

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

8k 53 Pg 297

DONE at Salt Lake City, this 12th day of November in the year of our Lord, One thousand nine hundred and seventeen and of the independence of the United States of America the one hundred and forty-second and in the 22nd year of the State of Utah.

BY THE ACTING GOVERNOR:

Harden Bennion

Recorded Patent Book 21

(SEAL)

Jerrold R Setcher

Deputy Secretary of State.

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Certificate of Sale No. 9838

Arthur Kuhn.

Secretary of the State Board of Land Commissioners.

Filed for Record October 20th A. D. 1919 at 9:46 o'clock A. M.

(86573) ✓

No. 8384.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Thomas Smart of Logan of the County of Cache State of Utah heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said Thomas Smart has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Nineteen Hundred Twenty-one and 13/100 (\$1921.13) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I, WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Thomas Smart and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Cache State aforesaid, to wit:

The South half (S-1/2) of the South West quarter (SW-1/4); and the South West quarter (SW-1/4) of the South East quarter (SE-1/4) of Section Thirteen (13); the North half (N-1/2) of the South West quarter (SW-1/4), and the South East quarter (SE-1/4) of the South West quarter (SW-1/4) of Section Twenty-three (23); the West half (W-1/2) of the North West quarter (NW-1/4); the South East quarter (SE-1/4) of the North West quarter (NW-1/4); the South half (S-1/2) of the North East quarter (NE-1/2); the North West quarter (NW-1/4) of the North East quarter (NE-1/4); the West half (W-1/2) of the South east quarter (SE-1/4) and the South East quarter (SE-1/4) of the South east quarter (SE-1/4) of Section Twenty-four (24); the South half (S-1/2) of the North half (N-1/2) of Section Twenty-five (25), and the south half (S-1/2) of the North half (N-1/2) of Section Twenty-six (26) in Township Nine (9) North, Range Three (3) East: Lot Three (3) and the East half (E-1/2) of the South West quarter (SW-1/4) of Section Nineteen (19); and the North Half (N-1/2) of the South East quarter (SE-1/4); the West (W-1/2) of the North East quarter (NE-1/4); the South East quarter (SE-1/2) of the North West quarter (NW-1/4), and Lot One (1) of Section Thirty (30) in Township Nine (9) North Range Four (4) East of the Salt Lake Meridian, containing Twelve Hundred Eighty and 75/100 (1280.75) acres according to the said certificate

TO HAVE AND TO HOLD the above described and granted premises unto the said Thomas Smart and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over

the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

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IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 21st day of November in the year of our Lord, one thousand nine hundred and fourteen and of the independence of the United States of America the one hundred and thirty-ninth and in the 19th year of the State of Utah.

BY THE GOVERNOR:

William Spry

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(SEAL)

David Mattson

Secretary of State.

Certificate of Sale No. 5075.

By- T L Hokman- Deputy

Wm J. Lynch.

" Secretary of the State Board of
Land Commissioners.

Filed for Record October 20th A. D. 1919 at 9:47 o'clock A. M.

(86574)

NO. 8385.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Thomas Smart of Logan of the County of Cache State of Utah heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said Thomas Smart has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Three Thousand Three Hundred and Sixty and 51/100 (\$3360.51) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I, WILLIAM SPRY, GOVERNOR. in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT,, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Thomas Smart and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Cache State aforesaid, to wit:

The South East quarter (SE-1/4); the East half (E-1/2) of the South West quarter (SW-1/4); the South East quarter (SE-1/4) of the North West quarter (NW-1/4); the South Half (S-1/2) of the North East quarter (NE-1/4) and Lot One (1) of Section Three (3); the East half (E-1/2) of the East half (E-1/2); the North West quarter (NW-1/4) of the South East quarter (SE-1/4) and the South West quarter (SE-1/4) of the North East quarter (NE-1/4) of Section Nine (9); the West half (W-1/2) of the East half (E-1/2) and the West half (W-1/2) of Section Ten (10); the South half (S-1/2) of the South Half (S-1/2) and the North half (N-1/2) of Section Fifteen (15); the West half (W-1/2) of the East half (E-1/2) and the West half (W-1/2) of Section Twenty-two (22) in Township Nine (9) North Range Three (3) East; the South East quarter (SE-1/4) of the South East quarter (SE-1/4) of Section Thirty-four (34); the South half (S-1/2) of the South West quarter (SE-1/4) and the North East quarter (NE-1/4) of the South West quarter (SW-1/4) of Section Thirty-five (35) in Township Ten (10) North Range Three (3) East of the Salt Lake Meridian, containing Two Thousand Two Hundred Forty and 34/100 (2240.34) acres according to the said certificate

TO HAVE AND TO HOLD the above described and granted premises unto the said