

Entry No. 86434

Form 3390

Correct: Philip A. Dent
Right of Way Engineer

Approved: Ansel H. Pratt
Per GRB State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and no/100 Dollars (\$5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has)(have) any interest in the following--

Com. at a pt. N 25° W 37 rds. 10 links from the Nw corner of A.C. Beckwith claim, thence at an angle of 90° E'ly 44 rods, S'ly at an angle of 83° with the last line 7 rods 1 1/2 ft., E'ly at an angle of 90° with the last line 10 rods, N'ly at an angle of 90° with the last line 16 rods,, W'ly at an angle of 90° with the last line 10 rods, S'ly at an angle of 90° with the last line 7 rods. 1 1/2 ft., W'ly at an angle of 97° with the last line 44 rods., S'ly at an angle of 87° with the last line 30 ft., to beg. 1 1/2 acres. Less portion for widening of State Highway.

County of Summit, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim or remove any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 18 day of January, A.D. 1956 at Echo, Utah.

Witnesses: Philip A. Dent

Echo Corporation of the Church of Jesus Christ of Latter Day Saints
By: John B. Carman Bishop
(Grantors)

STATE OF UTAH)
 : ss.
COUNTY OF Summit)

On this 18 day of January A.D. 1956 personally appeared before me John B. Carman the signer of the within instrument, who duly acknowledged to me that he executed the same.

(SEAL) Philip A. Dent
(Commission expires Apr. 29, 1958) Notary Public

Recorded at the request of The Mountain States Tel. & Tel. Co., Feb. 8, A.D. 1956 at 4:44 P.M.
Wanda Y. Spriggs, County Recorder

Entry No. 86435

Form 3390

Correct: Philip A. Dent
Right of Way Engineer

Approved: Ansel H. Pratt
PER GRB State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and no/100 Dollars (\$5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has)(have) any interest in

Com. 1462.2 ft. N & 2330.4 ft W from the SE cor. of Section 24, T 3 N, R 4 E, SLB&M, thence N 64°40' E 126 ft., N 25° W 162.3 ft., N 64°55' E 30 ft. to the true Point of beginning, N 64°55' E 175 ft., N 25° W 125 ft., S 64°55' W 175 ft., S 25° E 125 ft. to the true point of beg. .502 acre & being situated in the NW 1/4 of the SE 1/4 of sd. Section 24.

County of Summit, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim or remove any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach theretonecessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 16 day of January, A.D. 1956 at box 8, Echo, Utah

witnesses: Philip A. Dent

Irene Lorraine R. Swanson (wife)
For Rutherford G. Swanson
Rutherford G. Swanson
(Grantors)

STATE OF UTAH)
 : ss.
COUNTY OF Summit)

On this 16 day of January A.D. 1956 personally appeared before me Irene L.R. & Rutherford G. Swanson the signer of the within instrument who duly acknowledged to me that they executed the same.

(SEAL) Philip A. Dent.
(Commission expires Apr. 29, 1958) Notary Public

Recorded at the request of The Mountain States Tel. & Tel. Co., Feb. 8 A.D. 1956 at 4:45 P.M.
Wanda Y. Spriggs, County Recorder