

When Recorded Mail To:

Steve/Tamera Morrison
P.O. Box 510
Oakley, UT. 84055

ENTRY NO. 00872612

05/15/2009 03:53:05 PM B: 1982 P: 0871

Warranty Deed PAGE 1/1
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 10.00 BY DARRELL SCHARMAN



WARRANTY DEED

Steven Morrison and Tamera Morrison, as joint tenants as to an undivided one half interest; and **Dean Fisher and Connie Fisher**, as joint tenants as to an undivided one half interest
Grantor(s) of Summit County, State of UT, hereby convey and warrant to

Steven Morrison and Tamera Morrison as joint tenants as to an undivided one half interest and **Dean Fisher and Connie Fisher** as joint tenants as to an undivided one half interest
Grantee(s) of Summit County, State of UT, for the sum of zero dollars and other good and valuable considerations the following described tract(*s) of land in Summit County, State of Utah:

CD-199-C BOUNDARY DESCRIPTION LOT 6

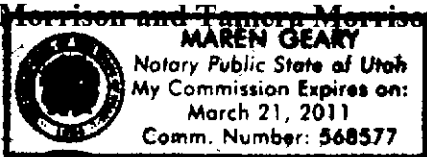
BEGINNING AT A POINT WHICH IS SOUTH 00D06' EAST 1862.70 FEET AND SOUTH 89D54' WEST 34.89 FEET FROM THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE SOUTH 89D54' WEST 129.99 FEET; THENCE NORTH 22D30' WEST 1425.50 FEET; THENCE NORTH 54D00' WEST 340.87 FEET; THENCE NORTH 41D39'28" EAST 110.54 FEET; THENCE SOUTH 54D00' EAST 380.48 FEET; THENCE SOUTH 22D30' EAST 1489.45 FEET TO THE POINT OF BEGINNING.

Witness the hand of said Grantor this 4 day of MAY, 2009.

Steve Morrison 5/4/09
Steve Morrison Date

Tamera Morrison 5/4/09
Tamera Morrison Date

The foregoing instrument was acknowledged before me on the 4 day of May, 2009 by **Steven Morrison and Tamera Morrison**.

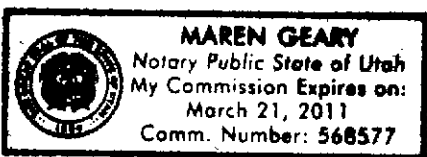


Maren Geary
NOTARY PUBLIC

Dean Fisher 5/4/09
Dean Fisher Date

Connie Fisher 5/4/09
Connie Fisher Date

The foregoing instrument was acknowledged before me on the 4 day of May, 2009 by **Dean Fisher and Connie Fisher**.



Maren Geary
NOTARY PUBLIC