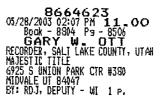
After Recording, mail to:

Mail Tax Notice to: Steve Johnsen 12834 S. Whisper Creek Lane Draper, Utah 84020



File No. 1023

Space above for County Recorder's use

WARRANTY DEED

STEPHEN B. COONS and MIRIAM J. COONS, Grantor(s) of Sandy, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to STEPHEN A. JOHNSEN and STEPHANIE R. JOHNSEN, husband and wife, as joint tenants, Grantee(s), whose address is 12834 S. Whisper Creek Lane, Draper, Utah 84020, for the sum of Ten Dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah, to-wit:

Lot 514, PEPPERWOOD PHASE 5, according to the official plat thereof, recorded in the office of the County Recorder of Salt Lake County, Utah.

TOGETHER WITH a perpetual right of way to use and enjoy those portions of Pepperwood Subdivision Phase 1 through Pepperwood Phase 5, and any and all Pepperwood Subdivision Phases, which are identified and will be identified as Lot "A" being the streets within the subdivision, as shown on the recorded plat.

Parcel No.: 28-23-126-008

SUBJECT TO: The general property taxes for the year 2003, liens for special improvements, if any, easements for utilities, building and zoning regulations, city, state and county subdivision laws, and reservations, restrictions and easements of record.

WITNESS the hand of said Grantor(s), this $\underline{\mathcal{Q}}$ day of May, 2003.

STÉPHEN B. COONS

Miriam Q. Coon

STATE OF UTAH

) :ss

County of Salt Lake

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On the 24 day of May, 2003, personally appeared before me STEPHEN B. COONS and MIRIAM J. COONS, the signer(s) of the foregoing instrument, who being by me duly sworn, did say and duly acknowledge to me that they executed the same.



Notary Public

BK8804PG8506