

448 - Witness the hand of said grantors, this 26th day of July, A. D. 19 43

Signed in the presence of

*Joseph E. Nelson*

*Daniel Gull*  
*Annie H. Gull*

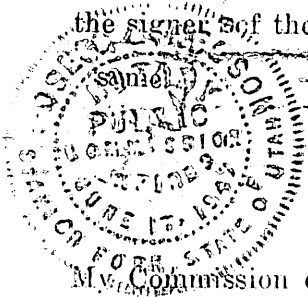
STATE OF UTAH

COUNTY OF Utah

ss.

On the 26th day of July, A. D. 19 43  
personally appeared before me Daniel Gull, and Annie H. Gull,  
his wife,

the signer of the within instrument, who duly acknowledged to me that they executed the



My Commission expires Residence

*Joseph E. Nelson*  
Notary Public.

Entry No. 8695  
Recorded at the request of  
AUG 14 1943 1 25 P. M.  
Book Pages  
ELOISE F. TIPTON Recorder  
Uph County  
Compared  
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Deputy

APR 25 1944

Salt Lake City 07923

8711  
4-1003.

## The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah,

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,

"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Andrew M. Freebairn

has been established and duly consummated, in conformity to law, for the southwest quarter of Section thirty-five in Township five south of Range two west of the Salt Lake Meridian, Utah, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Subject to such rights for Transmission Line as the Utah Power and Light Company may have under the Act of March 4, 1911.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **EIGHTEENTH**

day of **APRIL** in the year of our Lord one thousand nine hundred and **SEVENTEEN** and of the Independence of the

United States the one hundred and **FORTY-FIRST.**

By the President: *Woodrow Wilson*

By *E. P. LeRoy*, Secretary.

*J. B. Lamm*  
Recorder of the General Land Office.



RECORDED: Patent Number **578657**

*426 M. P. Lamm*

Entry No. **8711**  
Recorded at the request of *George H. Tipton*  
**AUG 16 1943**  
Book *391* Pages *235*  
ELOISE F. TIPTON, Recorder  
*George H. Tipton*, Deputy  
Compared *George H. Tipton*  
Indexed *George H. Tipton*  
Fee *1.10*  
Mail

## 8716 QUIT-CLAIM DEED

Parley Goodall, and Laura J. Goodall, his wife.

\_\_\_\_\_, Grantor **S.**

of Santaquin, State of Utah,

hereby quit-claim to E.O. Bylund, administrator of estate of Joseph A. Stickney, deceased, and Letha Stickney, deceased.

Grantee, of Provo, Utah, State of Utah,

for the sum of One and no/100-- DOLLARS

the following described tract of land in Utah County, to-wit:

Beginning 6 rods west of the center of the northeast quarter of Section 35, in Township 9 South, Range 1 east of the Salt Lake Base and Meridian; thence west 20 rods; thence south 28 rods; thence east 20 rods; thence north 28 rods to the place of beginning. Area 2.50 Acres more or less. Excepting there from the railroad right-of-way heretofore conveyed and now occupied and used for right-of-way purposes.

~~Also excepting therefrom the place of ground south of the railroad right-of-way~~