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04/18/2003 01:07 PM 14.00  
Book - 8780 Pg - 4896-4898  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UTAH POWER & LIGHT  
1407 W NORTH TEMPLE  
SLC UT 84116-3171  
BY: HNP, DEPUTY - WI 3 P.

Return to:

PacifiCorp  
c/o Lisa Louder  
NTO Suite No. 310  
1407 West North Temple  
Salt lake City, Utah 84116

PN No: 2227157  
2227273

RW.20030080-

RIGHT OF WAY EASEMENT

For value received, **Robert L. Taylor**, ("Grantor"), hereby grant to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way five (5) feet in width and eighty-seven (87) feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, wires, cables, conductors and conduits, switches, vaults and cabinets, as located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

An easement being on a parcel # 14-29-276-002, all situated in the Northeast Quarter of Section 29, Township 1 South, Range 2 West, Salt Lake Base and Meridian. The boundaries of which are described as follows:

Beginning at a point 1261.38 feet NORTH along Section line and 25.00 feet WEST of the East Quarter corner of said Section 29, and running thence WEST 5.00 feet; thence NORTH 87.00 feet; thence EAST 5.00 feet; thence South 87.00 feet to the point of beginning. The above-described part of an entire tract contains 435 square feet or 0.010 acre.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

8617455

BK 8780 PG 4896

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 16 day of April, 2003.

Robert L. Taylor  
Robert L. Taylor

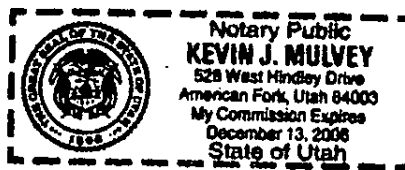
INDIVIDUAL ACKNOWLEDGMENT

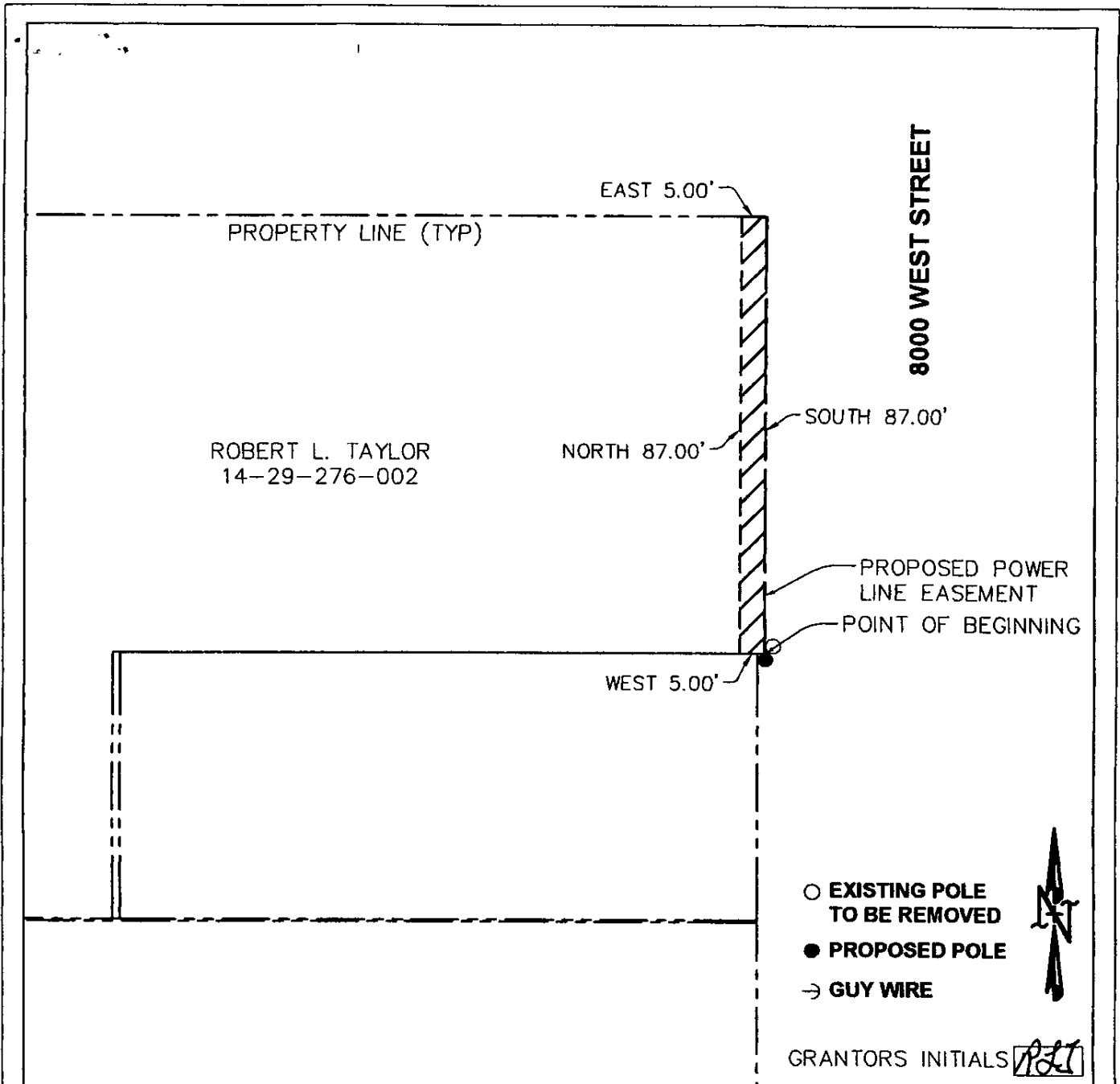
STATE OF UTAH            )  
                                  §  
COUNTY OF SALT LAKE    )

This instrument was acknowledged before me on this 10<sup>th</sup> day of April, 2003, by Robert L. Taylor.

Kevin J. Mulvey  
Notary Public

My commission expires: 12-13-06





**EASEMENT DESCRIPTION:**

An easement over property owned by ROBERT L. TAYLOR, ("Grantors"), situated in Section 29, Township 1 South, Range 2 West, Salt Lake Base & Meridian, Salt Lake County, Utah, and being more particularly described as follows:

The portion of "Grantor's" land shown above (see easement document)

Contains: 0.010 acres, more or less, (as described)

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 0	DATE: 3/31/03	DESC. MAGNA #12 & 13	BY SAM	CHK GH	APP TWH
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Engineering with Distinction

**ECI ELECTRICAL CONSULTANTS, INC.**

SALT LAKE CITY, UTAH

**EXHIBIT "A"**  
**EASEMENT THROUGH**  
**ROBERT L. TAYLOR PROPERTY**  
**SECTION 29, T.1.S., R.2.W.**  
**SALT LAKE BASE & MERIDIAN**



RW 20030080 SCALE 1"=30'

1410 South 600 West Woods Cross, UT 84087 (801) 292-9954

BK8780PG4898