14/3.

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ENT 86056:2007 PG 1 of 3 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2007 Jun 13 9:05 am FEE 14.00 BY STL RECORDED FOR PACIFI CORP

Return to:

Rocky Mountain Power Attention: Lisa Louder

1407 W North Temple, Rm. 110

Salt Lake City, Ut 84116

CC#: 11421

Work Order#: 2998611

RIGHT OF WAY EASEMENT

For value received, **BJBD LC**, hereby grants to Rocky Mountain Power, a division of PacifiCorp, an Oregon Corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 250 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Utah County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) Exhibit A attached hereto and by this reference made a part hereof:

Legal Description: Beginning at an iron pin in a State Highway Right of Way fence, which point is West parallel with a sight line connecting the North Quarter corner and the Northwest corner of Section 21, Township 6 South, Range 2 East, Salt Lake Base and Meridian, 132.25 feet, and South perpendicular to said line 3118.38 feet from the North Quarter corner of Section 21, Township 6 South, Range 2 East, Sale Lake Base and Meridian; thence North 88 degrees 59' West along a fence line 239.56 feet to a fence line on the Easterly right of way line of a Railroad; thence South 27 degrees 19' along said fence line 1007.0 feet to a fence line; thence South 86 degrees 56' East along said fence line 308.9 feet to a fence line on the Westerly right of way of a State Highway; thence North 31 degrees 02' West along said fence line 807.3 feet to a P.C. of a curve concave Easterly having a CL radius of 3274.04 feet; thence from the P.C. of said curve along a local chord bearing North 29 degrees 26' West 234.71 feet to the point of beginning.

Assessor Map No.

Assessor Parcel No.44312:2004

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials

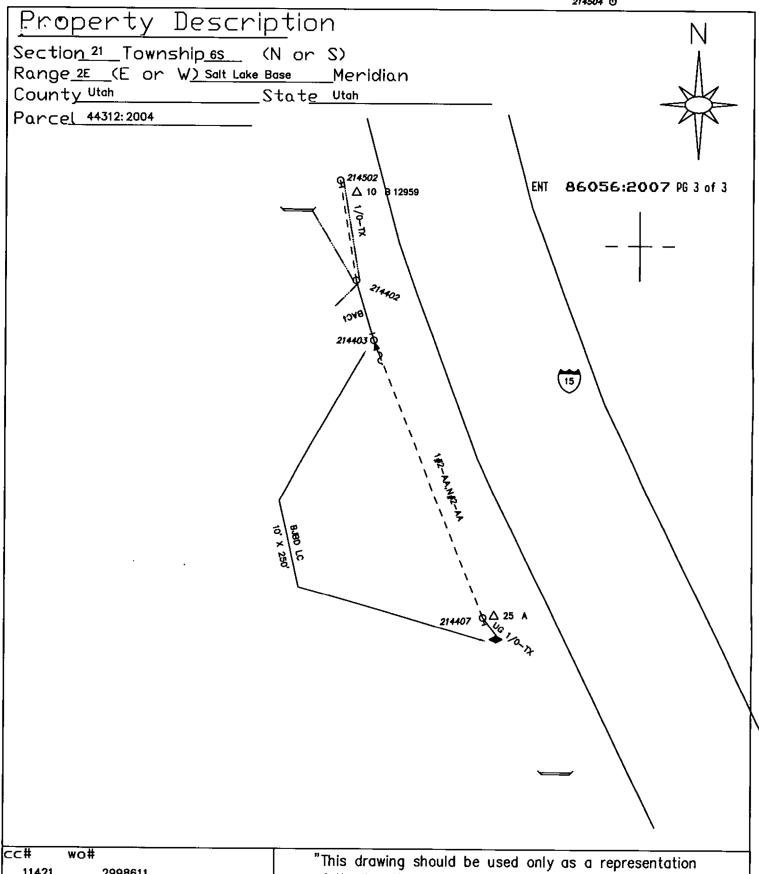
(other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 8th day of May, 2007.

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF MAH County of MAH	
•	rledged before me on this SH day of MOW,
GINA HERRERA Notary Public Notary Public My commission expires: 06.01.08	



CC# wo#

11421 2998611

Landowner Name:

BJBD LC

Drawn by: T. Walker

EXHIBIT "A"

"This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area."



SCALE: NTS