



8678512
06/06/2003 12:00 PM NO FEE
Book - 8812 Pg - 6467-6468
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF DRAPER
12441 S 900 E
DRAPER UT 84020
BY: ROJ, DEPUTY - MA 2 P.

07-31-03

AFFIDAVIT

This document is made and executed this 21st day of May, 2003, to inform concerned persons of addressing clarification for Parcel # 28-32-327-018, located in the City of Draper. Following is the official street name and address to be used.


Old Street Name or Address

New Street Name or Address

967 East 13200 South

994 East Corner Creek Cove

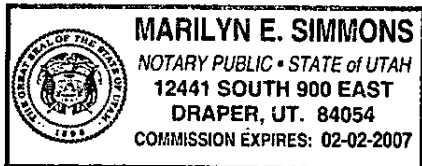
In Witness whereof, I swear that the above street name is correct and cause the same to be duly executed this 21st day of May, 2003.

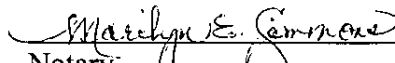


Brian O. Berndt
Community Development Director

STATE OF UTAH)
 :SS
County of Salt Lake)

On this 21st day of May, 2003, personally appeared before me Brian O. Berndt the signer of the foregoing instrument who duly acknowledged to me that he executed the same.





Notary
Residing in: Salt Lake County

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VTDI 28-32-327-018-0000 DIST 55 TOTAL ACRES 0.40
 KIMBALL, RACHEL B PRINT U UPDATE REAL ESTATE 35200
 LEGAL BUILDINGS 0
 TAX CLASS MOTOR VEHIC
 967 E 13200 S EDIT 1 FACTOR BYPASS TOTAL VALUE 35200
 DRAPER UT 84020958667
 LOC: 967 E 13200 S # REAR EDIT 1 BOOK 5589 PAGE 0225 DATE 09/13/1984
 SUB: TYPE UNKN PLAT

05/23/2003 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
 BEG 652.67 FT S & 288.031 FT W FR CEN OF SEC 32, T 3S, R 1E,
 S L M; S 1-03'10" W 153.89 FT; N 89-28'30" W 120 FT; N
 5-49'19" E 154.54 FT; S 89-28'30" E 107.15 FT TO BEG. 0.4 AC
 5510-1988

PFKEYS: 1=VTNH 2=VTOP 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV

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