

Loan #: 1465218871

ENT 86629:2013 PG 1 of 3
Jeffery Smith
Utah County Recorder
2013 Sep 11 08:56 AM FEE 14.00 BY EO
RECORDED FOR Nationwide Title Clearing
ELECTRONICALLY RECORDED

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

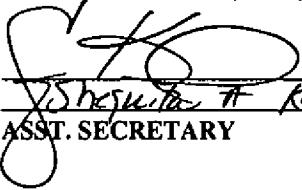
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR W. J. BRADLEY MORTGAGE CAPITAL, LLC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

.Said Deed of Trust is dated 06/21/2012, executed by MARK E. WAITE AND JODI L. WAITE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR W. J. BRADLEY MORTGAGE CAPITAL, LLC, in the amount of \$329,415.00 and recorded on 06/25/2012, in Book n/a, Page n/a, and/or Instrument # 52547:2012, in the office of the Recorder of UTAH County, Utah.

SEE ATTACHED EXHIBIT A
66-166-0015

IN WITNESS WHEREOF, this Assignment is executed on 09/05/2013 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR W. J. BRADLEY
MORTGAGE CAPITAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: 

J. Smith, Jr. T. Knox
ASST. SECRETARY

JPCAS 21571881 -- CHASE CJ5424226 MIN 100252230001142765 MERS PHONE 1-888-679-6377
T0313093114 [C] FRMUT1



D0003357118

Loan #: 1465218871



STATE OF LOUISIANA
PARISH OF OUACHITA

On 09/05/2013 (MM/DD/YYYY), before me appeared Shiquita + Kox, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR W. J. BRADLEY MORTGAGE CAPITAL, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Angela Ruth Payne

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 21571881 -- CHASE CJ5424226 MIN 100252230001142765 MERS PHONE 1-888-679-6377
T0313093114 {C} FRMUT1



D0003357118

EXHIBIT A

LOT 1815, PLAT 18, SARATOGA SPRINGS SUBDIVISION, ACCORDING TO
THE PLAT THEREOF AS RECORDED IN THE OFFICE OF THE UTAH COUNTY
RECORDER.
A.P.N.: 66-166-0015

