

AFTER RECORDING MAIL TO:
PROFESSIONAL BROKERS
2145 South Main Street
Salt Lake City, UT 84115

8687970
06/12/2003 03:47 PM 14.00
Book - 8817 Pg - 466-468
GARY W. OTT
RECODER, SALT LAKE COUNTY, UTAH
LANDMARK TITLE
BY: ZJM, DEPUTY - WI 3 P.

Property #525-7506

8687970

SPECIAL WARRANTY DEED

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS

CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, GRANTOR, of Salt Lake City,

County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or

under it, and against acts of itself, to **PROFESSIONAL BROKERS, A UTAH LIMITED**

PARTNERSHIP GRANTEE, of 4376 S 700 E Salt Lake City, County of Salt Lake, State of Utah, for

the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following

parcel of land, situate in the County of Salt Lake, State of Utah, and more particularly described as

follows:

See Exhibit "A" attached hereto and made a part hereof.

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

This conveyance is made and accepted on the express condition that the conveyed property shall be used for residential purposes only. Breach of said condition shall cause said property to revert to the said Grantor, who shall have the right of immediate re-entry upon the said property in the event of any such breach. However, breach of the foregoing condition of re-entry by reason of such breach shall not defeat nor render invalid the lien of any mortgage or deed of trust made in good faith and for value as to said property or any part thereof, but said condition shall be binding upon and effective against any owner of said property whose title thereto is acquired by foreclosure, trustee's sale or otherwise. Provided further that the restriction, condition and covenant herein contained shall in all respects terminate and end and be of no further force or effect either legal or equitable and shall not be enforceable after June 11th, 2028.

FOR INFORMATION PURPOSES ONLY: Tax Sidwell No. 15-29-154-013

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized agent, this 11th day of June, 2003.



**CORPORATION OF THE PRESIDING BISHOP OF
THE CHURCH OF JESUS CHRIST OF LATTER-
DAY SAINTS, a Utah corporation sole**

By: Tony F. Rydell
Authorized Agent

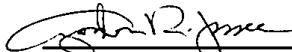
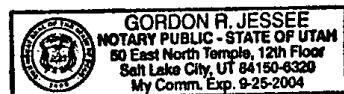
LTC 31542

BK3817PG0466

STATE OF UTAH)
:ss
COUNTY OF SALT LAKE)

On this 11th day of June, 2003, personally appeared before me Terry F. Rudd, personally known to me to be the Authorized Agent of **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.



Notary Public for the
State of Utah

8/8/817 pg 0467

EXHIBIT 'A'
LEGAL DESCRIPTION

Beginning at a point which is 790.18 feet North $0^{\circ}02'11''$ West from the West quarter corner of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian, said point of beginning also being the Northwest corner of Lot 204, RUSHTON LANE SUBDIVISION PHASE 2, according to the official plat thereof; and running thence North $0^{\circ}02'11''$ West 389.46 feet, along an Easterly line of said subdivision and the Easterly line of RUSHTON LANE SUBDIVISION PHASE 1, according to the official plat thereof, to the Southerly line of a street, as granted in that certain Quit Claim Deed recorded August 2, 1988, as Entry No. 4657445, in Book 6052, at Page 396, in the office of the Salt Lake County Recorders Office; thence North $89^{\circ}55'09''$ East 309.4 feet along the Southerly line of said street, to the Westerly line of WEST HAVEN NO. 4 SUBDIVISION, according to the official plat thereof; thence South $0^{\circ}04'51''$ East 389.96 feet along said Westerly line, to the Northerly line of JENNY ACRES SUBDIVISION, according to the official plat thereof; thence North $89^{\circ}59'17''$ West 309.76 feet, along the Northerly lines of said JENNY ACRES SUBDIVISION and said RUSHTON LANE SUBDIVISION PHASE 2 to the point of beginning.

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