WHEN RECORDED, MAIL TO: South Jordan City, 11175 South Redwood Road, South Jordan, Utah 84065 8555950
03/06/2003 08:17 AM NO FEE
Book - 8751 P9 - 847-848
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PLANNING & ZONING
SOUTH JORDAN CITY
10996 S REDWOOD RD
SOUTH JORDAN UT 84095
BY: HNP, DEPUTY - MA 2 P.
Parcel # 26-13-100-001

## **Perpetual Easement**

## Salt Lake County

OM ENTERPRISES COMPANY, a corporation of the State of Utah, Grantor, hereby Grants and Conveys to the City of South Jordan, at 11175 SOUTH REDWOOD ROAD, SOUTH JORDAN CITY, SALT LAKE COUNTY, UTAH 84095, herein referred to as Grantee, for the sum of Ten Dollars, and other good and valuable considerations, the receipt and sufficiency is hereby acknowledged a 20 foot wide perpetual easement for the installation and maintenance of a water line together with related appurtenances which is more particularly described as follows;

A parcel of land being part of tract of property situate in the North Half of Section 13, T-.3-S., R-2-W., S.L.B. & M. The centerline of said easement being described as follows:

BEGINNING AT A POINT on the Westerly Section Line of said Section 13, which lies West 0.48 feet and South 75.30 feet from the Northwest Corner of Said Section 13, thence South 89°42'23" East 5399.29 feet to the Easterly Section Line of said Section 13.

Containing 2.47 Acres

(Note: Basis of Bearing is South 89°43'16"East between the two Salt Lake County Brass caps from the Northwest Corner of Section 13 to the North Quarter Corner of Section 13, T-.3-S., R-2-W. S.L.B. & M.)

JOLYNN M. TUCKETT

NOTARY PUBLIC - STATE OF UTAH 5295 SOUTH 300 WEST

MURRAY, UT. 84107 COMM. EXP. 02-18-2008

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS V	VHEREOF, said (	Grantor has caused its corp	orate name and seal to be
hereunto affixed by its d	uly authorized offi	cers, this <u>10th</u> da	ny of <u>December</u> , A.D.
2002.			
ATTEST:			
			CORPORATION
Secretary			
CORPORATE SEAL:			
		ву РЭ	MMsh.
STATE OF	)		President
	) ss.		
COUNTY OF	)		
On the date	first above	•	appeared before me, sworn, did say, each for
himself, that _he, said	Peter Mc	Makon is the p	resident, and that _he, said
is the secretary of		, a corporati	on, and that the within and
foregoing instrument wa		of said corporation by auth	
Board of Directors, and s	said president and	said secretary each duly ack	knowledged to me that said
corporation executed the same, and that the seal affixed is the seal of said corporation.			

Juckett

Notary Public

date in this certificate first above written:

WITNESS my hand and official stamp the