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03/05/2003 04:18 PM 14.00  
Book - 8750 Pg - 8005-8007  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
BACKMAN-STEWART TITLE SERVICES  
BY: HNP, DEPUTY - WI 3 P.

When recorded, return to:

Matthew Hodgson  
3102 E Silvia Plank  
SAC UT84121

ROAD MAINTENANCE AGREEMENT

bst 10141832

This agreement is made and entered into this 25 day of FEBRUARY, 2003, by and between MATTHEW PAUL HODGSON AND JILLYN H. HODGSON AND DAVID GREENWALL AND HEATHER GREENWALL (hereinafter referred to collectively as "Property Owners"), with reference to the following facts:

WHEREAS, the property owners each have a Right of Way over that certain real property described in "Exhibit A", which is attached hereto and is hereby incorporated by reference (the "Right of Way") by virtue of the Property Owners ownership of the parcel of land described in "Exhibit B", which is attached hereto and is hereby incorporated by reference; and

WHEREAS, the Property Owners desire to enter into an Agreement to provide for the perpetual maintenance and upkeep of the Right of Way, which agreement will be binding upon themselves and their successors in ownership to the parcels of land.

NOW THEREFORE, the Property Owners hereby agree as follows:

The Property Owners shall jointly maintain and repair the Right of Way/ Private Road, including but not limited to, snow removal, cleaning, surfacing, general maintenance and any other work which the majority of the Property Owners reasonably determine to be necessary for the convenience, use and enjoyment of the Right of Way. All costs of maintenance and repairs to the Right of Way / Private Road shall be shared equally by the Property Owners, with the exception that should any major damage be caused by an individual Property Owner, then the repairs are to be born by that Property Owner. This agreement shall be binding upon the heirs successors and assigns of the Property Owners.

*David Greenwall*  
*Heather Greenwall*

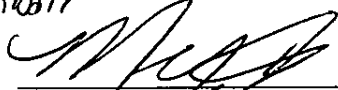
*Jillyn Hodgson*  
*Matthew Paul Hodgson*

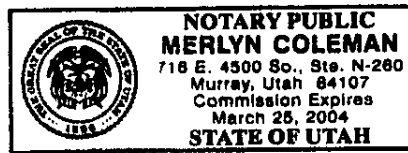
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Continuation Page

STATE OF UTAH  
COUNTY OF SALT LAKE

The foregoing instrument was subscribed and sworn to and acknowledged before me  
this 25 day of FEBRUARY, 2003, by *Matthew Paul Hodgson & Sillynn H. Hodgson*  
*David Greenwall & Heather Greenwall*

  
\_\_\_\_\_  
Notary Public



BK8750PG8006

**EXHIBIT A**

Together with the following described right of way:

Beginning at a point which lies West 320.67 feet and North 933.74 feet from the center of Section 14, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 82 deg. 00'00" East 15.55 feet to a point (radius point bears North 64 deg. 05'08" East) on a 46.06 foot radius curve to the right; thence Northwesterly 8.37 feet along said curve (chord bearing North 20 deg. 42'31" West) to a point of tangency; thence North 15 deg. 30'00" West 20.00 feet to a point of curve; thence Easterly 44.35 feet along a 26.00 foot radius curve to the right (chord bearing North 33 deg. 22'05" East) to a point (radius point bears South 7 deg. 45'49" East) on said 26.00 foot radius curve; thence South 14 deg. 26'27" East 54.10 feet; thence South 15 deg. 30'00" East 260.54 feet to a point of curve; thence Southerly 11.98 feet along a 15.00 foot radius curve to the left to a point (radius point bears South 28 deg. 43'44" West) on a 50.00 foot radius curve to the left (said point lies on the North line of Silver Hawk Drive); thence Westerly 59.73 feet along said 50.00 foot radius curve) to a point (radius point bears South 39 deg. 42'55" East) on said 50.00 foot radius curve to a point (radius point bears North 39 deg. 42'55" West) on a 15.00 foot radius curve to the left; thence Northeasterly 17.22 feet along said 15.00 foot radius curve to a point of tangency; thence North 15 deg. 30'00" West 254.03 feet to the point of beginning.

**EXHIBIT B**

Lot 14, SILVER HAWK SUBDIVISION NO. 2, according to the official plat thereof recorded in the office of the County Recorder of said County.

Sid # 22-14-178-022

Lot 16, SILVER HAWK SUBDIVISION NO. 2, according to the official plat thereof, as recorded in the office of the County Recorder of said County.

Sid # 22-14-178-017

BK 8750 PG 8007