

AFTER RECORDING, PLEASE RETURN TO:

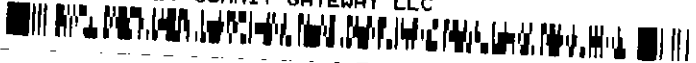
Summit Gateway, L.L.C.  
PO Box ~~52370~~ **520370**  
Salt Lake City, Utah 84152-0370

**ENTRY NO. 00865873**

02/27/2009 11:51:08 AM B: 1969 P: 0868

Easements PAGE 1/3

ALAN SPRIGGS, SUMMIT COUNTY RECORDER  
FEE 17.00 BY SUMMIT GATEWAY LLC



**TEMPORARY GRANT OF EASEMENT**

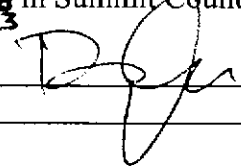
THIS GRANT OF EASEMENT ("Grant") is made and entered into this 27<sup>th</sup> day of February, 2009, by SUMMIT GATEWAY LC. (Owner of lot parcel CD 2123 in Summit County, Utah), and STEWART RANCHES LLC. (Owner of lot parcel CD 2128 in Summit County, Utah), and LONE ROCK RANCHES LLC (Owner of parcel CD 2122 in Summit County, Utah), collectively, referred to herein as "Grantor" in favor of SUMMIT GATEWAY LC. (Owner of lot parcel CD 2123 in Summit County, Utah), and STEWART RANCHES LLC. (Owner of lot parcel CD 2128 in Summit County, Utah), and LONE ROCK RANCHES LLC (Owner of parcel CD 2122 in Summit County, Utah), collectively referred to herein as "Grantee").

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby conveys, assigns, transfers and grants to Grantee a perpetual, non-exclusive easement (the "Easement") on, over, across and through that certain parcel of real property owned by Grantor which is described on Exhibit "A" attached hereto and incorporated herein by this reference (the "Easement Area"). Grantee, its members and the guests and invitees of Grantee's members shall be entitled to use the Easement Area for the installation, maintenance, repair, replacement and use of a private driveway access to parcels CD 2122, CD 2123, and CD 2128 and utilities within driveway easement. Grantee shall be responsible for all the costs to construct, install, maintain, repair and replace any of the improvements constructed within the Easement Area for the use and benefit by Grantee, its members and their invitees and guests.

As a condition to the granting and the existence of this Easement, Grantee shall be obligated to defend, indemnify and hold harmless Grantor from all costs, expenses and liabilities arising from the use of the Easement Area by Grantee, Grantee's members, and the guests and invitees of Grantee's members.

IN WITNESS WHEREOF, Grantor has executed this Grant as of the date first above written.

SUMMIT GATEWAY LC (Owner of lot parcel  
CD ~~2123~~ **2123** in Summit County, Utah)

By:   
Title: manager

LONE ROCK RANCHES L.L.C. (Owner of parcel CD 2122 in Summit County, Utah)

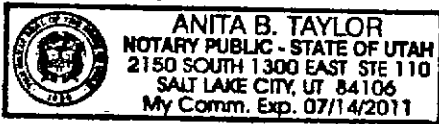
By: [Signature]  
Title: Manager

STEWART RANCHES (Owner of parcel CD 2128 in Summit County, Utah)

By: [Signature]  
Title: MANAGER

STATE OF UTAH )  
 )  
 ) :SS.  
COUNTY OF Salt Lake )

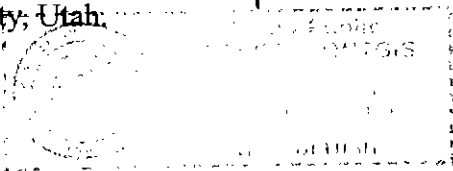
The foregoing instrument was acknowledged before me this 26 day of Feb, 2009 by Steve Penny in his/her capacity the Owner of lot parcel CD 2128 in Summit County, Utah.



Anita B Taylor  
NOTARY PUBLIC  
Residing at: Salt Lake, UT

STATE OF UTAH )  
 )  
 ) :SS.  
COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of February, 2009 by Nex L. Campbell in his/her capacity the Owner of parcel CD 2122 in Summit County, Utah.

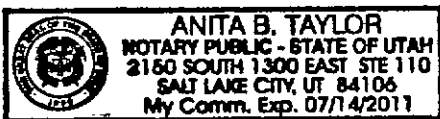


Edene J Harris  
NOTARY PUBLIC  
Residing at: Salt Lake, UT

**RECORDERS NOTE**  
DUE TO THE COLOR OF THE INK OF THE NOTARY SEAL AFFIXED TO THIS DOCUMENT, THE SEAL MAY BE UNSATISFACTORY FOR COPYING.

STATE OF UTAH )  
 )  
 ) :SS.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this 26 day of February, 2009 by Douglas K. Duda in his/her capacity the Owner of parcel CD 2123 in Summit County, Utah.



Anita B Taylor  
NOTARY PUBLIC  
Residing at: Salt Lake, UT

**EXHIBIT "A"**  
**TO**  
**TEMPORARY GRANT OF EASEMENT**

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Legal Descriptions of Easement Areas

That certain real property located in Wasatch County, State of Utah, more particularly described as follows:

**PARCEL CD 2122, CD 2123, AND CD 2128 ACCESS ROAD EASEMENT**

Beginning at a point that is S 00°22'17" E 689.64 feet along the section line and West 1395.41 feet from the East 1/4 Corner of Section 34, Township 2 South, Range 6 East, Salt Lake Base and Meridian, and running thence S 67°51'02" E 151.05 feet, thence S 59°00'36" W 967.35 feet, thence N 30°59'24" W 676.96 feet, thence N 57°39'05" E 175.05 feet, thence S 30°59'24" E 506.09 feet, thence N 59°00'41" E 661.15 feet, thence S 67°51'02" E 67.68 feet to the point of beginning.