

8565418

Return to: PacifiCorp  
Mark Steele  
12840 Pony Express Road  
Draper, Utah 84020  
WD 02102181

**RIGHT OF WAY EASEMENT**

8565418  
03/13/2003 12:22 PM 12.00  
Book - 8735 Pg - 1973-1974  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UTAH POWER & LIGHT  
1407 W NORTH TEMPLE  
SLC UT 84116-3171  
BY: ZJM, DEPUTY - WI 2 P.

For value received, Riverton Center LLC, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, it's successors and assigns, ("Grantee"), a non-exclusive easement for a right of way 10 feet in width, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power distribution lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor;s, along the general course now located by Grantee under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way 10 feet wide, being 10 feet left of and parallel and adjacent to the following line of reference and projections thereof:

Beginning on the South line of 12600 South Street at a point which lies East along the section line 871.61 feet and S.0°16'33"W. 52.73 feet from the Northwest corner of Section 34, Township 3 South, Range 1 East, Salt lake Base and Meridian; and running thence along said south line N.89°47'08"W. 124.91 feet to the point of curvature of a 8149.11 foot radius curve to the left; thence along the arc of said 8149.11 foot radius curve to the left 57.31 feet (long chord bears N.89°58'09"W. 57.35 feet); thence S.44°47'08"E. 25.11 feet; thence S.0°14'26"E. 593.13 feet.

Tax Parcel No. 27-34-101-~~004~~  
001

Together with the right of access on the right of way for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

Subject to the foregoing limitations, the surface of the right of way my be used for agricultural crops and all other purposes not inconsistent,, with the purposes for which the easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective, heirs, successors and assigns.

DATED this 28<sup>th</sup> day of February, 2003.

Grantor  
by [Signature]  
Manager  
by [Signature]  
Manager

BK8755PG1973

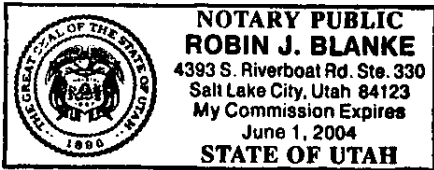
**REPRESENTATIVE ACKNOWLEDGMENT**

STATE OF UTAH )

ss.

County of Salt Lake)

This instrument was acknowledged before me on the 28<sup>th</sup> day of February, 2003, by Ralph B. Johnson and Jim Sorenson, as Managers of Grantor.



Robin J. Blanke  
Notary Public

My commission expires: June 1, 2004