

# **SURVEYOR'S CERTIFICATE**

I, GEORGE W. CASSITY, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH AND HOLDING CERTIFICATE NO. 6428 DO HEREBY CERTIFY THAT THE TRACT OF LAND SHOWN ON THIS MAP AND OWNED BY TRACY LOAN & TRUST CO. AND GEORGE W. CASSITY IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION 33, T.1S.-R.1E., S.L.B&M; THENCE EAST ALONG THE E&W 1/4 SECTION LINE 460.661 FEET; THENCE SOUTH 171.6 FEET; THENCE S.81°10'W, 249.15; THENCE S.63°00'W, 240.702 FEET TO THE N&S 1/4 SECTION LINE; THENCE SOUTH ALONG SAID 1/4 SECTION LINE 246.5 FEET; THENCE WEST 503.885 FEET TO THE CENTER OF HIGHLAND DRIVE; SAID POINT BEING N.14°54'W, 311.76 FEET FROM THE CENTER OF HIGHLAND DRIVE & 3900 SOUTH ST; THENCE N.14°54'W, 236.98 FEET; THENCE N.24°48'W, 822.82 FEET TO THE CENTER OF HIGHLAND DRIVE & SIGGARD DRIVE STS; THENCE N.58°10'E, ALONG THE CENTER OF SIGGARD DRIVE 435.24 FEET; THENCE S.10°00'E, 343.4 FEET; THENCE N.89°59'E, 480.55 FEET TO THE N&S 1/4 SECTION LINE; THENCE SOUTH ALONG SAID 1/4 SECTION LINE 301.83 FEET TO THE POINT OF BEGINNING.

THAT I HAVE BY AUTHORITY OF SAID OWNERS SUBDIVIDED SAID LAND INTO LOTS AND STREETS TO BE KNOWN AS FOREST HILLS SUBDIVISION, A SUBDIVISION, THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND IS AS SHOWN ON THIS MAP.

DATE Jan 10<sup>th</sup> 1940

George W. Cassity  
SURVEYOR

## **COUNTY SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THE STAKES ON THE GROUND AND HAVE FOUND SAME CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE March 5<sup>th</sup> 1940

George W. Cassity  
COUNTY SURVEYOR

875811  
State of Utah - County of Salt Lake  
Filed and recorded at the request of  
GEO. W. CASSITY  
Mar. 6-1940 at 4:38 P.M. in Book J of Plats, Page 13.  
Fee 13.35  
By Corbetta S. Daniel  
County Recorder  
John J. Ramsey  
Deputy Recorder

## **OWNER'S DEDICATION**

KNOW ALL MEN, BY THESE PRESENTS THAT WE Tracy Loan & Trust Co. AND George W. Cassity OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREFTER KNOWN AS FOREST HILLS SUBDIVISION DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS MAP AS INTENDED FOR PUBLIC STREETS OR PUBLIC USE.

TRACY LOAN & TRUST CO.

John J. Ramsey TREASURER  
Corbetta S. Daniel VICE PRESIDENT  
George W. Cassity OWNER  
Myrtle S. Daniel OWNER  
WIFE OF GEORGE W. CASSITY

## **ACKNOWLEDGMENTS**

COUNTY OF SALT LAKE] S.S.  
STATE OF UTAH

ON THIS 10<sup>th</sup> DAY OF MARCH, A.D. 1940 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF SALT LAKE OF SAID STATE OF UTAH WILLIAM J. KROTH VICE PRESIDENT AND RUFUS A. TRACY JR. TREASURER OF TRACY LOAN & TRUST CO. WHO DID SAY THAT THEY ARE VICE PRESIDENT AND TREASURER OF SAID COMPANY AND THAT THIS INSTRUMENT WAS SIGNED IN BEHALF OF SAID COMPANY BY AUTHORITY OF ITS BOARD OF DIRECTORS AND SAID WILLIAM J. KROTH AND RUFUS A. TRACY JR. ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.

RESIDING IN SALT LAKE CITY UTAH  
MY COMMISSION EXPIRES 11/1/43

Engelbert R. Baker  
NOTARY PUBLIC

COUNTY OF SALT LAKE] S.S.  
STATE OF UTAH

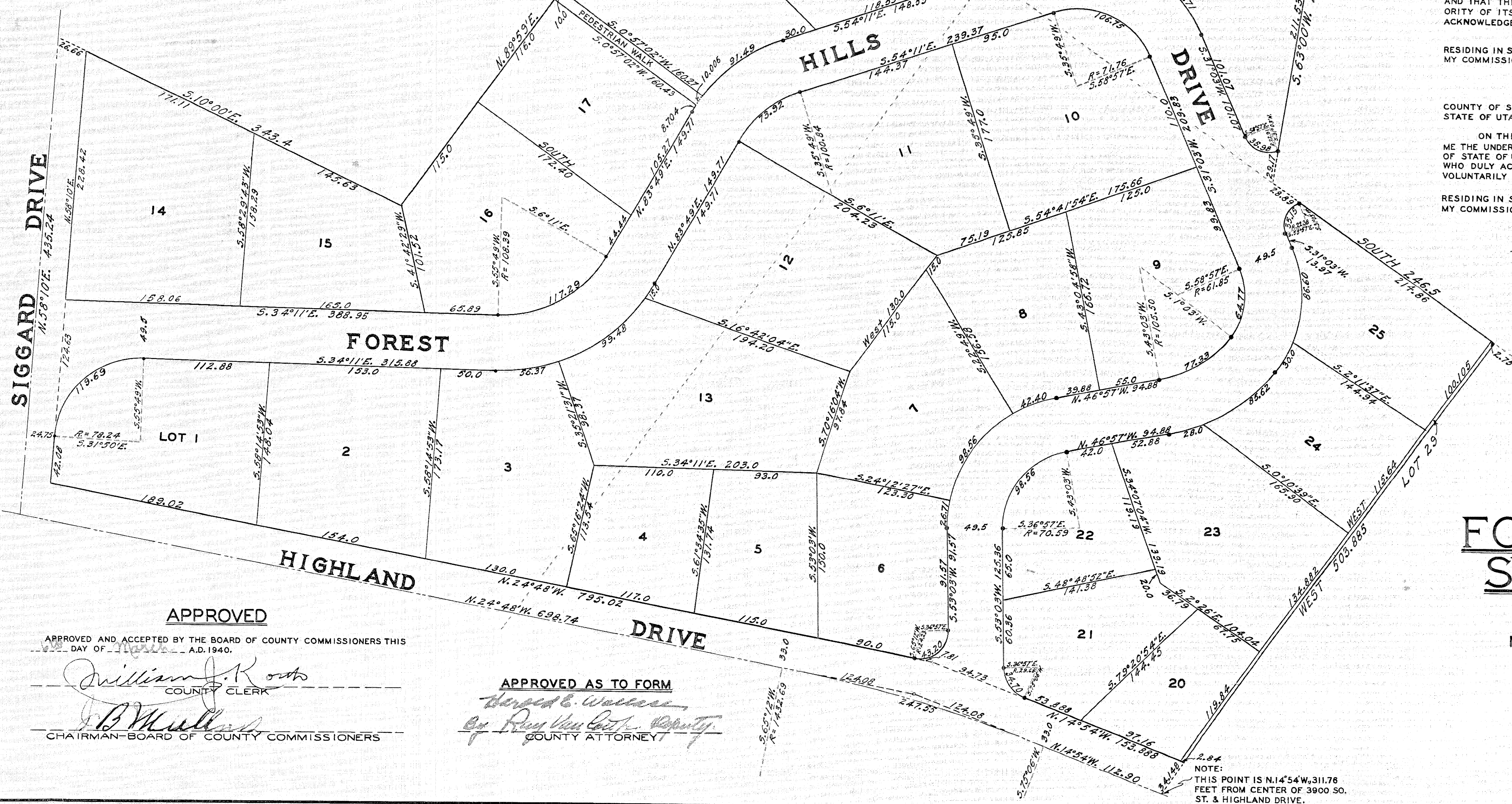
ON THIS 10<sup>th</sup> DAY OF MARCH, A.D. 1940 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF SALT LAKE OF STATE OF UTAH GEORGE W. CASSITY SIGNERS OF THE ABOVE INSTRUMENT WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

RESIDING IN SALT LAKE CITY UTAH  
MY COMMISSION EXPIRES MARCH 2, 1943

John J. Ramsey  
NOTARY PUBLIC

# **PLAT OF FOREST HILLS SUBDIVISION**

A SUBDIVISION  
OF A PART OF  
NW 1/4 SW 1/4 & SE 1/4 OF SEC. 33  
T.1S.-R.1E. S.L.B&M



## **APPROVED**

APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS  
DAY OF March, A.D. 1940.

William J. Kroth  
COUNTY CLERK  
R. B. Muller  
CHAIRMAN-BOARD OF COUNTY COMMISSIONERS

## **APPROVED AS TO FORM**

Harold E. Wainman  
By Roy Van Cuth, Deputy  
COUNTY ATTORNEY

NOTE:  
THIS POINT IS N.14°54'W, 311.76  
FEET FROM CENTER OF 3900 SO.  
ST. & HIGHLAND DRIVE.