

WHEN RECORDED MAIL TO:
Steven R. Pope, DDS, PC, Pension
1667 E. Spyglass Hill Dr., Draper, Utah 84020

TRUST DEED

THIS TRUST DEED IS MADE ON THIS Feb. 24, 2003 BETWEEN
FIRST NATIONAL INVESTMENT COMPANY, LLC AS TRUSTOR, WHOSE ADDRESS
IS: 8188 S MARION VIEW CIR., SANDY, UTAH 84094

Steven R. Pope, DDS, PC, Pension

, AS BENEFICIARY.

TRUSTOR HEREBY CONVEYS AND WARRANTS TO TRUSTEE IN TRUST, WITH POWER OF SALE, THE FOLLOWING
DESCRIBED PROPERTY SITUATED IN Salt Lake COUNTY, UTAH.

21-18-129-024-000

Lot 4, Block 32, S1-E2, Kearns Townsite, Plat 2, according to the official plat thereof on file and of record in the Salt Lake County
Recorder's office.

ALSO KNOWN AS: 4454 W. 5500 South, Salt Lake City, Utah 84118

TOGETHER WITH ALL BUILDINGS, FIXTURES AND IMPROVEMENTS THEREON AND ALL WATER RIGHTS, RIGHTS OF WAY,
EASEMENTS, RENTS, ISSUES, PROFITS, INCOME, TENEMENTS, HEREDITAMENTS, PRIVILEGES, AND APPURTENANCES
THEREUNTO NOW OR HEREAFTER USED OR ENJOYED WITH SAID PROPERTY, OR ANY PART THEREOF;

FOR THE PURPOSE OF SECURING PAYMENT OF THE INDEBTEDNESS EVIDENCED BY A PROMISSORY NOTE OF EVEN
DATE HERewith, IN THE PRINCIPAL SUM OF \$102,000.00 PAYABLE TO THE ORDER OF THE BENEFICIARY
AT THE TIMES, IN THE MANNER AND WITH INTEREST AS THEREIN SET FORTH, AND PAYMENT OF ANY SUMS EXPENDED OR
ADVANCED BY THE BENEFICIARY TO PROTECT THE SECURITY HEREOF.

TRUSTOR AGREES TO PAY ALL TAXES AND ASSESSMENTS ON THE ABOVE PROPERTY, TO PAY ALL CHARGES AND
ASSESSMENTS ON WATER OR WATER STOCK USED ON OR WITH SAID PROPERTY, NOT TO COMMIT WASTE, TO MAINTAIN
ADEQUATE FIRE INSURANCE ON IMPROVEMENTS ON SAID PROPERTY, TO PAY ALL COSTS AND EXPENSES OF COLLECTION
(INCLUDING TRUSTEE'S AND ATTORNEY'S FEES IN THE EVENT OF DEFAULT IN PAYMENT OF THE INDEBTEDNESS SECURED
HEREBY) AND TO PAY REASONABLE TRUSTEE'S FEES FOR ANY OF THE SERVICES PERFORMED BY TRUSTEE HEREUNDER,
INCLUDING A RECONVEYANCE HEREOF.

THE UNDERSIGNED TRUSTOR REQUESTS THAT A COPY OF ANY NOTICE OF DEFAULT AND OF ANY NOTICE OF SALE
HEREUNDER BE MAILED TO HIM AT THE ADDRESS HEREINBEFORE SET FORTH.


FIRST NATIONAL INVESTMENT COMPANY, LLC

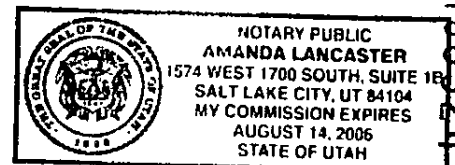
STATE OF UTAH)
(SS.
COUNTY OF SALT LAKE)

ON THE 24 February 2003, PERSONALLY APPEARED BEFORE ME SCOTT S CHILDS, MANAGING MEMBER
OF FIRST NATIONAL INVESTMENT COMPANY, LLC, THE SIGNER(S)) OF THE FOREGOING INSTRUMENT, WHO DULY
ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME.


NOTARY PUBLIC

MY COMMISSION EXPIRES: 8/14/06

RESIDING AT:
1574 West 1700 South
Suite 1B
SLC, UT 84104



8562924
03/11/2003 04:41 PM 10.00
Book - 8754 Pg - 524
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
STEVEN R POPE
1667 E SPYGLASS HILL DR
DRAPER UT 84020
BY: RDJ, DEPUTY - W1 1 P.

8562924

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