

*Water Right
3220000 Shulderson's A.R.
Salt Lake County*

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BOOK 1404 PAGE 1163

JON FREYTON
WEBER COUNTY CLERK
DEPUTY *Thomas A. Shultz*

JUN 18 9 51 AM '82

FILED AND RECORDED FOR
Wolf Creek Country Club

SEARCHED INDEXED
SERIALIZED FILED

SPRING WATER PROTECTION AREA BETWEEN
WOLF CREEK COUNTRY CLUB
AND
POWDER MOUNTAIN SKI RESORT

State of Utah Public Drinking Water Regulation 6.3.4 Protection Zone is as follows:

All land at elevations equal to or higher than, and within 1,500 horizontal feet of, the spring source must be protected against the establishment of concentrated sources of pollution.

All land at an elevation lower than, and within 100 horizontal feet of, the spring must also be so protected. The elevation datum to be used is the point of water collection.

To insure that such protection is available, the water supplier must either

1. own the protection zone and agree not to locate or permit concentrated sources of pollution within it, or
2. if the water supplier does not own the land in question, he must achieve a land use agreement with the owner(s) of the land by which the land owner agrees not to locate or permit concentrated sources of pollution within the protection zone.

In both of the above situations, the restriction must be binding on all heirs, successors and assigns.

The term "concentrated sources of pollution" includes septic tanks, drain fields, garbage dumps, pit privies, drain lines, sewer lines, corrals, etc.

Said Agreement is on property described as follows:

A part of Section 15, Township 7 North, Range 1 East, Salt Lake Base & Meridian, U.S. Survey:
Beginning at a point being 1223.19 feet South 89 degrees 29'11" East along the Section Line and 1801.15 feet North from the Southwest corner of said Section 15; and running thence North 28 degrees 45' West 700.00 feet; thence North 28 degrees 00' East 1600.00 feet; thence South 63 degrees 30' East 572.82 feet; thence South 28 degrees 00' East 824.83 feet; thence South 20 degrees 00' West 767.2 feet; thence South 73 degrees 00' West 1100.00 feet to the point of beginning.

Dated this 15th day of June, 1982.

John H. Laub
John H. Laub

Alvin F. Cobabe
Alvin F. Cobabe

Witness
State of Utah
County of

On the 17 day of June, 19 82 personally appeared before me

JOHN H LAUB & ALVIN F. COBABE
the signers of the above instrument, who duly acknowledged to me that they executed the same.

Residing at: Cotton White Cobabe
Notary Public

Commission expires: 4-6-85



20-206-119-011