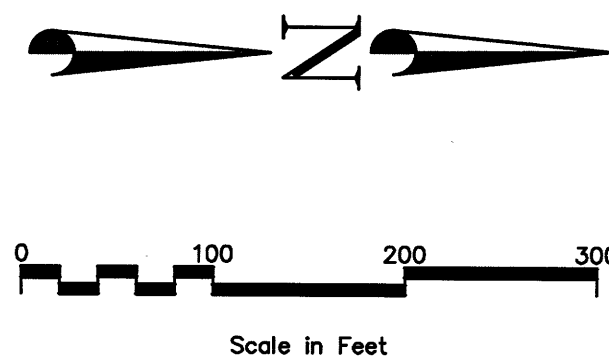
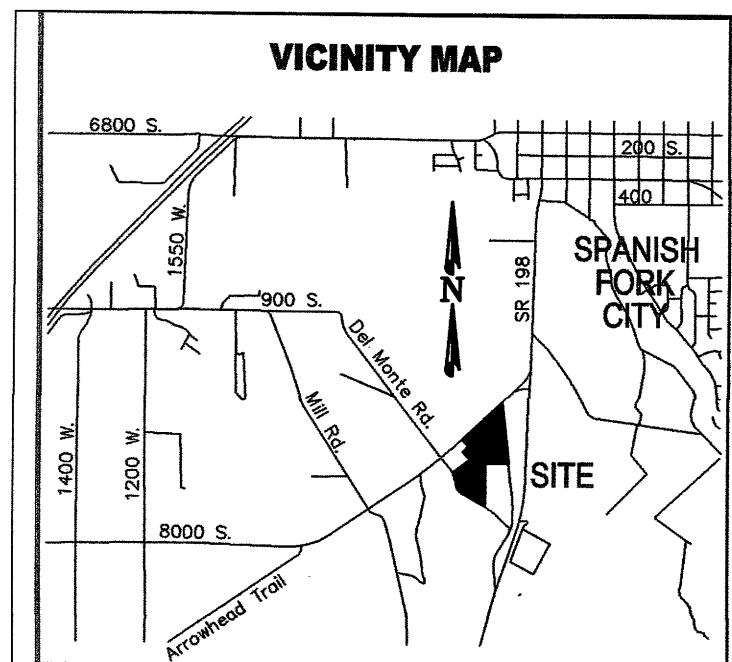


SKYE MEADOWS SUBDIVISION
(COMBINING LOT 1, FRITZI SUBDIVISION PLAT "A" WITH OTHER LAND
AND DEDICATING PORTIONS OF DEL MONTE ROAD)
LOCATED IN THE SOUTHEAST QUARTER OF
SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN
SPANISH FORK CITY, UTAH COUNTY, UTAH



FOUND 2056 UTAH COUNTY
BRASS CAP MONUMENT FOR
THE WEST QUARTER CORNER,
SECTION 25, T8S, R2E, SLB&M
(N=7202593.70)
(E=1591778.06)

FOUND 1956 UTAH COUNTY
BRASS CAP MONUMENT FOR
THE SOUTH QUARTER CORNER,
SECTION 25, T8S, R2E, SLB&M
(N=7199959.36)
(E=1594412.02)

LOT 50
13.391 ACRES
583,326 SQ. FT.
253 WEST

18445
Sheet 1 of 2

LEGEND

- SET REBAR/CAP MARKED
"LEGEND ENGINEERING PLS 5183760"
- FOUND PROPERTY CORNER
(AS NOTED)
- CALCULATED POINT
(NOTHING SET)

BOUNDARY LINE

TITLE LINES

10' PUBLIC UTILITY EASEMENT (PUE)

ROAD DEDICATED IN FAVOR OF SPANISH FORK CITY
(130,968 SQ. FT.)

ROAD DEDICATED IN FAVOR OF SPANISH FORK CITY
(46,740 SQ. FT.)

FOUND 1952 UTAH COUNTY
BRASS CAP MONUMENT FOR
THE SOUTHEAST CORNER,
SECTION 25, T8S, R2E, SLB&M
(N=7199988.40)
(E=1597197.21)

FOUND 2020 UTAH COUNTY
BRASS CAP MONUMENT FOR
THE EAST QUARTER CORNER,
SECTION 25, T8S, R2E, SLB&M
(N=7202632.19)
(E=1597187.70)

BASIS OF BEARINGS N0°12'22"W 2644.76' (2643.81')

SURVEYOR'S CERTIFICATE

I, CORY B. NEERINGS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD
LICENSE NO. 5183760 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY
THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT
AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, AND THAT
THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EAST LINE OF LOT 1, FRITZI SUBDIVISION PLAT "A", WHICH POINT LIES SOUTH
0°12'22" EAST 169.15 FEET FROM THE SECTION LINE AND WEST 829.19 FEET FROM THE EAST QUARTER
CORNER OF SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;
THENCE ALONG SAID LOT 1 THE FOLLOWING NINE COURSES: (1) SOUTH 6°11'57" EAST 654.27 FEET; (2) NORTH
83°59'18" WEST 37.35 FEET; (3) SOUTH 83°59'18" WEST 20.49 FEET; (4) SOUTH 6°00'42" EAST 24.12 FEET; (5) SOUTH
83°59'18" WEST 5.00 FEET; (6) SOUTH 6°00'42" EAST 54.34 FEET; (7) NORTH 84°05'26" EAST 62.24 FEET; (8) SOUTH
6°11'57" EAST 183.01 FEET; (9) SOUTH 89°05'03" WEST 459.55 FEET; THENCE SOUTH 27°17'51" EAST 304.71 FEET;
THENCE NORTH 89°48'42" EAST 16.97 FEET; THENCE SOUTH 0°06'27" EAST 318.50 FEET; THENCE SOUTH 0°06'37"
EAST 117.67 FEET; THENCE NORTH 89°43'47" EAST 2.63 FEET; THENCE SOUTH 0°27'34" WEST 249.93 FEET ALONG
THE WEST BOUNDARY OF THE MOON SUBDIVISION PLAT "A" AND THE EXTENSION THEREOF; THENCE NORTH
60°02'57" WEST 715.52 FEET; THENCE NORTH 43°01'46" WEST 55.87; THENCE NORTH 21°02'15" WEST 139.28 FEET;
THENCE NORTH 16°28'27" WEST 163.26 FEET; THENCE NORTH 15°31'00" WEST 61.23 FEET; THENCE 14.23 FEET
ALONG THE ARC OF A 10.50 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT THRU A CENTRAL ANGLE OF
77°37'47" (CHORD BEARS NORTH 70°37'21" WEST 13.16 FEET; THENCE 88.49 FEET ALONG THE ARC OF A 834.50
FOOT RADIUS CURVE TO THE LEFT THRU A CENTRAL ANGLE OF 6°04'32" (CHORD BEARS NORTH 33°40'10"
WEST 88.45 FEET; THENCE NORTH 56°34'40" EAST 425.81 FEET TO A POINT ON THE WESTERLY LINE OF LOT 1,
FRITZI SUBDIVISION PLAT "A"; THENCE ALONG SAID LOT 1 THE FOLLOWING SEVEN COURSES: (1) NORTH
42°13'43" WEST 180.39 FEET; (2) NORTH 43°33'19" EAST 149.47 FEET; (3) NORTH 43°32'56" WEST 149.47 FEET; (4)
NORTH 48°04'09" EAST 536.64 FEET; (5) SOUTHEASTERLY 13.35 FEET ALONG THE ARC OF A 8.50 FOOT RADIUS
CURVE TO THE RIGHT THRU A CENTRAL ANGLE OF 90°00'00" (CHORD BEARS SOUTH 86°58'11" EAST 12.02 FEET);
(6) SOUTH 41°58'11" EAST 57.62 FEET; (7) SOUTHEASTERLY 124.86 FEET ALONG THE ARC OF A 200.00 FOOT
RADIUS CURVE TO THE RIGHT THRU A CENTRAL ANGLE OF 35°46'14" (CHORD BEARS SOUTH 24°05'04" EAST
122.84 FEET) TO THE POINT OF BEGINNING.

ENT 88709:2022
ANDREA ALLEN
UTAH COUNTY
2022 AUG 08 4:22 PM FEE
RECORDED FOR SPANISH FORK CITY

CONTAINS 51 LOTS

26.751 ACRES OR 1,165,273 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED AS SOUTH 0°12'22" EAST BETWEEN THE EAST
QUARTER CORNER AND THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT
LAKE BASE AND MERIDIAN ACCORDING TO THE UTAH CENTRAL ZONE NAD83 BEARINGS.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED
TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED, HEREAFTER TO BE KNOWN AS THE

SKYE MEADOWS SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND, STREETS AND
EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREOF I / WE HAVE HEREUNTO SET MY / OUR HAND(S) THIS 6 DAY OF July 2022.

LONESTAR PROPERTIES, LLC

TITLE Manager

PRINT NAME Dallas Hakes

SIGNATURE

ACKNOWLEDGEMENT

STATE OF UTAH

COUNTY OF UTAH

ON THE 6 DAY OF July, A.D. 2022 PERSONALLY APPEARED BEFORE ME, Dallas Hakes,
THE SIGNER OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE DID FREELY
AND VOLUNTARILY EXECUTE THE SAME FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 12/31/2024

COMMISSION NUMBER 7159152

NOTARY PUBLIC Nikki Humphreys

NOTARY PUBLIC Nikki Humphreys

COMMISSIONED IN UTAH

RESIDING IN Utah COUNTY

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED
TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED, HEREAFTER TO BE KNOWN AS THE

SKYE MEADOWS SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND, STREETS AND
EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREOF I / WE HAVE HEREUNTO SET MY / OUR HAND(S) THIS 13 DAY OF July 2022.

SUNROC CORPORATION

TITLE Division Manager

PRINT NAME Brannon Burton

SIGNATURE

ACKNOWLEDGEMENT

STATE OF UTAH

COUNTY OF UTAH

ON THE 13 DAY OF July, A.D. 2022 PERSONALLY APPEARED BEFORE ME, Brannon Burton,
THE SIGNER OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE DID FREELY
AND VOLUNTARILY EXECUTE THE SAME FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 10/26/2024

COMMISSION NUMBER 71869

NOTARY PUBLIC Bryan Leticia Boshell

NOTARY PUBLIC Bryan Leticia Boshell

COMMISSIONED IN UTAH

RESIDING IN Utah COUNTY

ACCEPTANCE BY LEGISLATIVE BODY

THE DRC OF Spanish Fork, SPANISH FORK CITY, COUNTY OF UTAH,
APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND
OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC, THIS
DAY OF June, A.D. 2022.

CITY MANAGER

CITY ATTORNEY

COMMUNITY DEVELOPMENT DIRECTOR

ATTEST

APPROVED

CLERK-RECORDER

(SEE SEAL BELOW)

(SEE SEAL BELOW)

ELEVATE
ENGINEERING

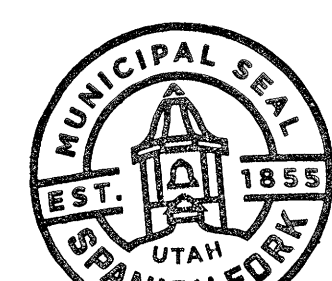
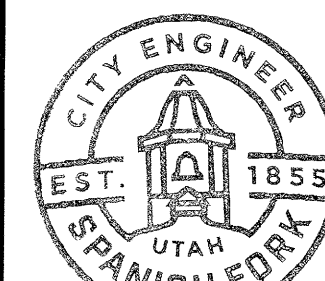
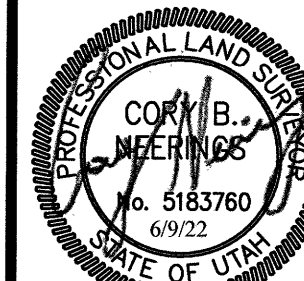
ELEVATE ENGINEERING
2808 WEST 700 SOUTH
SPRINGVILLE, UT 84663
PHONE: (801) 718-5993
larvin@elevateeng.com

SURVEYOR SEAL

NOTARY SEAL

CITY ENGINEER SEAL

CLERK/RECORDER SEAL



Recorder

DATE: 6/9/22

SCALE: 1"=100'

PAGE: 1 OF 2

PROJECT: S22-017

LOT 1, FRITZI A,
25-8-2E T8S R2E

DEL MONTE ROAD DEDICATION
BEGINNING AT A POINT BEING SOUTH 0°12'22" EAST 2043.07 FEET ALONG THE SECTION LINE AND WEST 1039.25 FEET FROM THE EAST QUARTER CORNER OF SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;
THENCE SOUTH 0°28'10" WEST 57.67 FEET; THENCE 83.87 FEET ALONG THE ARC OF A 470.00 FOOT RADIUS CURVE TO THE LEFT THRU A CENTRAL ANGLE OF 10°13'27" (CHORD BEARS NORTH 55°08'16" WEST 83.76 FEET); THENCE NORTH 60°15'00" WEST 633.48 FEET; THENCE 167.40 FEET ALONG THE ARC OF A 230.00 FOOT RADIUS CURVE TO THE RIGHT THRU A CENTRAL ANGLE OF 41°45'00" (CHORD BEARS NORTH 39°22'30" WEST 163.91 FEET); THENCE NORTH 22°21'29" WEST 158.05 FEET; THENCE 4.38 FEET ALONG THE ARC OF A 378.00 FOOT RADIUS CURVE TO THE RIGHT THRU A CENTRAL ANGLE OF 0°39'50" (CHORD BEARS NORTH 13°54'56" WEST 4.38 FEET); THENCE NORTH 13°35'02" WEST 74.04 FEET; THENCE 44.19 FEET ALONG THE ARC OF A 440.01 FOOT RADIUS CURVE TO THE LEFT THRU A CENTRAL ANGLE OF 8°45'16" (CHORD BEARS NORTH 16°27'39" WEST 44.17 FEET); THENCE SOUTH 89°59'43" EAST 39.50 FEET; THENCE SOUTH 18°29'43" EAST 330.00 FEET; THENCE SOUTH 60°14'43" EAST 771.81 FEET TO THE POINT OF BEGINNING.

CONTAINS 46,740 SQUARE FEET, MORE OR LESS.

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER OF THE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED, HEREAFTER TO BE KNOWN AS THE
SKYE MEADOWS SUBDIVISION
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND, STREETS AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREOF I / WE HAVE HEREUNTO SET MY HAND THIS 4 DAY OF August 2022.

TITLE Major

PRINT NAME MIKE MENDENHALL

SIGNATURE [Signature]

STATE OF UTAH }
COUNTY OF UTAH }

ON THE 4 DAY OF August, A.D. 2022 PERSONALLY APPEARED BEFORE ME, Nike Mendenhall, PERSONALLY KNOWN TO ME TO BE THE Major OF SPANISH FORK CITY, A MUNICIPAL CORPORATION, WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE SIGNED THE FOREGOING INSTRUMENT AS THE Major OF SPANISH FORK CITY, AND ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT ON BEHALF OF SAID CORPORATION AND THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: 4-27-2026

COMMISSION NUMBER 724403

NOTARY PUBLIC [Signature]
COMMISSIONED IN UTAH
(SEE SEAL BELOW)

NOTARY PUBLIC Travis R. Warren
RESIDING IN UTAH COUNTY

LEGEND

- SET REBAR/CAP MARKED
"LEGEND ENGINEERING PLS 5183760"
- ▲ FOUND PROPERTY CORNER
(AS NOTED)
- CALCULATED POINT
(NOTHING SET)

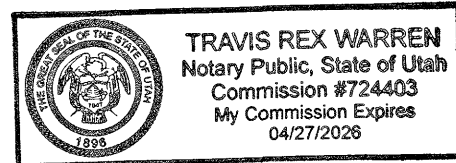
BOUNDARY LINE

TITLE LINES

10' PUBLIC UTILITY EASEMENT (PUE)

ROAD DEDICATED IN FAVOR OF SPANISH FORK CITY
(130,968 SQ. FT.)

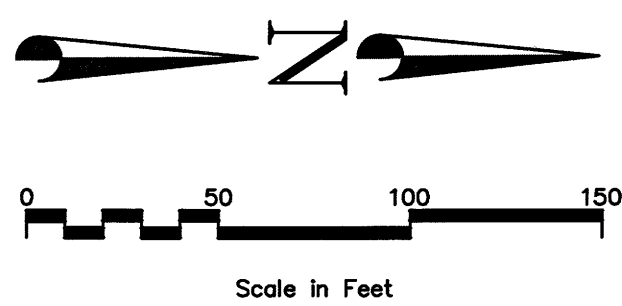
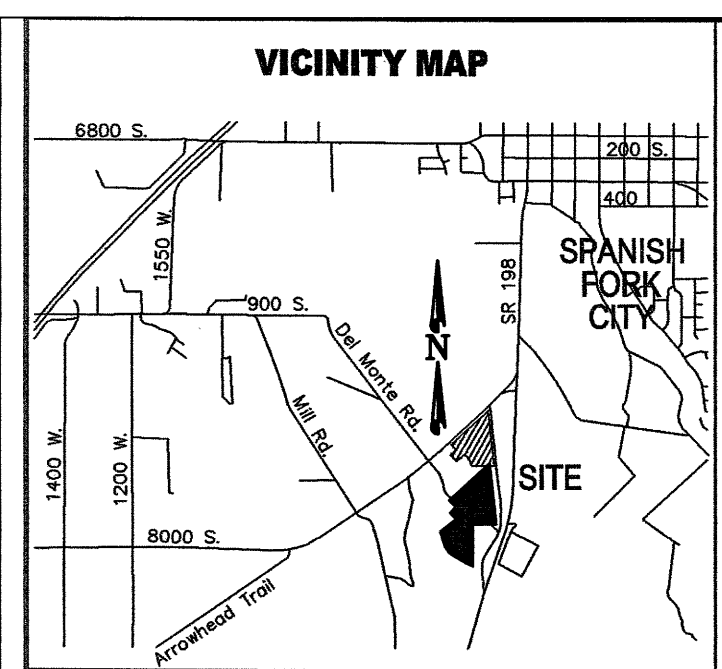
ROAD DEDICATED IN FAVOR OF
SPANISH FORK CITY (46,740 SQ. FT.)



Existing
UTAH COUNTY
PARCEL 25-028-0064

SKYE MEADOWS SUBDIVISION

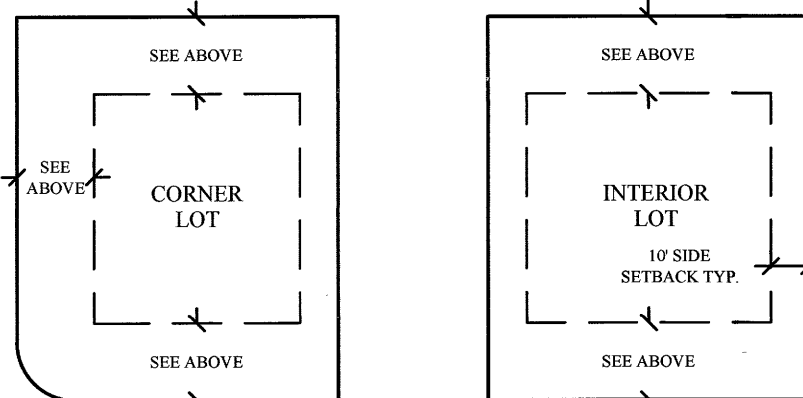
(COMBINING LOT 1, FRITZI SUBDIVISION PLAT "A" WITH OTHER LAND
AND DEDICATING PORTIONS OF DEL MONTE ROAD)
LOCATED IN THE SOUTHEAST QUARTER OF
SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST
SALT LAKE BASE AND MERIDIAN
SPANISH FORK CITY, UTAH COUNTY, UTAH



CURVE TABLE											
CURVE #	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING	CURVE #	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	14.26'	10.00'	81° 42' 22"	13.08'	S15° 43' 25"W	C23	31.25'	120.00'	14° 55' 20"	31.16'	N25° 57' 40"W
C2	63.39'	830.00'	4° 22' 33"	63.37'	N22° 56' 39"W	C24	5.44'	15.00'	20° 45' 41"	5.41'	N8° 07' 10"W
C3	32.69'	830.00'	2° 15' 23"	32.68'	N19° 37' 42"W	C25	14.82'	62.00'	13° 41' 46"	14.79'	S4° 35' 12"E
C4	85.20'	170.00'	28° 42' 58"	84.31'	S32° 51' 29"E	C26	65.52'	62.00'	60° 32' 59"	62.51'	S41° 42' 35"E
C5	38.67'	170.00'	13° 02' 02"	38.59'	S53° 43' 59"E	C27	47.43'	62.00'	43° 49' 47"	46.28'	N86° 06' 02"E
C6	15.71'	10.00'	90° 00' 00"	14.14'	N74° 45' 00"E	C28	47.43'	62.00'	43° 49' 47"	46.28'	N42° 16' 15"E
C7	15.71'	10.00'	90° 00' 00"	14.14'	S15° 15' 00"E	C29	54.45'	62.00'	50° 19' 01"	52.72'	N4° 48' 10"W
C8	46.80'	530.00'	5° 03' 35"	46.79'	N57° 43' 13"W	C30	70.36'	62.00'	65° 01' 12"	66.64'	N62° 28' 16"W
C9	62.52'	120.00'	29° 50' 56"	61.81'	N14° 49' 32"E	C31	20.02'	15.00'	76° 28' 52"	18.57'	S56° 44' 26"E
C10	44.49'	180.00'	14° 09' 38"	44.37'	N22° 40' 11"E	C32	39.07'	150.00'	14° 55' 20"	38.96'	N25° 57' 40"W
C11	49.29'	180.00'	15° 41' 18"	49.13'	N7° 44' 43"E	C33	71.21'	150.00'	27° 11' 55"	70.54'	N13° 41' 53"W
C12	18.11'	180.00'	5° 45' 47"	18.10'	N2° 58' 49"W	C34	78.14'	150.00'	29° 50' 56"	77.26'	N14° 49' 32"E
C13	60.84'	180.00'	19° 21' 56"	60.55'	N15° 32' 41"W	C35	6.50'	180.00'	2° 04' 12"	6.50'	N26° 15' 45"W
C14	56.96'	120.00'	27° 11' 55"	56.43'	N13° 41' 53"W	C36	14.23'	10.50'	77° 37' 47"	13.16'	S70° 37' 21"E
C15	16.78'	10.00'	96° 07' 29"	14.88'	N75° 21' 35"W	C37	88.49'	834.50'	6° 04' 32"	88.45'	N33° 40' 10"W
C16	14.64'	10.00'	83° 52' 31"	13.37'	S14° 38' 25"W	C38	167.60'	230.00'	41° 45' 00"	163.91'	S39° 22' 30"E
C17	14.22'	10.00'	81° 27' 09"	13.05'	N82° 41' 45"W	C39	4.38'	378.00'	0° 39' 50"	4.38'	S13° 54' 56"E
C18	19.81'	70.00'	16° 12' 56"	19.75'	S50° 04' 39"E	C40	44.19'	440.01'	8° 45' 16"	44.17'	N16° 27' 39"W
C19	17.20'	10.00'	98° 32' 51"	15.16'	N7° 18' 15"E	C41	51.19'	1054.52'	2° 46' 53"	51.19'	N38° 23' 17"W
C20	15.71'	10.00'	90° 00' 00"	14.14'	S11° 34' 40"W	C42	7.85'	55.00'	8° 10' 47"	7.85'	N43° 40' 51"W
C21	46.88'	180.00'	14° 55' 20"	46.75'	N25° 57' 40"W	C43	83.87'	470.00'	10° 13' 27"	83.76'	N55° 08' 16"W
C22	15.71'	10.00'	90° 00' 00"	14.14'	N78° 25' 20"W						

LINE TABLE					
LINE #	LENGTH	BEARING	LINE #	LENGTH	BEARING
L1	38.39'	S63° 11' 20"E	L11	5.00'	S83° 59' 18"W
L2	62.00'	N87° 44' 19"W	L12	54.34'	S6° 00' 42"E
L3	62.00'	N4° 58' 52"W	L13	62.24'	N84° 05' 26"E
L4	30.00'	S60° 15' 00"E	L14	90.68'	N32° 31' 13"W
L5	30.00'	S60° 15' 00"E	L15	34.37'	N39° 35' 27"W
L6	41.10'	S29° 45' 00"W	L16	49.41'	N47° 09' 45"W
L7	10.28'	S0° 27' 34"W	L17	12.16'	N27° 08' 17"W
L8	37.35'	N83° 55' 36"W	L18	46.11'	N51° 24' 05"E
L9	20.49'	S83° 59' 18"W	L19	299.01'	N34° 59' 11"W
L10	24.12'	S6° 00' 42"E	L20	54.64'	N17° 43' 11"W

SINGLE FAMILY HOME SETBACKS
INTERIOR LOTS:
FRONT SETBACK - 20' TO 25' (20' TO LIVING AREAS, 25 FEET TO GARAGES OR CARPORTS AND 20' TO THE FRONT OF SIDE ENTRY GARAGE)
REAR SETBACK - 20'
SIDE SETBACK - 5' - 10', TOTAL OF 15'
CORNER LOTS:
FRONT SETBACK - 20' TO 25' (20' TO LIVING AREAS, 25' TO GARAGES OR CARPORTS, AND 20' TO THE FRONT OF SIDE ENTRY GARAGE)
REAR SETBACK - 20'
INTERIOR SIDE - 10'
ROAD SIDE - 15' TO 25' (15' TO LIVING AREAS, 25' TO GARAGES OR CARPORTS, AND 20' TO THE FRONT OF SIDE ENTRY GARAGE)



SUBDIVISION NOTES
1. STATE PLANE GRID COORDINATES AND GRID DISTANCES ARE SHOWN IN PARENTHESIS.
2. ALL DRINKING WATER AND PRESSURIZED IRRIGATION LINES UP TO AND INCLUDING THE METER, ALL SANITARY SEWER MAINS, ALL ELECTRIC METERS, AND ALL ELECTRIC AND SPCM COMMUNICATION SERVICE LINES UP TO THE MAST ON OVERHEAD INSTALLATIONS AND TO THE TOP OF THE METER BASE FOR UNDERGROUND INSTALLATIONS ARE DEDICATED TO SPANISH FORK CITY.
3. ALL PUBLIC UTILITY EASEMENTS PLATTED HEREON ARE IN PERPETUITY FOR INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC UTILITIES, PUBLIC WALLS, FENCES, SIDEWALKS, TRAILS, AND APPURTENANT PARTS THEREOF AND THE RIGHT TO REASONABLE ACCESS TO GRANTOR'S EASEMENT SHALL RUN WITH THE REAL PROPERTY AND SHALL BE BINDING UPON THE GRANTOR AND THE GRANTOR'S SUCCESSORS, HEIRS AND ASSIGNS.
4. OFFSET PINS TO BE PLACED IN THE BACK OF CURB AT LOT LINE EXTENSIONS AND 3/4" x 24" REBAR WITH SURVEY CAPS STAMPED "LEGEND ENGINEERING PLS 5183760" TO BE PLACED AT ALL OTHER CORNERS.
5. THIS SUBDIVISION IS TO FOLLOW THE APPROVED STREET TREE PLANTING PLAN AS SUBMITTED WITH THIS PLAT AND THE ASSOCIATED CITY TREE PLANTING REQUIREMENTS.
6. THIS SUBDIVISION IS A MASTER PLANNED DEVELOPMENT PER SPANISH FORK CITY CODE 15.3.24.030. AS SUCH, HOME ELEVATIONS AND MASTER PLANNED DEVELOPMENT STANDARDS TO BE REVIEWED AT TIME OF BUILDING PERMITS. REFER TO REQUIREMENTS IN CITY CODE 15.3.24.030-0.
7. ALL DRINKING WATER AND PRESSURIZED IRRIGATION LINES UP TO AND INCLUDING THE METER, ALL SANITARY SEWER MAINS, ALL ELECTRIC METERS, AND ALL ELECTRIC AND SPCM COMMUNICATION SERVICE LINES UP TO THE MAST ON OVERHEAD INSTALLATIONS AND TO THE TOP OF THE METER BASE FOR UNDERGROUND INSTALLATIONS ARE DEDICATED TO SPANISH FORK CITY.
8. ALL MUNICIPAL UTILITY EASEMENTS PLATTED HEREON ARE IN PERPETUITY FOR INSTALLATIONS, MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC UTILITIES, PUBLIC WALLS, FENCES, SIDEWALKS, TRAILS, AND APPURTENANT PARTS THEREOF AND THE RIGHT TO REASONABLE ACCESS TO GRANTOR'S EASEMENT SHALL RUN WITH THE REAL PROPERTY AND SHALL BE BINDING UPON THE GRANTOR AND THE GRANTOR'S SUCCESSORS, HEIRS AND ASSIGNS.

ELEVATE
ENGINEERING

ELEVATE ENGINEERING
2208 WEST 700 SOUTH
SPRINGVILLE, UT 84663
PHONE: (801) 718-5993
larvin@elevateeng.com

Recorder

DATE:	6/9/22
SCALE:	1"=50'
PAGE:	2 OF 2
PROJECT:	S22-017

18445
Sheet 2 of 2

RUSSEL & CHRISTA NICHOLS
ENTRY NO. 181035-201
PARCEL 25-028-0108

RODNEY & MARTHA WARREN
ENTRY NO. 24467-2006
PARCEL 25-028-0107

KEITH & DENISE BRADFORD
ENTRY NO. 9725-1989
PARCEL 25-028-0047

KEYIN H. PARKER TRUST
ENTRY NO. 6447-2016
PARCEL 25-028-0048

BRADFORD FREHNER
LOT 1, MOON ACRES PLAT "A"
PARCEL 46-176-0001

ARGYLE FAMILY LC
LOT 2, MOON ACRES PLAT "A"
PARCEL 46-176-0002