RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Two Hundred dollars (\$ 200°/xx) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

> An easement five (5) feet in width the East line of which is described as follows:

Commencing at the Southeast corner of Lot 2, Cresthomes Addition, a subdivision situated in the Northeast Quarter of Section 34, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence North 17 degrees 14' West 131.63 feet to end.

11-158-000 2

situate in County of <u>DAVIS</u> and egress over and across the lands of the right to clear and keep cleared all tr	_ , State of Utah, TOGET the Grantor to and from thees and other obstructio	HER with the right of ingress ne above-described property, ns as may be necessary.
The Grantor reserves the right to occup inconsistent with the rights herein grant		property for all purposes not
Signed and delivered this14th19_89_	day ofDe	cember , A.D.,
At Kaysville, Utah	Grantor	Janina K. Green
STATE OF UTAH) COUNTY OF DAV_S) ss.		•
On the day of before me Janina K. Green instrument, who duly acknowledged to	December , 1	9 <u>89</u> , personally appeared , the signer of the above executed the same.
WITNESS my hand and official seal this 19_89	314th	day of <u>December</u>
January 8, 1990 My commission expires		
Murray, Utah Notary Public Residing in	- Jone	Notary Public
M.S.T. & T. CO. R/W NUMBER	REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE
QUARTER SECTION N 1/2	.5-	
SECTION 34		E+ 881466 BK 1333 PG 956 CAROL DEAN PAGE, DAVIS CNTY RECORDER 11990 JAN 29 1:31 PM FEE 7.00 DEP CDP
TOWNSHIP 4N	ACCT. AGENT DEG	REC'D FOR U S WEST
PRINCIPAL W	MAIL TO: MOUNTAIN STATES	新ELA B 開在動
MERIDIAN S.L.B.&M.	TELEPHONE AND TELEGRAPH CO	JAN 29 1990
OR TOLL LINE 672000	S WEST COMMUNICATIONS/ RIGH 250 BELL PLAZA ROOM `1 SALT LAKE CITY, UTAH &	110A
NUMBER U-0-0703		

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E# 881466 BK 1333 PG 957

EXCHANGE KOYSUILL

JOB NO U-0-0703

RIGHT-OF-WAY NO ___

THOUSE STATE

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