

8577805 03/24/2003 11:57 AN NO FEE Book - 8760 Pa - 7473-7474 GARY W. OTT RECORDER, SALI LAKE COUNTY, UTAH CITY OF DRAPER 12441 S 900 E DRAPER UT 84020 EY: RDJ, DEPUTY - MA 2 P.

AFFIDAVIT

This document is made and executed this 13th day of March, 2003, to inform concerned persons of addressing clarification for **Parcel #: 34-06-251-006**, in order to follow number sequencing of the street, located in the City of Draper. Following is address to be used.

Old Street Name or Address	New Street Name or Address
13751 South 300 East	13663 South 300 East
In Witness whereof, I swear that the above streezecuted this LEGA day of Masical	eet name is correct and cause the same to be duly, 2003.
	Brian O. Berndt Community Development Director
STATE OF UTAH) :ss County of Salt Lake)	
•	_, 2003, personally appeared before me ing instrument who duly acknowledged to me that
MARILYN E. SIMMONS	Notary Residing in S. 14 ()

MARILYN E. SIMMONS

NOTARY PUBLIC • STATE OI UTAH

12441 SOUTH 900 EAST

DRAPER, UT. 84054

COMMISSION EXPIRES: 02-02-2007

VTDI 34-06-251-006-0000				TOTAL ACRES	1.01
DRANSFIELD, ROGER N &	PR	INT P	UPDATE	REAL ESTATE	79980
JENNIFER A; JT			LEGAL	BUILDINGS	77000
	TA	X CLASS		MOTOR VEHIC	0
13751 S 300 E	EDIT 1	FACTOR	BYPASS	TOTAL VALUE	156980
DRAPER UT	84020928351				
LOC: 13751 S 300 E	EDIT	1 BO	OK 6143	PAGE 0451 DATE	07/19/1989
SUB:				TYPE UNKN PLAT	

03/20/2003 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
BEG 895.125 FT N FR CENTER OF SEC 6, T 4S, R 1E, S L M; N
127 FT; E 372 FT; S 127 FT; W 372 FT TO BEG. LESS ST. 1.01
AC M OR L 4680-1282 6081-705 6081-0706 6143-450

PFKEYS: 1=VTNH 2=VTOP 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV