

After Recording Return To:
NBH Bank
1111 Main, Suite 2700
Kansas City, MO 64105
Prepared by: Mary Parshall

ASSIGNMENT OF DEED OF TRUST

LOAN #: 8822013107
MIN: 1009931-0000052920-1

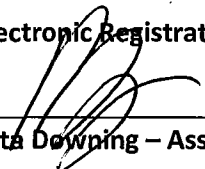
MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc. ("MERS")** as nominee for **NBH BANK**, its successors and assigns, hereby assign and transfer to **NBH Bank**, its successors and assigns, all its right, title and interest in and to a certain DEED OF TRUST executed by: **CHRISTIAN K APPIAH KNUDSEN, A SINGLE PERSON**, and bearing the date of **January 28, 2022** and recorded at **ENT 12504:2022** on **January 28, 2022** in the office of the Recorder of **UTAH COUNTY**, state of **UTAH**.

Legal Description:
SEE ATTACHED EXHIBIT "A"

Signed on the day of: December 10, 2024

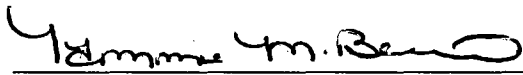
Mortgage Electronic Registration Systems, Inc. ("MERS")

By: 
Donita Downing – Assistant Secretary

State of Missouri)
County of Jackson)

The foregoing instrument was acknowledged before me this **10th day of December, 2024** by **Donita Downing**, who is the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, on behalf of the corporation.

Witness my hand and official seal.
My commission expires:


Notary Public

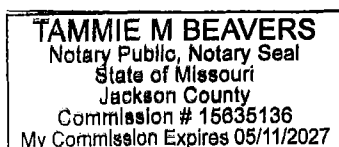


EXHIBIT "A"

**Lot T-2105, THE EXCHANGE IN LEHI PHASE 21, a Planned Unit Development, according to the official plat thereof, on file and of record in the office of the Utah County Recorder. Together with: (a) The undivided ownership interest in said Project's Common Areas and Facilities which is appurtenant to said unit, (the referenced Declaration of Project providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented)
APN #: 38-664-2105**