

82-7740 91365

Form 2044 2-44 1000

(UTAH CORPORATION)

1. UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

SAN FRANCISCO CHEMICAL CO.

....., a corporation
doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT
COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar
and other valuable consideration, a perpetual easement and right of way for the erection and continued
maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits
of the Grantee, and 4 Guy Anchors and 3 poles, with the necessary
guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be
erected and maintained upon and across the premises of the Grantor, in Wasatch
County, Utah along a line described as follows:

Beginning in an existing power line on the Grantors' land at a point 1275 feet south and 515 feet east, more or less, from the west one quarter corner of Section 6, T. 2 S., R. 5 E., S.L.M., thence N. $73^{\circ} 18'$ E. 530 feet on said land and being in Lot 6 of said Section 6.

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Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 20th day of September A.D. 1961.

SAN FRANCISCO CHEMICAL CO. Company

By John F. Clegg President
Attest: Clegg Secretary

STATE OF ~~INDIA~~ IDAHO
County of Bear Lake } 55

On the 30th day of September, A.D. 1965, personally appeared before me, D. L. King, who being by me duly sworn, did say that he is the President of San Francisco Chemical Co corporation, and that said instrument was signed in behalf of said corporation by authority of and said acknowledged to me that said corporation

My commission opinions:

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Residing in Montpelier, Idaho Notary Public

Answers to the Questions

Approved 11-16-2011 by Director, DPPA

File No. 37913

Approved as to Form

100-1000
R.B.