Return to:
Rocky Mountain Power
Lisa Louder/Brian Bridge
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Ent 858995 Bk 1016 Pg 809
Date: 10-JAN-2022 3:58:51PM
Fee: \$40.00 Check Filed By: RO
KARLA MEDLEY, Recorder
CARBON COUNTY CORPORATION
For: ROCKY MOUNTAIN POWER

Project Name: Columbia 11

WO#: 006932376 RW#: 2020LBB008

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **LEVADA EF FIVE**, **LLC**, a Delaware limited liability company ("Grantor"), hereby grants to Rocky Mountain Power, an unincorporated division of PacifiCorp, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 9.371 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Carbon** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **A** attached hereto and by this reference made a part hereof:

Legal Description: <u>An easement 10 feet in width, 5 feet each side of the following</u>-described centerline:

Beginning at a point on Grantor's land that is located SOUTH 96 feet and EAST 1209 feet from the Northwest Corner of Section 20, Township 14 South, Range 14 East, Salt Lake Base and Meridian; running thence North 81°24'39" West 55 feet to a point lying 25 feet easterly from Grantor's Westerly boundary; thence parallel with and 25 feet distant from said Westerly boundary the following courses: South 08°35'21" West 371' feet, South 11°47'33" West 340 feet, South 07°11'17" West 102 feet, South 14°07'33" East 45 feet, South 30°40'45" East 46 feet, South 39°41'04" East 114 feet, South 42°24'14" East 115 feet, South 57°09'51" East 69 feet, South 64°12'04" East 145 feet, South 57°52'21" East 286 feet, South 63°59'34" East 313 feet, South 63°11'37" East 253 feet, South 58°33'48" East 111 feet, South 54°24'42" East 286 feet, South 55°35'18" East 107 feet, South 44°25'04" East 72 feet, South 32°01'37" East 62 feet, South 16°11'20" East 187 feet, South 14°37'10" East 1,445 feet, South 14°38'13" East 733 feet, South 02°53'48" East 143 feet, South 07°06'01" West 104 feet, South 09°14'35" West 107 feet, South 11°14'33" West 190 feet, South 12°49'57" West 145 feet, South 09°02'55" East 44 feet, South 18°55'16" East 49 feet, South 31°22'46" East 113 feet, South 41°33'26", East 177 feet, South 41°33'26" East 255 feet, South 38°56'10" East 72 feet, South 26°10'08" East 157 feet, South 14°14'47" East 253 feet, South 07°32'05" East 584 feet, South 02°30'44" East 261 feet, South

04°35'17" West 264 feet, South 00°10'14" East 168 feet, South 04°47'10" East 161 feet, South 06°55'27" East 255 feet, South 05°14'09" East 139 feet, South 02°40'19" West 73 feet, South 06°25'50" West 73 feet, and South 14°26'12" West 325 feet to Grantor's Southerly boundary.

Containing 2.15 acres, and being in the NW1/4 NW1/4, E1/2 NW1/4, SW1/4 NE1/4, and W1/2 SE1/4 of Section 20, said Township and Range, and in the W1/2 NE1/4 and NW1/4 SE1/4 of Section 29, said Township and Range.

Assessor Parcel No.

2A-1370-0001, 2A-1379-0001

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 9th day of March, 2021.

LEVADA EF FYE, LLC

By:

Name: Curr E Brewell

Title: Managing Members

Dated this 9th day of March, 2021.

March, 2021.

BARBARA G. NIKLES
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires Aug 18, 2023

removed gment by a corporation, LLC, or rathership:	
STATE OF Illinois) ss. County of Logar)	BARBARA G. NIKLES OFFICIAL SEAL Notary Public - State of Illinois
	My Commission Expires Aug 18, 2023
On this gth day of March	, 20 21 , before me, the undersigned Notary
Public in and for said State, personally	appeared Curt E. Burn (name), known
or identified to me to be the Manage	mg Mondel (president / vice-president /
secretary / assistant secretary) of the	e corporation, or the (manager / member) of the limited
	partnership that executed the instrument or the person who
executed the instrument on behalf	of Levada Ef Fix, LLC. (entity name), and
acknowledged to me that said entity ex	
IN WITNESS WHEREOF, I have here	eunto set my hand and affixed my official seal the day and
year in this certificate first above writte	
1	Balbara of Niklus (notary signatura)
	(notary signature)
1	NOTARY PUBLIC FOR <u>Illinois</u> (state)
I	Residing at: Lincoln II (city, state)
-	My Commission Expires: August 18/23 (d/m/y)

