	Mail Tax Notice to		8674640 06/03/2003 04:34 PM 10.0 Book - 8810 P∃ - 7737 GARY W. OTT RECORDER, SALI LAKE COUNTY,
	4302 South MacKay Street		EQUITY TITLE EXECUTY JCR, DEPUTY - WI 1 P.
	Taylorsville, Utah 84123	_	D(• JURI UCFUII - WI I P;
~		_	
4	WARRANTY DEED		
	JEAN S HANSEN		~~~~
202	of Taylorsville CONVEYS AND WARRANTS to	, County of Salt Lake	grantor , State of Utah, hereby
	SHAUNDA TRIMMER,X <b>茶茶茶茶茶茶茶茶茶茶茶茶茶</b> AN UNMARRIED WOMAN		
	of TAylorsville, Salt Lake C	ounty. Utah	grantee for the sum of
	TEN DOLLARS AND OTHER GOOD AN	D VALUABLE CONSIDERATIONS	
	the following described tract State of Utah:	of land in Salt LAke	County,
		0. 2, according to the offici at Page 57, records of Salt	
		We The Device No. 01 03 050	(20)
	(FOF FEFERENCE purposes onl	y: Tax Parcel No. 21-03-276-	020)
	WITNESS the hand of said gran	tor this 30th	day of
	WITNESS the hand of said gran May , A. D. 2003.	tor this _ 30th	day of
	May , <b>A. D.</b> 2003.	·	-
			-
	May , <b>A. D.</b> 2003.	E ) Jean S. Hanse	-
	May , <b>A. D.</b> 2003.	E ) Jean S. Hanse	-
	May , <b>A. D.</b> 2003.	E ) Jean S. Hanse	-
	May , <b>A. D.</b> 2003.	E ) Jean S. Hanse	-
	May , <b>A. D.</b> 2003.	E ) Jean S. Hanse	-
	May , A. D. 2003. Signed in the Presence o	E ) Jean S. Hanse	-
	May , <b>A. D.</b> 2003.	E ) Jean S. Hanse	-
	May , A. D. 2003. Signed in the Presence o	E ) Jean S. Hanse	-
	May , A. D. 2003. Signed in the Presence o STATE OF UTAH ) COUNTY OF Salt Lake )	f ) <u>Jean S. Hansen</u> )) ) ) ) ) )	~
	May , A. D. 2003. Signed in the Presence o STATE OF UTAH ) COUNTY OF Salt Lake )	f     )     )       )     JEAN S. HANSEN       )	-
	May , A. D. 2003. Signed in the Presence o STATE OF UTAH ) COUNTY OF Salt Lake ) On the 30th day personally appeared before me	f       )       )         )       JEAN'S. HANSEN         )       )	✓ , A. D. 2003,
	May , A. D. 2003. Signed in the Presence o STATE OF UTAH ) COUNTY OF Salt Lake ) On the 30th day personally appeared before me	f     )     )       )     JEAN S. HANSEN       )	✓ , A. D. 2003,
	May , A. D. 2003. Signed in the Presence o STATE OF UTAH ) COUNTY OF Salt Lake ) On the 30th day personally appeared before me the signer of the within executed the same.	f       )       )         )       JEAN'S. HANSEN         )       )	✓ , A. D. 2003,
	May , A. D. 2003. Signed in the Presence o STATE OF UTAH ) COUNTY OF Salt Lake ) On the 30th day personally appeared before me the signer of the within executed the same. CORIL RICHINS NUTARY PUBLIC • STATE of U	f ) <u>Jean S Hansen</u> ) ) ) ) ) ) ) ) ) ) ) ) )	✓ , A. D. 2003,
	May , A. D. 2003. Signed in the Presence o STATE OF UTAH ) COUNTY OF Salt Lake ) On the 30th day personally appeared before me the signer of the within executed the same. CORIL RICHINS NOTARY PUBLIC • SIME of U STS SOUTH UNION PARK CENTER & MODALE, UTAH 8::047	f ) <u>JEAN S. HANSEN</u> ) JEAN S. HANSEN ) ) ) ) ) ) ) ) ) ) ) ) )	✓ , A. D. 2003,
	May , A. D. 2003. Signed in the Presence o STATE OF UTAH ) COUNTY OF Salt Lake ) On the 30th day personally appeared before me the signer of the within executed the same. CORIL RICHINS MOTARY PUBLIC • STATE of U BY 55 SUM UNION PARCEMPER A	f ) <u>JEAN S. HANSEN</u> ) JEAN S. HANSEN ) ) ) ) ) ) ) ) ) ) ) ) )	✓ , A. D. 2003,
	May , A. D. 2003. Signed in the Presence o STATE OF UTAH ) COUNTY OF Salt Lake ) On the 30th day personally appeared before me the signer of the within executed the same. CORIL RICHINS NOTARY PUBLIC • SIME of U STS SOUTH UNION PARK CENTER & MODALE, UTAH 8::047	f ) <u>JEAN S. HANSEN</u> ) ) ) ) ) ) ) ) ) ) ) ) )	, A. D. 2003, ledged to me that she Richicas

020-976-50-10 1911416 AT

The Order of the Court is stated below:Dated:August 10, 2023/s/MERLINDA PHIPPS04:25:59 PMDistrict Court Clerk

Jared B. Pearson (12200) **PEARSON LAW FIRM, PLLC** 9192 South 300 West, Suite 35 Sandy, Utah 84070 Telephone: (801) 888-0991 Attorney for Applicant

## IN THE THIRD JUDICIAL DISTRICT COURT SALT LAKE COUNTY, STATE OF UTAH

## IN THE MATTER OF THE ESTATE

OF

LETTERS OF ADMINISTRATION

Case No. 233901565

SHAUNDA TRIMMER

Deceased.

JEREMY TRIMMER was duly appointed and qualified as general Personal

representative of the estate of the above-named decedent by the Registrar on this date, with all

authority pertaining thereto.

Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification and authority

of the said Personal Representative.

The Clerk's signature and date appears at the top of the document.