

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100*****Dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on either side as follows: Commencing 81.5 feet East from the Southwest corner Lot 2, Block 7, Payson City Survey, Plat "S"; thence North 100 feet; thence East 155.5 feet; thence North 135.79 feet; thence East 228 feet to end.

situate in County of UTAH, State of UTAH TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 14th day of January, A.D., 1972 At Springsville, UTAH J. Grant Nielson

STATE OF UTAH } ss. County of Salt Lake

On the 14th day of January, A.D. 1972, personally appeared before me J. GRANT NIELSON

the (signer) (signature) of the above instrument, who duly acknowledged to me that (he) (she) (it) executed the same.

WITNESS my hand and official seal this 14th day of January, 1972

My commission expires OCTOBER 16, 1974 [Signature] Notary Public



BOOK PAGE 1972 JUN 21 PM 9:21 UTAH COUNTY CLERK DEPUTY NINA E. HENDON MOUNTAIN BELLS 887 887 887