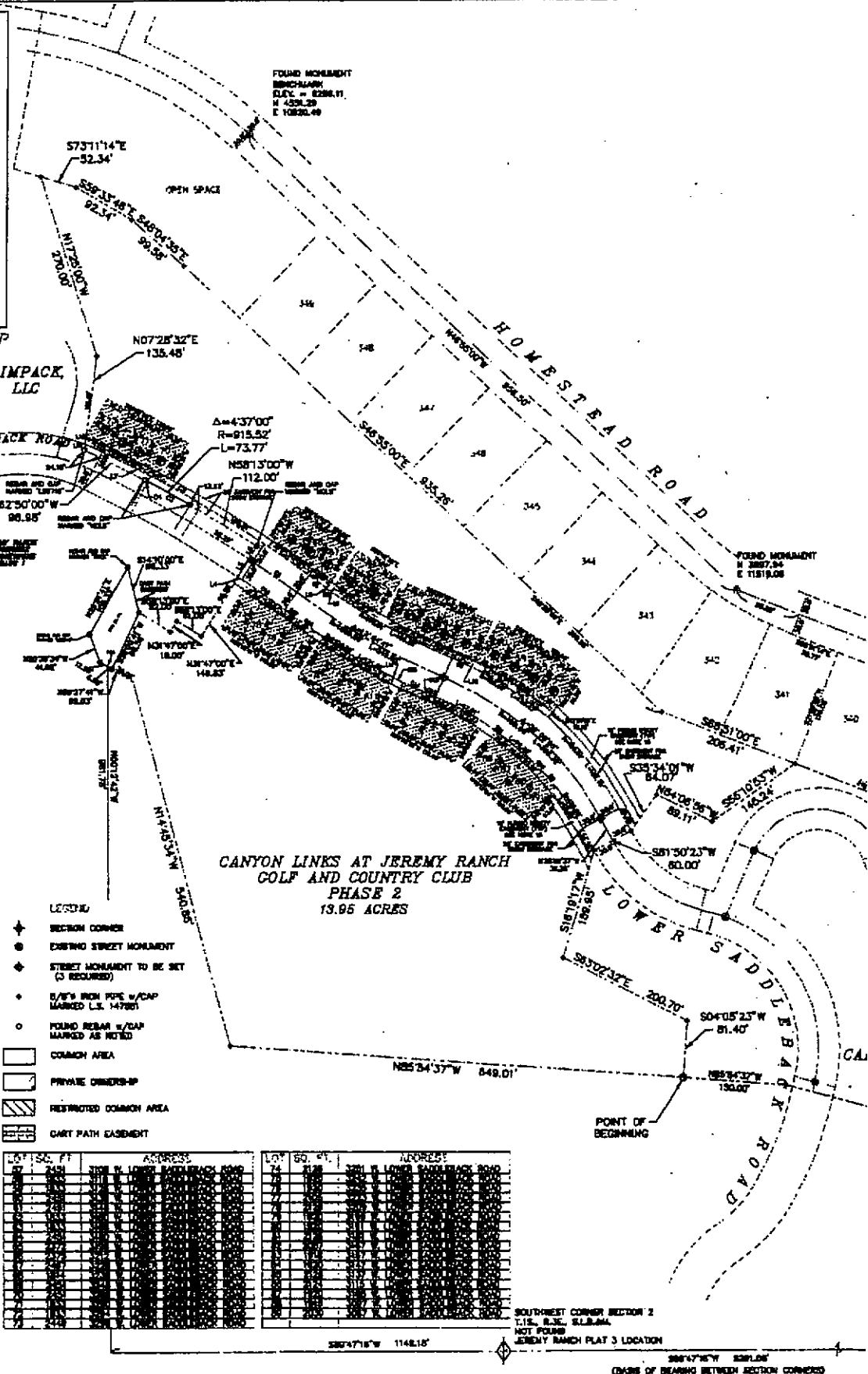
SANDERVILLE BASIN SPECIAL RECREATION DISTRICT
 APPROVED THIS _____ DAY OF _____, 20____.

ADMINISTRATIVE DIRECTOR _____

- LEGEND**
- ◆ SECTION CORNER
 - EXISTING STREET MONUMENT
 - ◆ STREET MONUMENT TO BE SET (AS REQUIRED)
 - 1/4" IRON PIPE W/ CAP MARKED L.S. 147801
 - FOUND REBAR W/ CAP MARKED AS NOTED
 - COMMON AREA
 - ▨ PRIVATE OWNERSHIP
 - ▨ RESTRICTED COMMON AREA
 - ▨ GOLF PATH EASEMENT

LOT	SEC. 15	FT.	ADDRESS	LOT	SEC. 15	FT.	ADDRESS
1	24	1148.15		1	24	1148.15	
2	24	1148.15		2	24	1148.15	
3	24	1148.15		3	24	1148.15	
4	24	1148.15		4	24	1148.15	
5	24	1148.15		5	24	1148.15	
6	24	1148.15		6	24	1148.15	
7	24	1148.15		7	24	1148.15	
8	24	1148.15		8	24	1148.15	
9	24	1148.15		9	24	1148.15	
10	24	1148.15		10	24	1148.15	
11	24	1148.15		11	24	1148.15	
12	24	1148.15		12	24	1148.15	
13	24	1148.15		13	24	1148.15	
14	24	1148.15		14	24	1148.15	
15	24	1148.15		15	24	1148.15	
16	24	1148.15		16	24	1148.15	
17	24	1148.15		17	24	1148.15	
18	24	1148.15		18	24	1148.15	
19	24	1148.15		19	24	1148.15	
20	24	1148.15		20	24	1148.15	

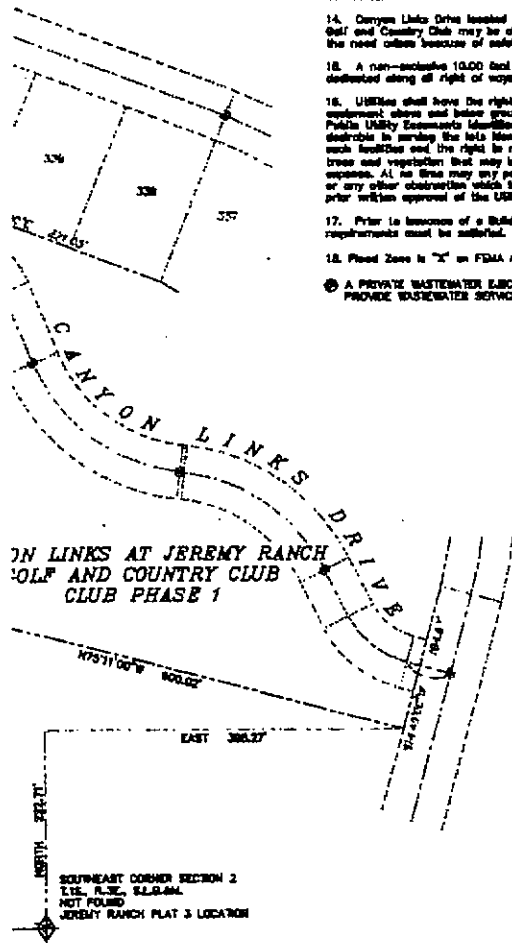
CANYON LINKS AT JEREMY RANCH GOLF AND COUNTRY CLUB PHASE 2
 13.95 ACRES



CORRECTIONS

1. A Description of Covenants and Restrictions has been recorded in Book _____ at Page _____ in the office of the Summit County Recorder.
2. It is the responsibility of the Canyon Links Homeowners Association Inc. to create, maintain, repair and replace private sanitary sewer laterals in the Common and Restricted Common Areas.
3. All Restricted Common and Common areas are subject to a non-exclusive Public Utility Easement for the purpose of providing access for utility installation, use, maintenance and eventual replacement.
4. The Common Area includes all real property and improvements within the Property other than the Lots and Driveways, including without limitation, all Restricted Common Area, all landscaped areas, and private roadways and walkways, all of which shall be owned by Canyon Links Owners Association, Inc. (the "Association") for the common use and enjoyment of all Owners.
5. Rights of an individual Owner to portions of the Common Area known as Restricted Common Area consist of (1) an exclusive easement to accommodate the projection of awns and other structural components of a dwelling into the Common Area; (2) an exclusive easement for the use of any balcony, patio, deck or driveway appurtenant to a dwelling; (3) an exclusive easement for the use and enjoyment of all private walkways; (4) any other Restricted Common Area shown on the Plat map. The common area is Master Planned open space and is not to be sold separately. No fencing is allowed to be installed other than public fencing.
6. The common area is Master Planned open space and is not to be sold separately.
7. No fencing is allowed to be installed other than public fencing.
8. Alteration of any structure, improvements or landscaping from the Original Project Design, as defined in the Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Canyon Links at Jeremy Ranch Golf and Country Club, Phase I, A Planned Unit Development, is prohibited.
9. All buildings will have a Modified-15-D fire sprinkler system installed as required for the Park City Fire Service District.
10. An all weather fire department access road is required to be installed and made accessible prior to the issuance of a building permit and/or construction commencement being initiated. The all-weather fire department access road is to be maintained at all times during construction. In the event that the all-weather access is not maintained, the Fire District reserves the right to stop work until required roads are placed back in service.
11. Water supplies required for fire protection and fire hydrants are to be installed and made accessible prior to the issuance of a building permit and/or construction commencement being initiated. In the event that the fire protection water supply is not maintained, the Fire District reserves the right to stop work until the required water supply for fire protection is placed back in service. Water supplies for fire protection must be clearly identified in a manner to prevent obstruction. Each water supply for fire protection must be marked with an approved tag to identify its location during water conditions.
12. Canyon Links At Jeremy Ranch Golf and Country Club is located in close proximity to the Snyderville Basin Water Reclamation District's waste water treatment plant, as such there is the potential of vessel impacts, odors, noise and truck traffic associated with the existing use.
13. All fireplaces and wood burning devices shall comply with minimum EPA standards.
14. Canyon Links Drive located in Phase 1 of Canyon Links at Jeremy Ranch Golf and Country Club may be changed to a one-way road in the future, if the need arises because of safety issues.
15. A non-exclusive 1000 foot wide Public Utility Easement is hereby dedicated along all right of ways.
16. Utilities shall have the right to locate, maintain, and operate their equipment above and below ground and all other related facilities within the Public Utility Easements identified on this plat, map as may be necessary or desirable in serving the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including trees and vegetation that may be placed within the PUE at the lot owner's expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the Utilities with facilities in the PUE.
17. Prior to issuance of a Building Permit, Summit County voter emergency requirements must be satisfied.
18. Flood Zone is "X" on FEMA maps dated March 16, 2008.

Ⓢ A PRIVATE WASTEWATER ELECTOR PUMP MAY BE REQUIRED IN ORDER TO PROVIDE WASTEWATER SERVICE TO THIS LOT



FINAL DESCRIPTION

Beginning a point which is North 232.71 feet and East 388.27 feet and North 7511'00" West 800.02 feet and North 8054'37" West 130.00 feet from the Southeast Corner of Section 2, Township 1 South, Range 3 East, Salt Lake Base and Meridian, (Block of bearing being South 89°47'10" West 5381.08 feet between said Northeast Corner and the Southeast Corner of said Section 2), said point being the Southwesterly Corner of the Canyon Links at Jeremy Ranch Golf and Country Club - Phase 1 Subdivision, according to Entry No. 576777 on file at the Summit County, Utah, Recorder's Office; and running thence North 85°34'37" West 648.01 feet; thence North 14°45'34" East 240.86 feet; thence North 89°27'41" West 88.03 feet; thence North 20°38'34" West 41.82 feet; thence North 28°14'41" East 108.33 feet to a point on the Westerly Line of the Jeremy Ranch Condominium Condominium Phase 1, recorded as Entry No. 235289 on file at the Summit County, Utah, Recorder's Office; thence along the boundary of said Condominiums the following eight (8) courses: 1) thence South 14°19'00" East 88.33 feet; 2) thence South 88°13'00" East 53.00 feet; 3) thence North 31°47'00" East 18.00 feet; 4) thence South 88°13'00" East 41.00 feet; 5) thence North 34°47'00" East 148.83 feet; 6) thence North 88°13'00" West 112.00 feet to a point of curvature of a 918.53-foot radius curve to the left, the center of which bears North 31°47'00" West; 7) thence Northwesterly along the arc of said curve 73.77 feet through a central angle of 94°37'00"; 8) thence North 82°50'00" West 88.56 feet; thence North 07°28'37" East 138.48 feet; thence North 17°28'00" West 270.88 feet to the Southerly Line of the Jeremy Ranch Plat No. 3 Subdivision, recorded as Entry No. 235288 on file at the Summit County, Utah, Recorder's Office; thence along said Southerly Line the following five (5) courses: 1) thence North 73°11'14" East 83.34 feet; 2) thence South 28°33'45" East 82.34 feet; 3) thence South 48°04'35" East 98.55 feet; 4) thence South 46°20'00" East 830.29 feet; 5) thence South 58°14'00" West 208.41 feet to the Westerly Line of said Canyon Links at Jeremy Ranch - Phase 1 Subdivisions; thence along said Westerly Line the following seven (7) courses: 1) thence South 85°10'33" West 145.34 feet; 2) thence North 64°04'00" West 88.11 feet; 3) thence South 30°04'00" West 64.07 feet; 4) thence South 61°30'33" West 80.00 feet; 5) thence South 18°19'17" West 128.95 feet; 6) thence South 47°04'32" East 208.70 feet; 7) thence South 04°06'27" West 81.40 feet to the POINT OF BEGINNING.

Containing 807,738 square feet or 13.85 acres more or less.

SURVEYOR'S DECLARATION

I, Eric D. Robles, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 8182671 as prescribed under the laws of the State of Utah. I further certify, on behalf of the Jack Johnson Company, that a survey has been made of the land shown on this plat and described herein, and that this plat is a correct representation of the land surveyed and has been prepared in conformity with the minimum standards and requirements of the law.

Eric D. Robles

Date

OWNER'S DECLARATION AND CONSENT TO RECORD

I, Eric D. Robles, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 8182671 as prescribed under the laws of the State of Utah. I further certify, on behalf of the Jack Johnson Company, that a survey has been made of the land shown on this plat and described herein, and that this plat is a correct representation of the land surveyed and has been prepared in conformity with the minimum standards and requirements of the law.

The Owner hereby declares in Summit County, Lower Soilds East Road as a Public Street as shown on this Plat. The Owner also declares in Summit County, Snyderville Basin Water Reclamation District and Park City Fire Protection District, a non-exclusive easement over streets, driveways, restricted common areas, common areas and utility easements shown on this Plat for the purpose of providing access for utility installation, maintenance, use and eventual replacement and to provide emergency services to said Canyon Links at Jeremy Ranch Golf and Country Club Phase 2, A Planned Unit Development. The Owner, or his representative, hereby irrevocably offers for dedication to Summit County all the streets, and land for local government use, easements, parks and regional streets and easements shown on this Plat and construction plans in accordance with an irrevocable offer of dedication.

Executed this _____ day of _____, 2008,

Canyon Links at Jeremy Ranch

By _____
Canyon Links at Jeremy Ranch, LLC General Manager - Craig Embrey

ACKNOWLEDGMENT

State of Utah

County of Summit

On this _____ day of _____, 2008, personally appeared before me Craig Embrey, who, being by me duly sworn, did acknowledge to me that he is the General Manager of Canyon Links at Jeremy Ranch, LLC and the within and foregoing Owner's Declaration and Consent to Record was signed on behalf of said Canyon Links at Jeremy Ranch, LLC and Craig Embrey duly acknowledged that said Corporation executed the same.

Notary Public

Residing at _____ My commission expires _____

EXHIBIT D
to
GOLF CART PATH EASEMENT AGREEMENT

(Description of Easement Property)

The land referred to in this instrument is situated in Summit County, Utah and is described as follows:

See Attached

EASEMENT PROPERTY

A PARCEL OF LAND LOCATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SUMMIT COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED SOUTH 89°47'18" WEST 1149.18 FEET AND NORTH 00°12'42" WEST 981.78 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 2; THENCE NORTH 58°28'31" WEST 13.24 FEET; THENCE NORTH 20°36'34" WEST 41.26 FEET; THENCE NORTH 29°51'41" EAST 109.33 FEET; THENCE SOUTH 14°10'00" EAST 66.33 FEET; THENCE SOUTH 26°00'41" WEST 88.69; THENCE NORTH 58°28'31" WEST 7.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 0.115 ACRES, MORE OR LESS.

CLJR -2-57 THROUGH CLJR-2-89

