

WITNESS the hands of the Grantors, this 15th day of October, A.D. 1957.

Rex Gines

Thelma Gines

STATE OF UTAH)
) ss
County of Summit)

On the 15th day of October A.D. 1957, personally appeared before me Rex Gines and Thelma Gines, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(SEAL)

O. C. Bowman
Notary Public

My commission expires:
May 26, 1961

Residing at
Salt Lake City, Utah

File No. 28569

Approved as
to Description
WH

Approved as to
Form & Execution
FJA

Recorded at the request of Utah Power & Light Co., November 29, A.D. 1957, at 10:15 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 88562

82-4417
Form 2064-8-56 1000

91157

(Utah Individual)

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

12 & 9

G. REED MARCHANT and AFTON MARCHANT his wife, Grantors of Summit County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and two poles with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Summit County, Utah, along a line described as follows:

Beginning at a fence on the east boundary line of the Grantor's land at a point 816.4 feet along the Section line from the east one quarter corner of Section 19, T. 2 S., R. 6 E., S.L.M., thence S. 69°32' W. 840 feet to a fence on the west boundary line of said Grantor's land, and being in the SE 1/4 of the NE 1/4 of said Section 19.

Also beginning at a fence on the south boundary line of the Grantor's land at a point 2190 feet west, more or less, from the east one quarter corner of Section 19, T. 2 S., R. 6 E., S.L.M., thence N. 69°32' E. 228 feet to a fence on the east boundary line of said Grantor's land, and being in the SW 1/4 of the NE 1/4 of said Section 19.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantors, this 15th day of October, A.D. 1957.

G. Reed Marchant

Afton H. Marchant

STATE OF UTAH)
) ss
County of Summit)

On the 15th day of October A.D. 1957, personally appeared before me G. Reed Marchant and Afton Marchant, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(SEAL)

O. C. Bowman
Notary Public

My commission expires
May 26, 1961

Residing at Salt Lake City, Utah

File No. 28570

Approved as
to Description
WH

Approved as to
Form & Execution
FJA

Recorded at the request of Utah Power & Light Co., Nov. 29, A.D. 1957, at 10:16 A.M.

Wanda Y. Spriggs, County Recorder