



Utah State Tax Commission  
**Application for Assessment and  
 Taxation of Agricultural Land**

Farmland Assessment Act, UCA §59-2-501 to 515 Form TC-582 Rev 8/2003

Carbon County

Application Acres	Total Acres	Date
6.56	6.56	24 OCT 2022 3:16:27PM

**County Recorder Use**

HARRISON BRANDON & AMANDA  
 10769 S RIPPLING BAY  
 SOUTH JORDAN UT 84009-0000

Ent 864916 Bk 1050 Pg 72  
 Date: 18-MAY-2023 10:44:22AM  
 Fee: \$40.00 Charge Filed By: RO  
 KARLA MEDLEY, Recorder  
 CARBON COUNTY CORPORATION  
 For: BRANDON & AMANDA HARRISON

**Certification: Read certificate below and sign.**

I certify: (1) The facts set forth in this application are true. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (See Utah Code §59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use and that a penalty of the greater of \$10 or 2% of the rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Land Type	Acres
Irrigated crop land	
Dry land tillable	
Wet meadow	
Grazing land	6.56
Orchard	
Irrigated pasture	
Other (specify)	
<b>Total</b>	<b>6.56</b>

**County Assessor Use**

Approved (Subject to Review)  Denied

County Assessor's or Authorized Agent Signature

Date

x

*[Signature]*

5-17-2023

Parcel Number(s):  
 2A-0057-0018

**Complete Legal Description(s) of Agricultural Land**

2A-0057-0018 - LOT 18, SCOFIELD MOUNTAIN ESTATES, PHASE I. 6.56 AC

State of Utah }  
 County of } ss

Harrison Brandon & Amanda  
 Appeared before me and executed this document.

*[Signature]*

x *[Signature]*

Harrison Brandon & Amanda

Phone # ( 801 - 755 - 0058 )

x *[Signature]*

Notary Public Signature

Sign above, date to the right & place seal on any blank space.

11-2-2022

Date

