

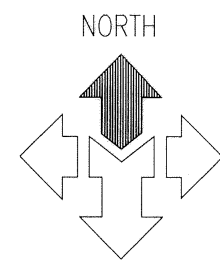
COLLEGE DRIVE OFFICE BUILDING AMENDED

5292 SOUTH COLLEGE DRIVE, MURRAY, UTAH

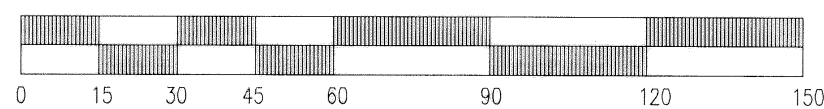
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SURVEYOR'S CERTIFICATE

I, Dale K. Bennett do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 103381, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed COLLEGE DRIVE OFFICE BUILDING AMENDED. I further certify that this Record of Survey is accurate and has been prepared in compliance with the provisions of the Utah Condominiums Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this plat.



SCALE: 1" = 30'



LEGEND

- SECTION CORNER MONUMENT
- S.L.C.O. BRASS CAP MONUMENT (RING & LID)
- SUBDIVISION BOUNDARY CORNER
- BOUNDARY LINE OF OVERALL SUBDIVISION
- MONUMENT LINE
- EXISTING BUILDING
- EXISTING FENCE LINE

NOTE:
ALL DIMENSIONS AROUND BUILDINGS ARE PERPENDICULAR TO PROPERTY LINES FROM WHICH THE BUILDINGS AND SITE IMPROVEMENTS ARE DIMENSIONED.

BOARD OF HEALTH

APPROVED AS TO FORM THIS 2nd DAY OF SEPT. A.D., 2003

[Signature]
DIRECTOR, BOARD OF HEALTH
MURRAY CITY ENGINEERING

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.

9/8/03 *[Signature]*
DATE CITY ENGINEER

ACKNOWLEDGMENT

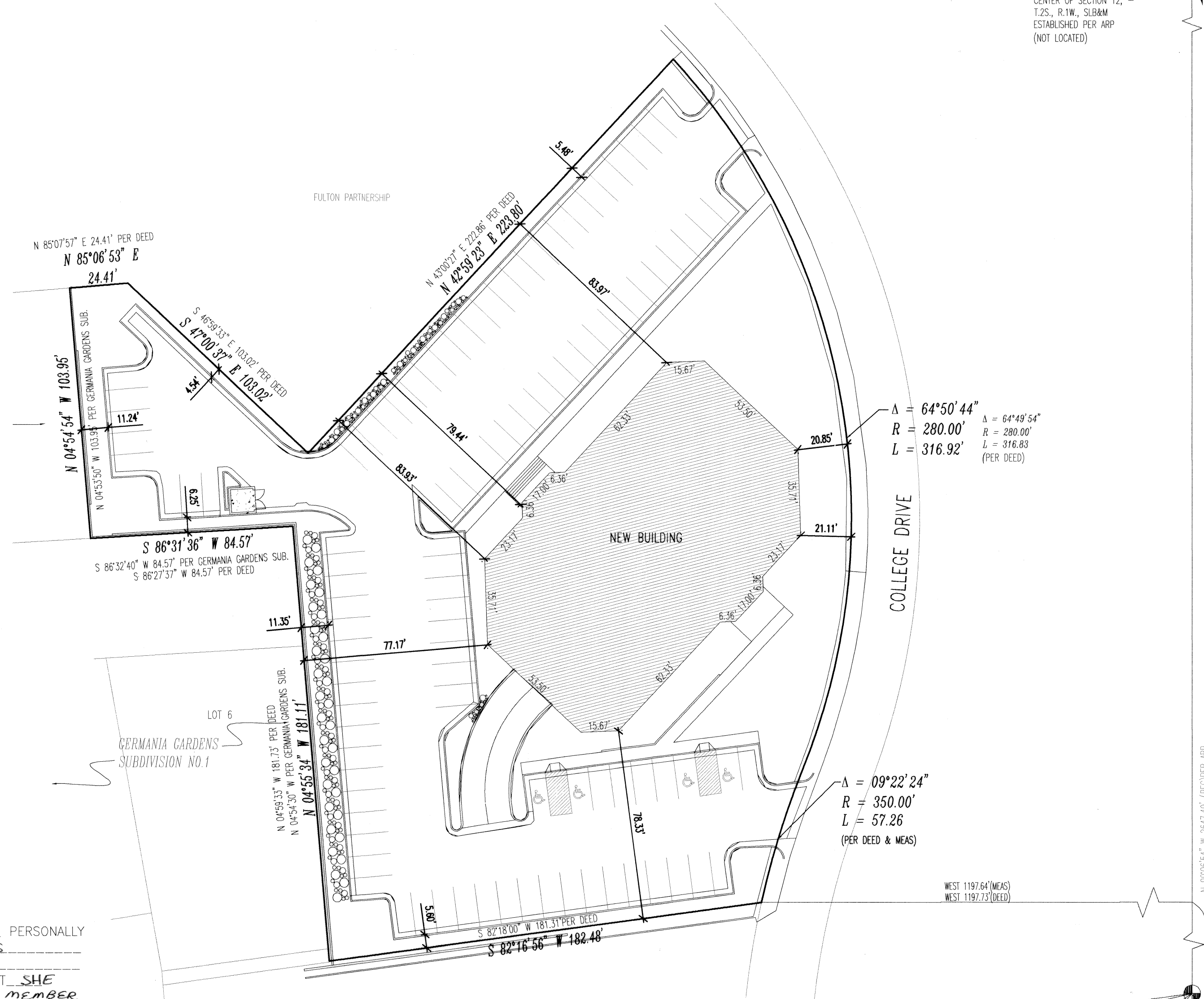
STATE OF UTAH } S.S.
COUNTY OF Salt Lake }

ON THE 25 DAY OF SEPTEMBER, 2003 PERSONALLY APPEARED BEFORE ME DEBORAH A. PETERS

WHO BEING BY ME DULY SWORN OR AFFIRMED DID SAY THAT SHE IS/ARE THE MANAGING MEMBER OF CALDERA LLC AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CALDERA LLC BY AUTHORITY OF OPERATING AGREEMENT AND THE SAID DEBORAH A. PETERS ACKNOWLEDGED TO ME THAT SAID DEBORAH A. PETERS EXECUTED THE SAME.

MY COMMISSION EXPIRES 4.21.06

[Signature]
NOTARY PUBLIC
RESIDING IN Murray, UT



CENTER OF SECTION 12, T.2S., R.1W., S.L.B&M ESTABLISHED PER ARP (NOT LOCATED)

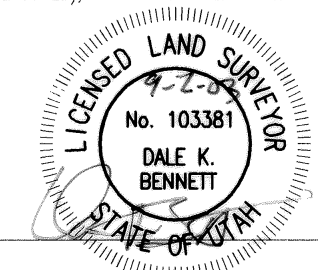
$\Delta = 64^{\circ}50'44''$
 $R = 280.00'$
 $L = 316.92'$
(PER DEED)

$\Delta = 09^{\circ}22'24''$
 $R = 350.00'$
 $L = 57.26'$
(PER DEED & MEAS)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF COLLEGE DRIVE, A RECORDED AND DEDICATED STREET ON FILE IN THE SALT LAKE COUNTY RECORDER'S OFFICE, SAID POINT OF BEGINNING BEING NORTH 00°06'54" WEST 634.448 FEET (634.98 FEET CALCULATED) ALONG THE QUARTER SECTION LINE AND WEST 1197.730 (1197.64 FEET CALCULATED) FEET FROM THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 82°18'00" WEST 181.31 FEET (SOUTH 82°16'56" WEST 182.48 FEET MEASURED); THENCE NORTH 4°59'33" WEST 181.73 FEET (NORTH 4°55'34" WEST 181.11 FEET MEASURED) TO AND ALONG AN EASTERLY LINE OF GERMANIA GARDENS SUBDIVISION NO. 1 TO THE NORTHEAST CORNER OF SAID GERMANIA GARDENS SUBDIVISION NO. 1; THENCE SOUTH 86°27'37" WEST 84.57 FEET (SOUTH 86°31'36" WEST 84.57" MEASURED) ALONG A NORTH LINE OF SAID SUBDIVISION TO THE SOUTHWEST CORNER OF LOT 7 OF SAID SUBDIVISION; THENCE NORTH 4°58'53" WEST 103.95 FEET (NORTH 4°54'54" WEST 103.95 FEET MEASURED) ALONG THE EAST LINE OF SAID SUBDIVISION TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE NORTH 85°07'57" EAST 24.41 FEET (NORTH 85°06'53" EAST 24.41 FEET MEASURED); THENCE SOUTH 46°59'33" EAST 103.02 FEET (SOUTH 47°00'37" EAST 103.02 FEET MEASURED); THENCE NORTH 4°59'33" WEST 222.86 FEET (NORTH 4°59'23" WEST 223.80 FEET MEASURED) TO THE WESTERLY LINE OF SAID COLLEGE DRIVE; THENCE SOUTHEASTERLY 316.83 FEET (316.92 FEET MEASURED) ALONG THE ARC OF A 280.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 47°10'06" WEST (SOUTH 47°07'49" WEST MEASURED) AND LONG CHORD BEARS SOUTH 10°24'57" EAST 300.19 FEET (SOUTH 10°26'41" EAST 300.27 FEET MEASURED), WITH A CENTRAL ANGLE OF 64°49'54" (MEASURED CENTRAL ANGLE = 64°51'01" (PER DEED)) ALONG SAID WESTERLY LINE OF COLLEGE DRIVE; THENCE SOUTHERLY AND SOUTHWESTERLY 57.26 FEET ALONG THE ARC OF A 350.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 68°00'00" EAST (SOUTH 68°01'10" EAST MEASURED) AND LONG CHORD BEARS SOUTH 17°18'46" WEST 57.20 FEET (SOUTH 17°17'39" WEST 57.19 FEET MEASURED), WITH A CENTRAL ANGLE OF 09°22'27" ALONG THE WESTERLY LINE OF SAID COLLEGE DRIVE TO THE POINT OF BEGINNING.

NOTE: THE RECORD INFORMATION HAS BEEN ROTATED 0°01'04" TO MATCH THE DEDICATION PLAT FOR COLLEGE DRIVE.



DATE: 9-2-03

OWNER'S DEDICATION

Know all men by these presents that STEVE DAVIES the undersigned owner() of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

COLLEGE DRIVE OFFICE BUILDING AMENDED

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

in witness whereby STEVE DAVIES hereunto set HS HAND this SECOND day of SEPTEMBER A.D., 2003.

COLLEGE DRIVE ASSOCIATES, LLC
BY: *[Signature]*
STEVE DAVIES
MANAGING MEMBER

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the 2nd day of September A.D., 2003, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer() of the above Owner's dedication, one in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: [Signature]

[Signature]
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

COLLEGE DRIVE OFFICE BUILDING AMENDED
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SHEET 1 OF 2

Mc NEIL ENGINEERING AND LAND SURVEYING, L.C.
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES
6895 SOUTH 900 EAST MIDVALE, UTAH 84047
TEL. (801) 255-7700 FAX (801) 255-8071 EMAIL info@mcneileng.com
VISIT OUR WEB SITE AT www.mcneileng.com

CENTERLINE MONUMENT IN 5300 SOUTH STREET, SECTION 12, T.2S., R.1W., S.L.B&M ESTABLISHED PER ARP (NOT LOCATED)

SOUTH QUARTER CORNER OF SECTION 12, T.2S., R.1W., S.L.B&M ESTABLISHED PER ARP (NOT LOCATED)

FOUND MONUMENT (RING & LID) SOUTHWEST CORNER OF SECTION 12, AND THE NORTHWEST CORNER OF SECTION 13, T.2S., R.1W., S.L.B&M

FOUND MONUMENT (RING & LID) WEST QUARTER CORNER OF SECTION 13, T.2S., R.1W., S.L.B&M

COMMUNITY DEVELOPMENT

APPROVED THIS 2nd DAY OF SEPT A.D., 2003 BY THE MURRAY CITY COMMUNITY DEVELOPMENT DIRECTOR

[Signature]
COMMUNITY DEVELOPMENT DIRECTOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 8th DAY OF Sept A.D., 2003

[Signature]
MURRAY CITY ATTORNEY

MURRAY CITY

PRESENTED TO MURRAY CITY THIS 10th DAY OF SEPTEMBER A.D., 2003, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

[Signature]
CLERK

[Signature]
MAYOR

SALT LAKE COUNTY RECORDER

RECORDED # 8830860

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF COLLEGE DRIVE ASSOC. LLC

DATE 9-25-2003 TIME 4:44PM BOOK 2003 PAGE 309

[Signature]
CHIEF DEPUTY SALT LAKE COUNTY RECORDER

FEE \$ \$73.00

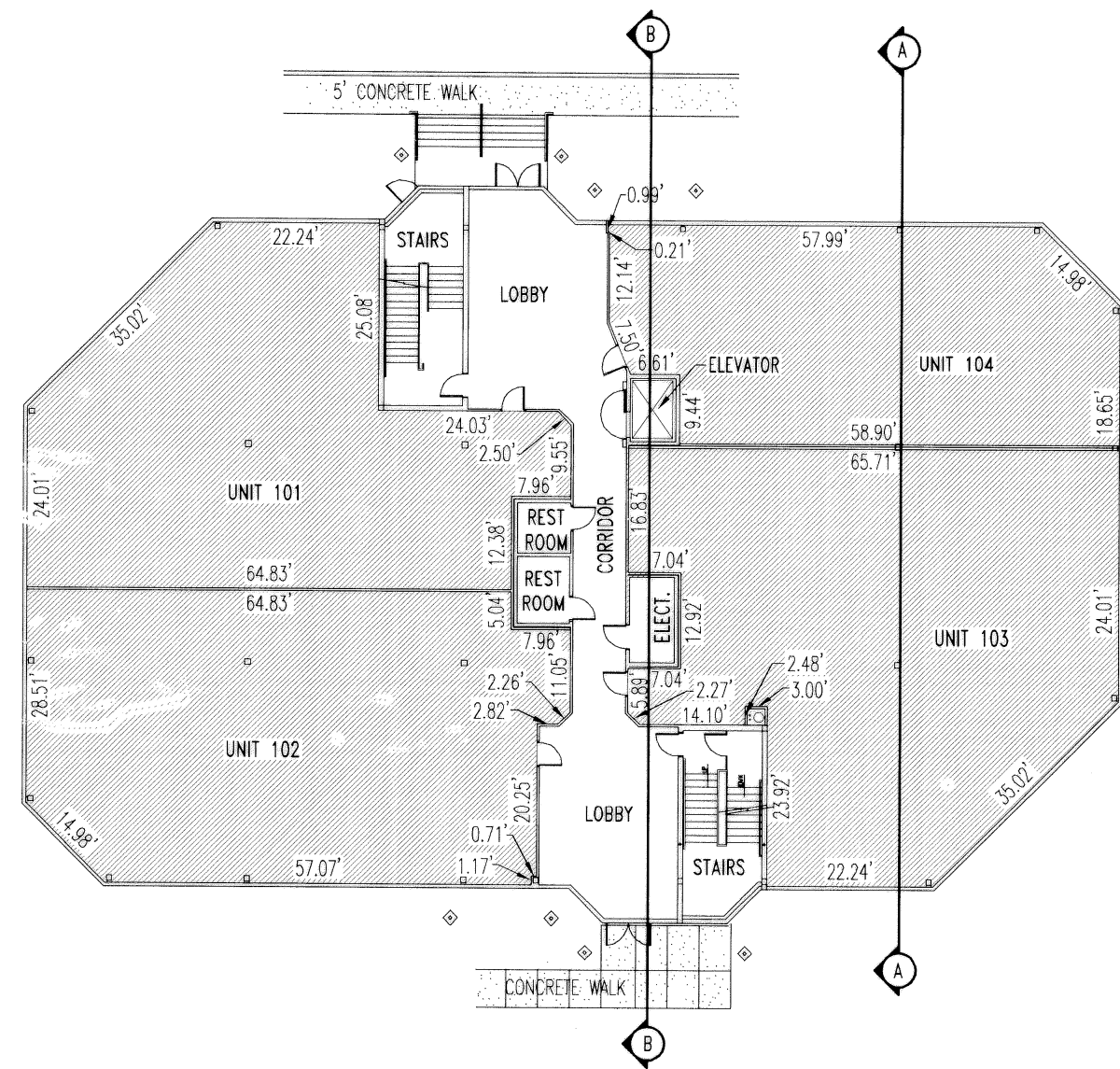
21-12-319-001 THRU-003 21-12-32 \$73.00 210107cp.DWG

LWD P-309

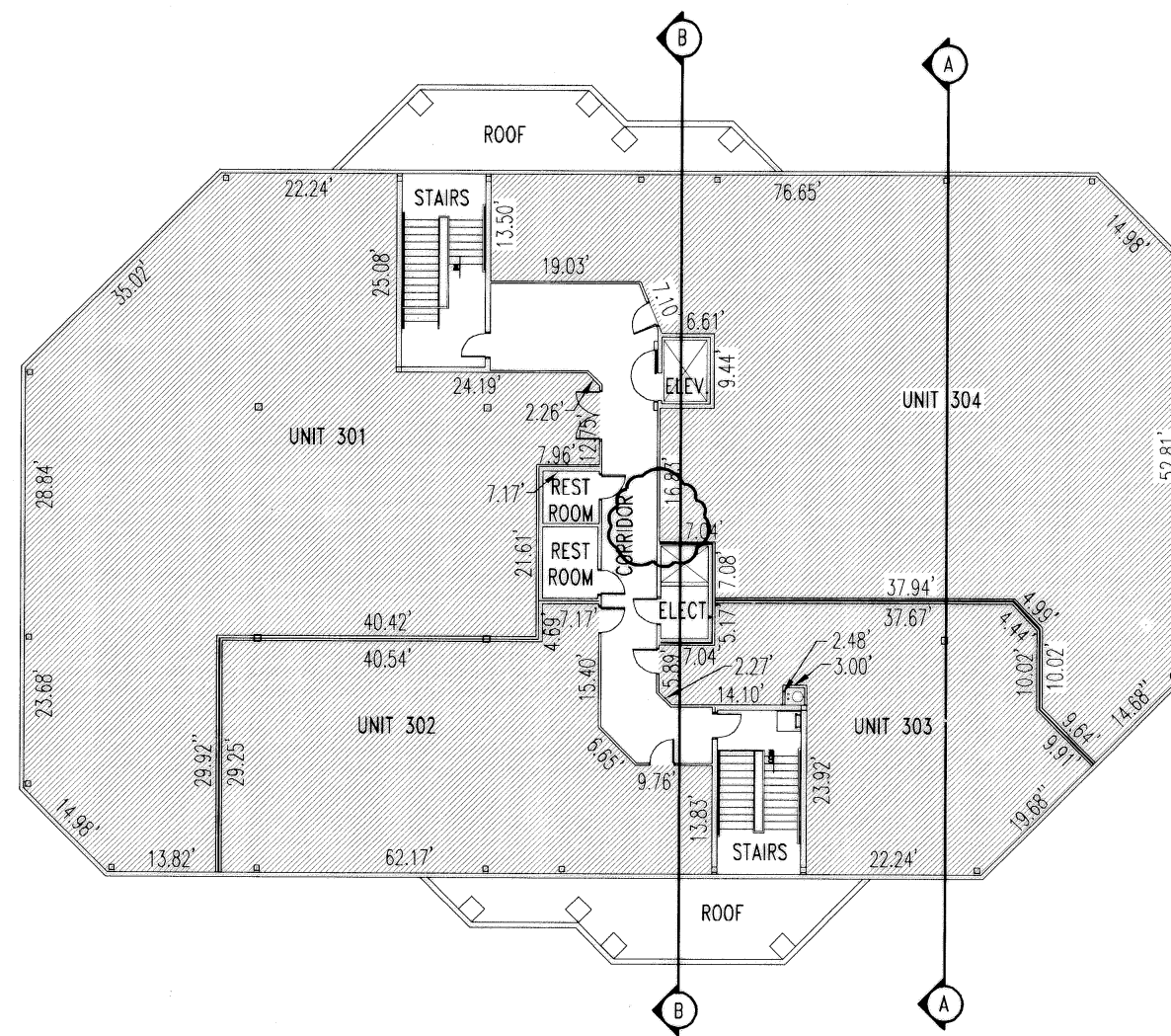
COLLEGE DRIVE OFFICE BUILDING AMENDED

5292 SOUTH COLLEGE DRIVE, MURRAY, UTAH

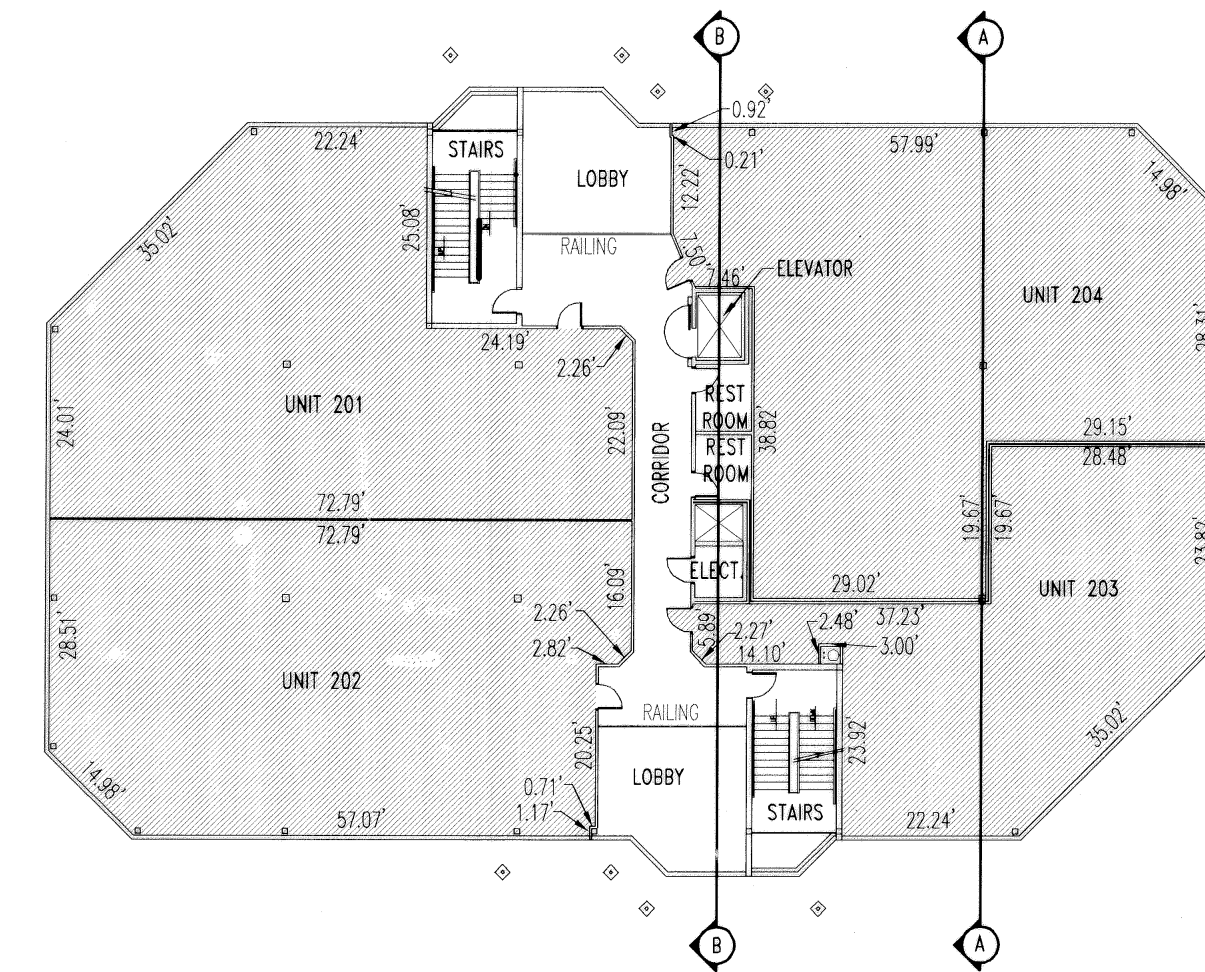
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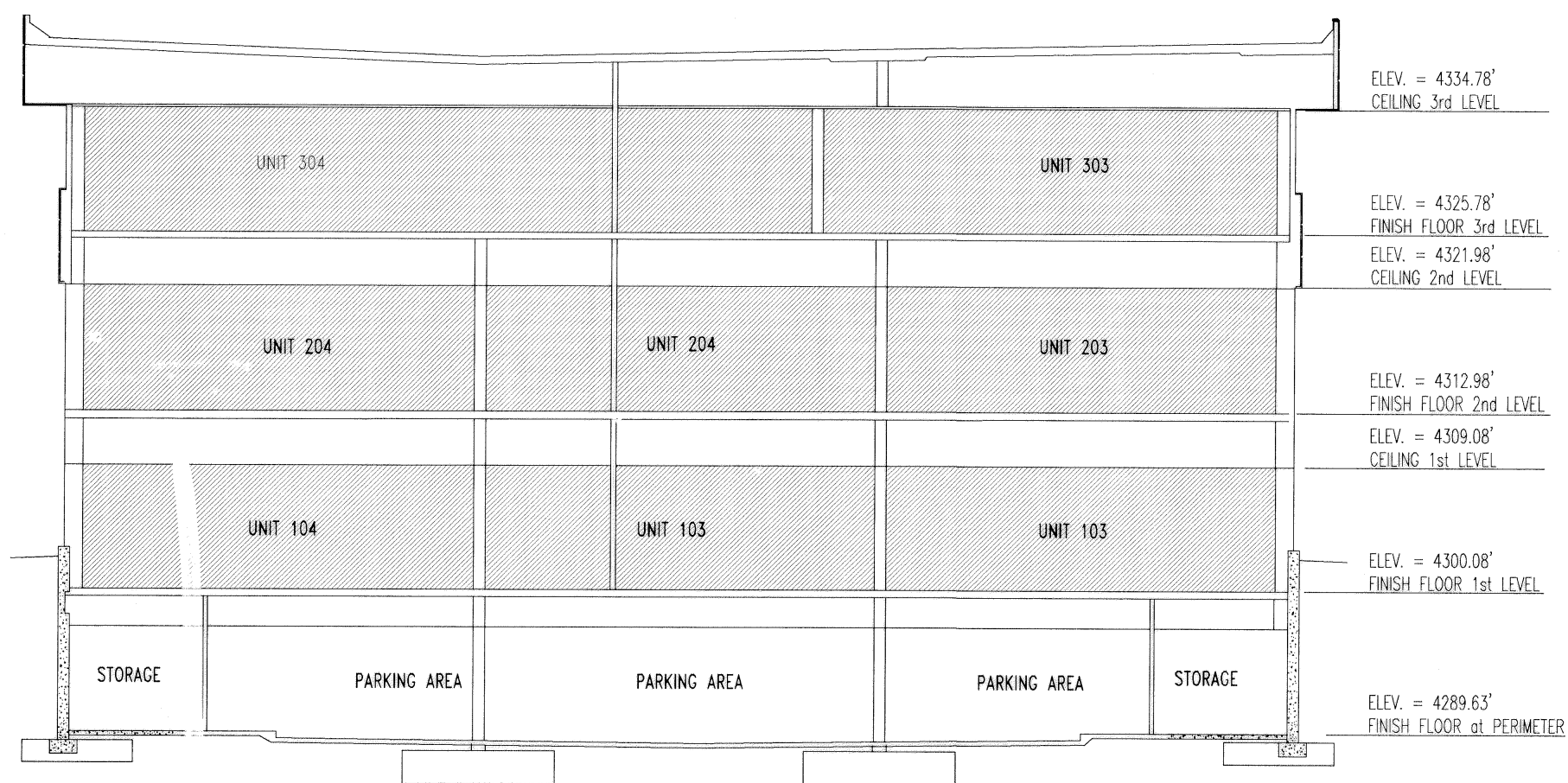
FLOOR PLAN FIRST LEVEL



FLOOR PLAN THIRD LEVEL



FLOOR PLAN SECOND LEVEL



BUILDING CROSS SECTION A



BUILDING CROSS SECTION B

LEGEND

- PRIVATE OWNERSHIP
- COMMON AREA

PREPARED BY:
McNEIL ENGINEERING AND LAND SURVEYING, L.C.
 6895 SOUTH 900 EAST, MIDVALE, UTAH 84047
 JOB NO. 210107 TEL. (801) 255-1700 FAX (801) 255-8071

SALT LAKE COUNTY RECORDER
 RECORDED # **8830860**
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
 FILED AT THE REQUEST OF **College Drive Assoc. LLC**
 DATE **9-25-2003** TIME **4:44 PM** BOOK **2030** PAGE **309**
\$73.00
 FEE \$
James Hedding
 SALT LAKE COUNTY RECORDER
 CHIEF DEPUTY