

AMENDMENT OF

DECLARATION OF CONDOMINIUM: 887299 BK 1344 PG 717

OF THE

COUNTRY STATION CONDOMINIUM
PHASES 1,2,3,4, AND 5

CARD: DEAN PAGE, DAVIS CNTY RECORDER
1990 APR 4 3:25 PM FEE 24.00 DEP REC
REC'D FOR ASSOCIATED TITLE COMPANY

All Co Station Condo

*Phases 1,2,3,4 & 5 +
comm areas*

I, the undersigned Declarant who holds an interest in the Country Station Condominium, do, by these presents, amend the declaration of condominium of the Country Station condominium dated June 4th, 1985 and recorded in book 1038 at page 12 as entry no. 0703903 as follows:

Exhibit "A" of the declaration of condominium of the Country Station condominium is hereby amended as provided for in section 2.05 of the original declaration. The amended exhibit "A" attached hereto and by this reference made a part hereof shall supercede and replace the original exhibit "A" of the original declaration.

Dated this 2nd day of April, 1990.

LANDFORMS DEVELOPMENT, INC., A UTAH CORPORATION

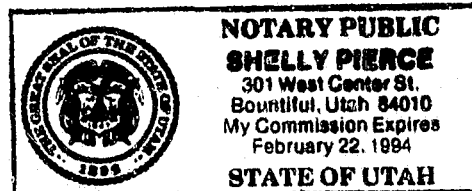
BY: *Clark H. Jenkins*
CLARK H. JENKINS, PRESIDENT

STATE OF UTAH)
)ss
COUNTY OF DAVIS)

ON THE 2ND DAY OF APRIL, 1990, APPEARED BEFORE ME CLARK H. JENKINS KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Shelly Pierce
NOTARY PUBLIC

MY COMMISSION EXPIRES: 2/22/94
RESIDING AT: BOUNTIFUL, UTAH



AMENDED

EXHIBIT "A"

TO

E: 887299 BK 1344 PG 718

DECLARATION OF CONDOMINIUM

OF THE

COUNTRY STATION CONDOMINIUM

<u>UNIT NO.</u>	<u>OWNERSHIP PERCENTAGE</u>
1	3.57
2	3.57
3	3.57
4	3.57
5	3.57
6	3.57
7	3.57
8	3.57
9	3.57
10	3.57
11	3.57
12	3.57
13	3.57
14	3.57
15	3.57
16	3.57
17	3.57
18	3.57
19	3.57
20	3.57
21	3.57
22	3.57
23	3.57
24	3.57
25	3.57
26	3.57
27	3.57
28	3.57

03-117-0001 to 0013
03-120-0013 to 0016
03-122-0016 to 0018
03-127-0018 to 0026
03-138-0026 to 0029