When Recorded, Mail to: ABN AMRO MORTGAGE GROUP, INC. 777 EAST EISENHOWER PARKWAY, SUITE 700 8556965 03/06/2003 04:18 PM 12.00 Book - 8751 Pg - 3913-3914 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH FOUNDERS TITLE BY: ZJM, DEPUTY - WI 2 p.

ANN ARBOR, MICHIGAN 48108-3258

Attn.:

Order No.: F-00059831

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, MOUNTAIN EXPRESS MORTGAGE, hereby assigns to

ABN AMRO MORTGAGE GROUP, INC.

777 EAST EISENHOWER PARKWAY, SUITE 700
ANN ARBOR, MICHIGAN 48108-3258
that certain Deed of Trust, together with the indebtedness secured thereby, which Deed of Trust is dated
February 24, 2003, was executed by BRAD M. KING
as Trustor, to Founders Title Company, as Trustee, was recorded on 2/28/2003, in Book,
at Page 8486, Entry Number 8549409, situated in
said county described as follows:
See Exhibit "A" attached hereto and by this reference made a part hereof.
Dated February 24, 2003.
MOUNTAIN EXPRESS MORTGAGE
By James W Chin
STATE OF Summit } ss
STATE OF (C) (A)
Summit } ss
COUNTY OF }
COUNTY OF On February 24 2003 , personally appeared before me James W Askins who being by me duly sworn, did say that _he_ is the
<u>Names W Askins</u> who being by me duly sworn, did say that he is the
Vice President of MOUNTAIN EXPRESS MORTGAGE, and that
the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, and said James W. askins acknowledged to me that said
corporation executed the same.
Kolin 6. Banca
Notary Public
My Commission Expires: 4-1-06
Robin G. BARICA
Residing at. 1307 Ptarmigan Ct., PO Box 682871



Park City, Utah 84068
Commission Expires
April 1, 2006
STATE OF UTAH

usaassn

Exhibit "A"

UNIT C, PHASE II OF THE SUPERIOR POINT CONDOMINIUMS, AN EXPANDABLE CONDOMINIUM, TOGETHER WITH AND INCLUDING AN APPURTENANT UNDIVIDED INTEREST IN THE COMMON AREA AND FACILITIES OF SAID CONDOMINIUM PROJECT PURSUANT TO A PLAT FILED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER ON APRIL 13, 1990, AS ENTRY NO. 4904838, IN BOOK 90-04 OF PLATS, AT PAGE 35 AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS RECORDED APRIL 13, 1990M AS ENTRY NO. 4904834, IN BOOK 6212, AT PAGE 2486 OF OFFICIAL RECORDS, AS AMENDED.

Property Tax ID No. 30-06-406-003