

thence Southwesterly along said land parallel to the center of said Railway and 50 feet therefrom 44.52 rods to South end of curve; thence South 22° West along said West line 18.1 rods to the place of beginning, containing 625.24 square rods of ground.

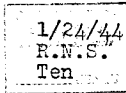
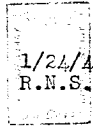
Also the right of way over the following described piece or parcel of land, to-wit; Commencing 37.08 rods West and 10 rods South from the Northeast corner of Section 24, in Township and Range aforesaid; thence West 1.19 rods; thence North 22° East 25.8 rods; thence South 2.88 rods to the West line of the Union Pacific Railway land; thence South 22° West along the West line of said Railway land 22.7 rods to beginning.

WITNESS, the hand of said grantor, this 24th day of January, A.D. 1944

Signed in the Presence of

FARMERS STATE BANK

By Glen A Hatch
President



STATE OF UTAH |
 | SS
COUNTY OF DAVIS |

On the 24th day of January 1944 personally appeared before me Glen A. Hatch, who, being duly sworn did say that he is the President of Farmers State Bank, and that said instrument was signed in behalf of said Bank by authority of a resolution, and said Glen A. Hatch acknowledged to me that said Bank executed the same.

My Commission Expires
April 18, 1944



R. N. Schluter
Notary Public
Woods Cross, State of Utah

Recorded February 16, 1944 at 9:10 A.M.

Abstracted 13-2N-1W
24-2N-1W

Blanche County Recorder

No. 85912

QUIT-CLAIM DEED

J. WILLIAM BURTON, and PEARL W. BURTON, his wife, DELBERT H. ADAMS and SARAH K. ADAMS, his wife, ERMA W. FRAUGHTON, HENRY TALBOT and ANNIE M. TALBOT, his wife, ADA WARE ADAMS, E. P. ELLISON TRUST Grantors, of Layton, Davis County, State of Utah, hereby QUIT CLAIM to HOLMES CREEK PIPE LINE COMPANY, a Corporation, organized under the laws of Utah, Grantee, of Layton, Davis County, Utah, for the sum of TEN and no/100 DOLLARS and other good and valuable consideration, the following described property located in Davis County, State of Utah, to-wit:

All of the right, title and interest of the undersigned in and to the water from springs located at points described as follows:

1. South 81° 51' East 2683 Feet from the Northwest corner of Section 27, Township 4 North, Range 1 West, Salt Lake Base and Meridian.

2. South 81° 51' East 2683 feet and North 58° 57' East 580 feet from the Northwest Corner of Section 27, Township 4 North, Range 1 West, Salt Lake Base and Meridian.

Rights-of-way for the pipe line conveying the water of said springs to the homes of the undersigned and the concrete tank used in connection with the said pipe line which said tank is located at a point described as follows:

South 81° 51' East 2683 feet from the Northwest Corner of Section 27, Township 4 North, Range 1 West, Salt Lake Base and Meridian.

All interest of the undersigned in and to the right-of-ways described in Book C-13, Liens and Leases, pages 13 to 16, both inclusive, instruments Nos. 2379, 2380,

2381, 2382 and 2383, records of the County Recorder of Davis County, together with all other property used to distribute the water of the springs above described to the undersigned or any of them.

All interests of the undersigned in and to the pipe line, concrete tank and all other property used to distribute water from the springs above described.

WITNESS the hands of said grantors this 10th day of February, A.D. one thousand nine hundred and forty-four.

J. Wm Burton
Delbert H Adams
Erma W. Fraughton
Henry W Talbot
Ada Ware Adams
Pearl W Burton
Sarah K. Adams
E.P. Ellison, Trust
By Evan L. Ellison
Annie M Talbot

STATE OF UTAH }
 : ss
County of Davis }

On the 10th day of February A.D. one thousand nine hundred and forty-four personally appeared before me, J. Wm. Burton, Delbert H. Adams, Erma W. Fraughton, Henry W. Talbot, Ada Ware Adams. Pearl W. Burton, Sarah K. Adams, Evan L. Ellison and Annie M. Talbot, the signers of the foregoing instrument, who duly acknowledged to me that the executed the same.

My Commission Expires:
June 9, 1944



E J Skeen
NOTARY PUBLIC
Address: Salt Lake City, Utah

Recorded February 16, 1944 at 10:50 A.M.

Abstracted 22-4N-1W.
27-4N-1W.

Jesse Hild County Recorder

No. 85914 WARRANTY DEED

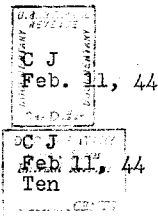
Clair Jepson and Lila Jepson his wife grantors of Farmington, County of Davis State of Utah, hereby CONVEY and WARRANT to David Wayne Lund and Maxine M. Lund, his wife, as joint tenants but not as tenants in common and to the survivor of either of them grantees of -- for the sum of Ten and No/100 DOLLARS, the following described tract of land in Davis County, State of Utah:

The South Half of the East Half of Lot 1, Block 6, Plat "A", Farmington Town-site Survey, being 5 rods North and South by 7 and 1/2 rods East and West, and containing 37 and 1/2 square rods of land

WITNESS, the hands of said grantors, this 11th day of February, A.D. 1944

Signed in the Presence of
Robert A Stelter

Clair Jepson
Lila Jepson



STATE OF UTAH, }
 : ss
County of Davis }

On the 11th day of February, A.D. 1944 personally appeared before me Clair Jenson and Lila Janson the signer of the within instrument, who duly acknowledged to