E+ 873302 BK 1319 PG 899 CAROL DEAN PAGE, DAVIS CNTY RECORDER 1989 OCT 26 3:20 PM FEE 9.00 DEP SMM REC'D FOR UTAH POWER & LIGHT COMPANY

3749348 FN 65743 7-10-89

OCT 26 1989

NW.20-4N-1W

EASEMENT

SMITH'S FOOD KING PROPERTIES, INC., a Utah corporation, Grantor, hereby conveys and warrants to PACIFICORP, an Oregon corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a perpetual non-exclusive easement and right-ofway for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and seven (7) poles and four (4) guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Davis County, Utah, described as follows:

A right-of-way 20 feet in width, being 10 feet on each side of the following described survey line:

Beginning on the West boundary line of the Grantor's land, said West boundary line also being the East right-of-way line of 1200 West, Angel Street, at a point 235 feet North and 33 feet East, more or less, from the West one-quarter corner of Section 20, Township 4 North, Range 1 West, Salt Lake Meridian, thence North 89°55' East 8 feet, more or less, thence North 0°06' West 1229 feet to the Northerly boundary fence of said land, said Northerly boundary fence also being the Southerly right-of-way fence of the Oregon Short Line, Union Pacific Railroad, and being in the West one-half of the Northwest quarter of said Section 20; containing 0.568 of an acre, more or less.

A right-of-way 10 feet in width, being 5 feet on each side of the following described centerline:

Beginning in the above-described survey line on the Grantor's land at a point 235 feet North and 41 feet East, more or less, from the West one-quarter corner of Section 20, Township 4 North, Range 1 West, Salt Lake Meridian, thence North 89°55' East 63 feet on said land, and being in the Southwest quarter of the Northwest quarter of said Section 20; containing 0.014 of an acre, more or less.

Beginning in the above-described greey line on the Grantor's land at a point 235 feet North and 41 feet East, more or less, from the West one-quarter corner of Section 20, Township 4 North, Range 1 West, Salt Lake Meridian, thence South 0°06' East 63 feet on said land, and being in the Southwest quarter of the Northwest quarter of said Section 20; containing 0.014 of an acre, more or less.

Total area 0.596 of an acre, more or less.

Except from the above that portion on, over and/or across road right-of-way.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the non-exclusive Easement hereby granted, and all rights and priviler. incident thereto, including the right to cut and remove timber, rees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this Easement.

Notwithstanding the foregoing, Grantee shall restore and repair the property subject to this Easement to its former condition during and after Grantee's use as permitted hereunder.

| WITNESS the hand of the Grantor this 23rd day of |
|--|
| AUGUST, 1989. |
| ATTEST: Secretary Secretary |
| STATE OF UTAE) |
| county of Salt Lake) |
| On the Directors and said Tom WELCH duly appeared before me to With the said Tom WELCH, is the Within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Tom WELCH duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation. |
| Commission Expires August 8, 1899 JO CHRISTENSEN 1550 So. Radwced Radio Salt Lake City, My Commission expires: My Commission expires: |