#### MEMORANDUM

To:

Darrell & Brenda Scharman; Steve & Tamera Morrison; Dean & Connie Fisher; David Anthony;

Jeffrey Mearns

From:

Sean Lewis, County Planner

Subject:

Lot Line Adjustment for Parcels CD-199-E-1-B; CD-199-C; and CD-199-E

Whereas, the parcel described in Exhibit A (CD-199-E-1-B) is owned by Darrell and Brenda Scharman; the parcel described in Exhibit B (CD-199-C) is owned by Steven and Tamera Morrison and Dean and Connie Fisher, the parcel described in exhibit C (CD-199-E) is owned by David Anthony and Jeffrey Mearns and such ownership and legal description is recorded in the Summit County Recorder's Office, and;

Whereas, the properties described in Exhibit A, Exhibit B, and Exhibit C are considered by Summit County to represent three (3) separate "lots of record", and:

Whereas, the lot line adjustment will result in three (3) separate "lots of record", and;

Whereas, the lot line adjustment will not result in any remnant pieces of land and will not increase the density allowed on the total acres, and;

Whereas, the lot line adjustment has resulted in new legal descriptions for the properties, as described in Exhibits D, E, & F;

Now Therefore, be it known that Summit County recognizes the attached legal descriptions for the three (3) properties described in Exhibits D, E, & F, and further recognizes that the resulting parcels are considered to be three (3) separate "lots of record".

Séan Lewis

Summit County Planner

5-15-0° Date

STATE OF COUNTY OF

On the 15 day of

, 2009, personally appeared before me

the signers of the forgoing instrument, who duly

acknowledged to me that they executed the same.

Notary Public State of Utals Commission Expires on: March 21, 2011 Comm. Number: **568577** 

Residing at:

My commission expires:

SPRIGGS, SUMMIT COUNTY RECORDER

0.00 BY SUMMIT COUNTY PLANNING DEPARTMENT

	5/4/09
Darrell Scharman	Date
Owner of the property described in Exhibit A	
Bylcharman	5/4/09
Brenda Scharman	Date
Owner of the property described in Exhibit A	
and Brenda Scharman th	ally appeared before me <u>Darrell Scharman</u> e signers of the forgoing instrument, who duly
acknowledged to me that they executed the same.	100. 11/
MAREN GEARY Notary Public State of Utoh My Commission Expires on: March 21, 2011 Comm. Number: 368577	NOTARY PUBLIC Residing at: Summer County My commission expires: 3/2/11

0.	a 1
Hornen	Jul 36
Steven Morrison	<u> </u>
Owner of the property described in Exhibit B	Date
	: 1
Jamesa Mary	5/4/09
Tamera Morrison	Date'
Owner of the property described in Exhibit B	
() )~	6-4-09
Dean Fisher	<u>8-4-0 }</u> Date
Owner of the property described in Exhibit B	
	/ /
- Janus Fisher	5/4/09
Connie Fisher Owner of the property described in Exhibit B	'Date'
Owner of the property described in Exhibit B	
STATE OF UTAH	
COUNTY OF <u>SummI</u>	
0-4-5, 5/4/1 2000	Claus Al
On the 5 day of May, 2009, personally apperture and bean Fisher and bean fisher	eared before me Steve Morrison
instrument, who duly acknowledged to me that they executed the	the signers of the forgoing of same
and the state of t	1 200 / 1.
	Maron & low
MAREN GEARY	NOTARY PUBLIC
Notary Public State of Utah  My Commission Expires on:	Residing at: Summit County
March 21, 2011 Comm., Number: 568577	My commission expires:
Condition of the Condit	9-1/11
STATE OF UTAH	
COUNTY OF	
On theday of, 2009, personally appe	eared before me
and	, the signers of the forgoing
modulinem, who duly acknowledged to me that they executed the	e same.
	NOTARY PUBLIC
	Residing at:
	My commission expires:

David Anthony Owner of the property described in Exhibit C  Lifty A Means  Owner of the property described in Exhibit C	$\frac{5/13/09}{\text{Date}}$ .
On the /3 day of // 2009, 1  and // 2009, 1  acknowledged to me that they executed the same sade to Owen  My Commission DD441971  Expires 06/19/2009	the signers of the forgoing instrument, who duly
STATE OF Josida COUNTY OF Charlette  On the 13 day of May, 2009, pand Life Means acknowledged to me that they executed the same	personally appeared before me Harry Quellary , the signers of the forgoing instrument, who duly

#### **EXHIBIT A**

# Original CD-199-E-1-B Boundary Description:

BEGINNING AT A POINT 1328.66 FEET, SOUTH 0°06' EAST FROM THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 0°06' EAST 288.18 FEET; THENCE NORTH 22°30' WEST 1280.43 FEET; THENCE NORTH 54°00' WEST 474.47 FEET; THENCE SOUTH 36°00' WEST 330.00 FEET; THENCE SOUTH 69°05' WEST 30.02 FEET; THENCE NORTH 0°04' WEST 237.99 FEET; THENCE NORTH 62°05' EAST 28.65 FEET; THENCE NORTH 44°20' EAST 249.68 FEET; THENCE SOUTH 54°00' EAST 612.86 FEET; THENCE SOUTH 22°30' EAST 1045.32 FEET TO THE POINT OF BEGINNING.

#### **EXHIBIT B**

# Existing CD-199-C Boundary description:

BEGINNING AT A POINT 1862.7 FEET SOUTH 0°06' EAST AND 34.89 FEET SOUTH 89°54' WEST FROM THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE MERIDIAN; THENCE SOUTH 89°54' WEST 129.99 FEET; THENCE NORTH 22°30' WEST 1425.5 FEET; THENCE NORTH 54°00' WEST 362.42 FEET; THENCE NORTH 36°00' EAST 110.00 FEET; THENCE SOUTH 54°00' EAST 412.92 FEET; THENCE SOUTH 22°30' EAST 1489.45 FEET TO THE POINT OF BEGINNING.

#### EXHIBIT C

# Existing CD-199-E Boundary description:

BEGINNING AT A POINT 1616.83 FEET SOUTH 0°06' EAST FROM THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°06' EAST 245.87 FEET; THENCE SOUTH 89°54' WEST 34.89 FEET; THENCE NORTH 22°30' WEST 1489.45 FEET; THENCE NORTH 54°00' WEST 412.92 FEET; THENCE NORTH 36°00' EAST 110.00 FEET; THENCE SOUTH 54°00' EAST 474.47 FEET; THENCE SOUTH 22°30' EAST 1280.43 FEET; TO THE POINT OF BEGINNING.

#### EXHIBIT D

### Legal for amended lot CD-199-E-1-B:

BEGINNING AT A POINT WHICH IS SOUTH 00°06' EAST 1328.66 FEET AND NORTH 22°30' WEST 31.42 FEET FROM THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE SOUTH 00°06' EAST 288.18 FEET; THENCE NORTH 22°30' WEST 1249.01 FEET; THENCE NORTH 54°00' WEST 447.19 FEET; THENCE SOUTH 30°16'25" WEST 56.30 FEET; THENCE SOUTH 36°29'01" WEST 53.98 FEET; THENCE SOUTH 41°39'28" WEST 110.54 FEET; THENCE NORTH 54°00' WEST 21.55 FEET; THENCE SOUTH 36°00' WEST 110.00 FEET; THENCE SOUTH 69°05' WEST 30.02 FEET; THENCE NORTH 00°04' WEST 237.99 FEET; THENCE NORTH 62°05' EAST 28.65 FEET; THENCE NORTH 44°20' EAST 249.68 FEET; THENCE SOUTH 54°00' EAST 612.86 FEET; THENCE SOUTH 22°30' EAST 1013.90 FEET TO THE POINT OF BEGINNING.

#### EXHIBIT E

# Legal for amended lot CD-199-C:

BEGINNING AT A POINT WHICH IS SOUTH 00°06' EAST 1862.70 FEET AND SOUTH 89°54' WEST 34.89 FEET FROM THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE SOUTH 89°54' WEST 129.99 FEET; THENCE NORTH 22°30' WEST 1425.50 FEET; THENCE NORTH 54°00' WEST 340.87 FEET; THENCE NORTH 41°39'28" EAST 110.54 FEET; THENCE SOUTH 54°00' EAST 380.48 FEET; THENCE SOUTH 22°30' EAST 1489.45 FEET TO THE POINT OF BEGINNING.

#### EXHIBIT F

# Legal for amended lot CD-199-E:

BEGINNING AT A POINT WHICH IS SOUTH 00°06' EAST 1328.66 FEET FROM THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE SOUTH 00°06' EAST 534.05 FEET; THENCE SOUTH 89°54' WEST 34.89 FEET; THENCE NORTH 22°30' WEST 1489.45 FEET; THENCE NORTH 54°00' WEST 380.48 FEET; THENCE NORTH 36°29'01" EAST 53.98 FEET; THENCE NORTH 30°16'25" EAST 56.30 FEET; THENCE SOUTH 54°00' EAST 447.19 FEET; THENCE SOUTH 22°30' EAST 1249.01 FEET; THENCE NORTH 00°06' WEST 288.18 FEET; THENCE SOUTH 22°30' EAST 31.42 FEET TO THE POINT OF BEGINNING.