

82-7740 71365

Form 2006 2-64 1000

(UTAH CORPORATION)

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

San Francisco Chemical Company, a corporation, doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and 4 guy anchors and 3 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Wasatch County, Utah along a line described as follows:

Beginning in an existing power line on the Grantor's land at a point 1220 feet south and 650 feet east, more or less, from the west one quarter corner of Section 6, T. 2 S., R. 5 E., S.L.M., thence N. $77^{\circ} 20'$ E. 589 feet on said land and being in Lot 6 of said Section 6.

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Entry No. Recorded at request of Utah Power & Light Company Fee 2.00
Date AUG 20 1965 At 7 A. M. Wayne C. Whiting Wasatch County Recorder
By Mary S. Chipman Deputy, Book 52 Page 199.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 29th day of July, A.D. 1965.

San Francisco Chemical Company

By W. L. Fung President.

Attest: Secretary.

STATE OF UTAH,

County of Uintah

On the 29th day of July, A.D. 1965, personally appeared before me, D. L. King, who being by me duly sworn, did say that he is the President of San Francisco Chemical Co, a corporation, and that said instrument is held in behalf of and executed by authority of its Board of Directors.

and said D. L. King acknowledged to me that said corporation

John Bowman Native Public

My commission expires: _____ Residing at _____ Notary Public

May 26, 1969 Salt Lake City, Utah

Approved as to Description 2/25 Salt Lake City, Utah 37577

Approved as to substance
File No. 31-211

Approved as to Form.....