

448 — Witness the hand of said grantors, this 26th day of July, A. D. 19 43

Signed in the presence of

Joseph E. Nelson

Daniel Gull
Annie H. Gull

STATE OF UTAH
COUNTY OF Utah } ss.

On the 26th day of July, A. D. 19 43
personally appeared before me

Daniel Gull, and Annie H. Gull,
his wife,

the signers of the within instrument, who duly acknowledged to me that they executed the



My Commission expires Residence

Joseph E. Nelson
Notary Public.

Entry No. 8695
Recorded at the request of
Linda Jensen, 125 P.M.
AUG 14 1943
Book: 8695
Pages: 1
ELOISE F. TIPTON Recorder
Utah County
Deputy
Compared: Sec.
Indexed: Tp.
Fee: \$2.00 R.
Mail: Joseph E. Nelson
Joseph E. Nelson

APR 25 1948

Salt Lake City 07923

8711
4-1003.

The United States of America,

To all to whom these presents shall come. Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Andrew M. Freebairn

has been established and duly consummated, in conformity to law, for the southwest quarter of Section thirty-five in Township five south of Range two west of the Salt Lake Meridian, Utah, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Subject to such rights for Transmission Line as the Utah Power and Light Company may have under the Act of March 4, 1911.

449
IN TESTIMONY WHEREOF, I, **Woodrow Wilson**President of the United States of America, have caused these letters to be made
Patent, and the seal of the General Land Office to be hereunto affixed.GIVEN under my hand, at the City of Washington, the **EIGHTEENTH**day of **APRIL** in the year of our Lord one thousand
nine hundred and **SEVENTEEN** and of the Independence of the
United States the one hundred and **FORTY-FIRST**.By the President: *Woodrow Wilson*By *See. P. Leroy*, Secretary.*Woodrow Wilson*

1 1 1 Recorder of the General Land Office.

6-2176

RECORDED: Patent Number **578657***449 M. P. L. 1949*

Entry No. **8711**
George A. Tipton
 Recorded at the request of
AUG 16 1943
 Book **9** Pages **33**
 M. W. M.

ELOISE F. TIPTON Recorder
Thelma West Deputy
 Compared **Sec.**
 Indexed **T.P.**
 Fee **10** R.
 Mail

8716
QUIT-CLAIM DEED

Parley Goodall, and Laura J. Goodall, his wife.

, Grantor,
of **Santaquin**, State of Utah,hereby quit-claim to **E.O. Bylund**, administrator of estate of **Joseph A. Stickney**, deceased, and **Letha Stickney**, deceased.Grantee, of **Provo, Utah**, State of Utah,for the sum of **One and no/100--** DOLLARSthe following described tract of land in **Utah** County, to-wit:

Beginning 6 rods west of the center of the northeast quarter of Section 35, in Township 9 South, Range 1 east of the Salt Lake Base and Meridian; thence west 20 rods; thence south 28 rods; thence east 20 rods; thence north 28 rods to the place of beginning. Area 2.50 Acres more or less. Excepting there from the railroad right-of-way heretofore conveyed and now occupied and used for right-of-way purposes.

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 railroad right-of-way