

8852759

#20408 Parcel I.D. #1627352002, -003, -004  
WHEN RECORDED, RETURN TO:  
SALT LAKE COUNTY PLANNING & DEVELOPMENT SERVICES

8852759  
10/16/2003 10:40 AM NO FEE  
Book - 8896 Pg - 6808  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO PLANNING & DEVELOPMENT  
BY: ZJM, DEPUTY - WI 1 P.

# WARRANTY DEED

Corporation

Assistance League of Salt Lake City, a Utah non-profit corporation, GRANTOR(S), of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten (\$10.00) Dollars and other good and valuable consideration, a parcel of land for road dedication. Said parcel of land situated in the West one-half of the Southwest Quarter of Section 27 Township 1 South, Range 1 East, Salt Lake Base & Meridian, described as follows:

Beginning at a point on the South right of way line of 3300 South Street, said point being North 00d 04' 52" East 1112.49 feet along the line between the South Quarter of Section 27, Township 1 South, Range 1 East, Salt Lake Base and Meridian and the centerline monument at the intersection of 3300 South Street and 2300 East Street to the South right of way line of 3300 South Street and North 89d 59' 15" West 1806.53 feet along said South right of way line and running thence N 89d 59' 15" West 349.65 feet, thence South 00d 26' 38" West 7 feet, thence South 89d 59' 15" East 349.65 feet, thence North 00d 26' 38" East 7 feet to the point of beginning.

Witness, the hand of said GRANTOR() Nan Cover  
Assistance League of Salt Lake City. By: Nan Cover  
Title: President

STATE OF Utah )  
COUNTY OF Salt Lake ; SS

On this 9<sup>th</sup> day of October, 2002, personally appeared before me, Nan Cover, who being duly sworn, did say that she is the President for the Assistance League of Salt Lake City, a Utah Non-Profit Corporation, and that the foregoing instrument was signed in behalf of said Corporation and Nan Cover acknowledged to me that said Assistance League of Salt Lake City executed the same.

Hal C. Bateman  
NOTARY PUBLIC

My Commission expires: 9.20.2005  
Residing In: Salt Lake County

APPROVED AS TO FORM  
Salt Lake County District Attorney's Office  
By Debra J. Christ  
Deputy District Attorney  
Date June 10, 2003

