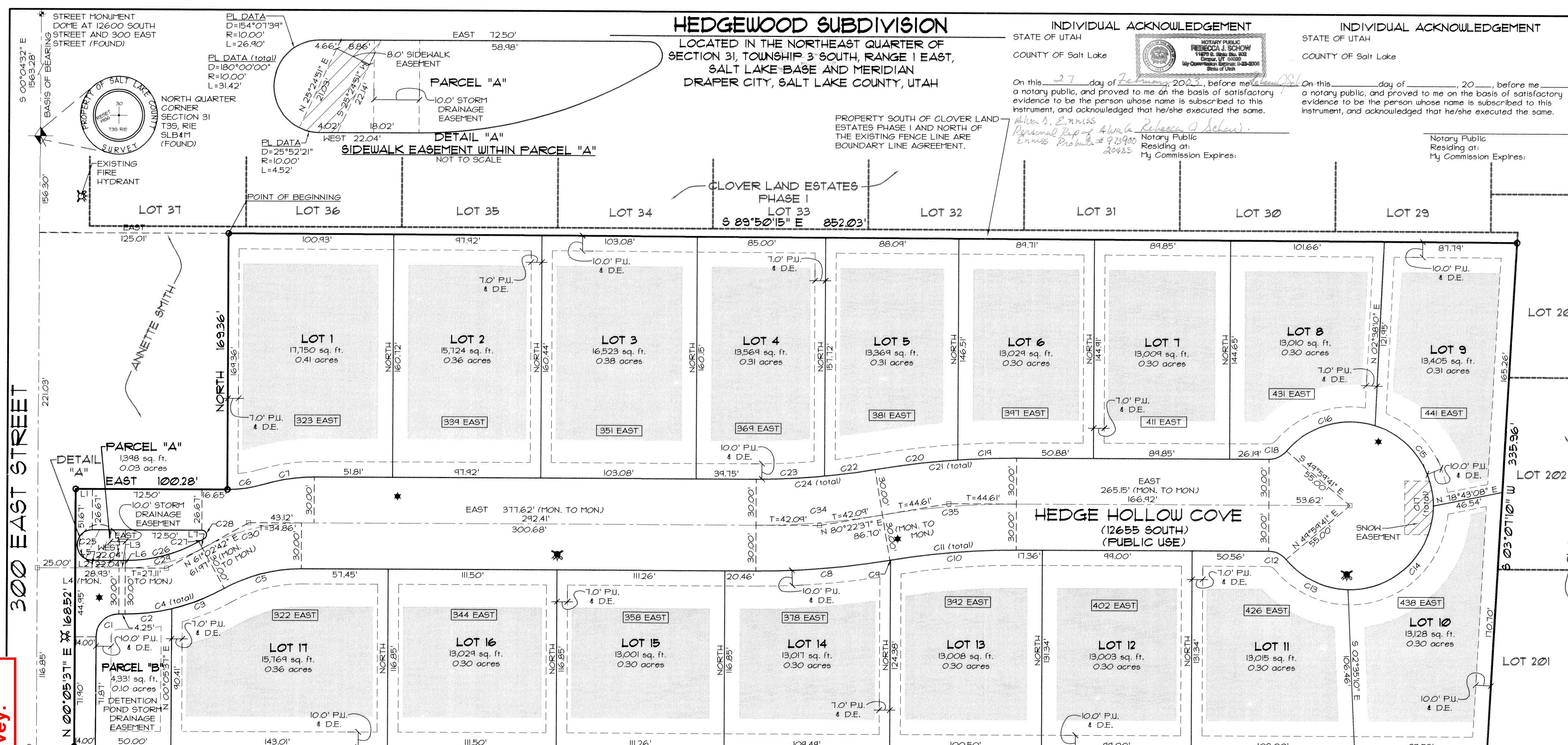


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



### HEDGEWOOD SUBDIVISION

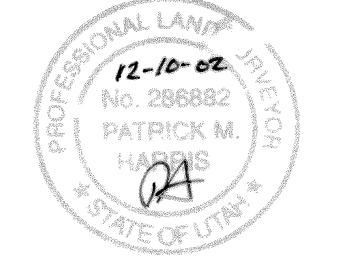
LOCATED IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN DRAPER CITY, SALT LAKE COUNTY, UTAH

INDIVIDUAL ACKNOWLEDGEMENT  
STATE OF UTAH  
COUNTY OF Salt Lake  
On this 27 day of February 2003, before me, a Notary Public, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he/she executed the same.

**SURVEYOR'S CERTIFICATE**  
I, PATRICK M. HARRIS do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 286882 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described be law, and have subdivided said tract of land into lots and streets, hereafter to be known as HEDGEWOOD SUBDIVISION

**BOUNDARY DESCRIPTION**  
SURVEYOR'S NARRATIVE  
I, Patrick M. Harris, do hereby state that I am a Registered Professional Land Surveyor holding certificate no. 286882 as prescribed by the laws of the State of Utah and represent that I have made a survey of the following described property. The purpose of this survey is to provide a boundary and topographic survey. The Basis of Bearing is the line between a street monument at the intersection of 12600 South and 300 East Street and the North Quarter Corner of Section 31 Township 3 South, Range 1 East Salt Lake Base & Meridian bearing South 00°04'32" East 1563.28 feet.

Date: December 10, 2002  
Patrick M. Harris  
License No. 286882



**OWNER'S DEDICATION**  
Know all men by these presents that, the undersigned owner ( ) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the **HEDGEWOOD SUBDIVISION** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof, have hereunto set this 10th day of December, A.D., 2002.  
Jay H. Olson Pres. Olson & Assoc.  
Nancy T. Brown  
Joel D. Rush

**ACKNOWLEDGEMENT**  
STATE OF UTAH ) S.S.  
County of Salt Lake )  
On the 28th day of January, A.D., 2003, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, two in number, who duly acknowledged to me that they Paul C. Brown and Nancy T. Brown signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: Feb. 2, 2003

**HEDGEWOOD SUBDIVISION**  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN DRAPER CITY, SALT LAKE COUNTY, UTAH

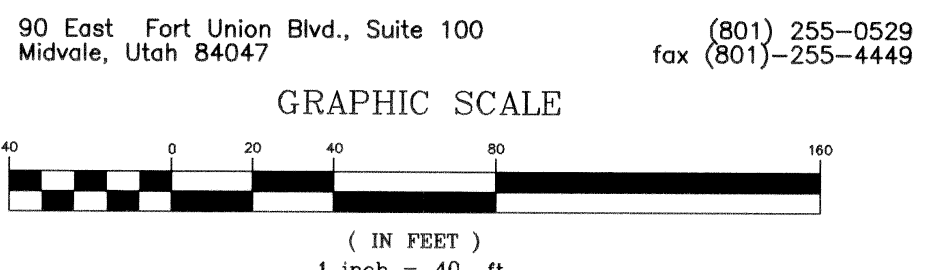
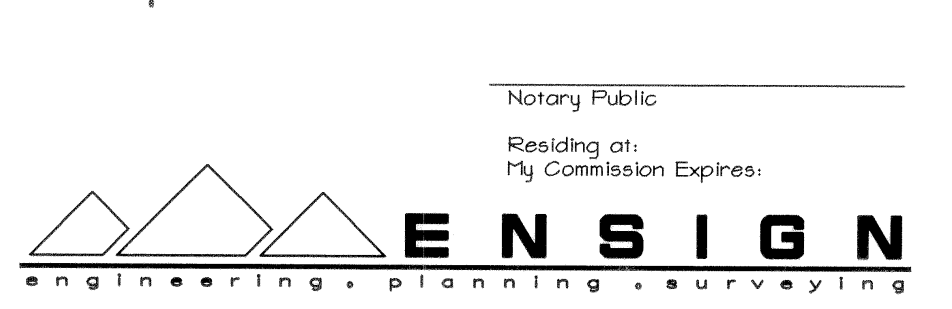
**LINE TABLE**

LINE	BEARING	LENGTH
L1	EAST	11.05'
L2	EAST	11.14'
L3	EAST	4.25'
L4	EAST	85.24'
L5	SOUTH	5.00'
L6	SOUTH	5.00'
L7	SOUTH	5.00'

**CURVE TABLE**

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CH BRG	DELTA
C1	23.54'	15.00'	14.98'	21.20'	S 45°02'48" W	84°54'23"
C2	31.05'	135.00'	15.60'	30.94'	N 83°24'31" E	13°10'47"
C3	31.17'	135.00'	18.70'	31.05'	N 68°55'58" E	15°46'31"
C4 (total)	68.22'	135.00'	34.86'	61.50'	N 75°31'21" E	28°51'18"
C5	53.06'	105.00'	21.11'	52.50'	S 75°31'21" W	28°51'18"
C6	24.62'	85.00'	12.40'	24.53'	N 81°42'08" E	16°35'43"
C7	33.31'	115.00'	16.71'	33.11'	S 81°42'08" W	16°35'43"
C8	89.01'	530.00'	44.61'	88.91'	N 85°11'19" E	4°37'23"
C9	0.44'	500.00'	0.22'	0.44'	S 80°24'04" W	0°03'03"
C10	83.53'	500.00'	41.86'	83.44'	S 85°12'50" W	4°34'20"
C11 (total)	83.98'	500.00'	42.04'	83.88'	S 85°11'19" W	4°37'23"
C12	13.04'	15.00'	6.94'	12.68'	N 65°00'04" W	44°54'41"
C13	41.01'	55.00'	25.25'	45.59'	S 64°24'30" E	48°58'23"
C14	81.31'	55.00'	55.94'	78.41'	N 45°30'39" E	41°01'18"
C15	69.40'	55.00'	40.51'	65.24'	N 36°24'39" W	12°44'18"
C16	64.48'	55.00'	36.52'	60.85'	S 73°35'30" W	6°11'02"33"
C17 (total)	268.71'	55.00'	46.16'	10.71'	N 00°00'00" E	214°54'23"
C18	13.04'	15.00'	6.94'	12.68'	N 65°00'04" E	44°54'41"
C19	38.86'	560.00'	19.44'	38.86'	S 88°00'43" W	3°58'35"
C20	55.11'	560.00'	21.62'	55.11'	N 83°12'01" W	5°38'48"
C21 (total)	94.05'	560.00'	41.14'	93.94'	S 85°11'19" W	4°37'23"
C22	33.61'	410.00'	16.81'	33.60'	N 82°25'33" E	4°05'51"
C23	45.33'	410.00'	22.68'	45.31'	N 87°14'14" E	5°31'32"
C24 (total)	78.94'	410.00'	39.56'	78.84'	N 85°11'19" E	4°37'23"
C25	31.42'	10.00'	INFINITE	20.00'	SOUTH	180°00'00"
C26	50.54'	100.00'	25.82'	50.00'	N 75°31'21" E	28°51'18"
C27	3.84'	140.00'	1.85'	3.84'	S 61°50'27" W	1°35'31"
C28	7.94'	3.00'	12.32'	5.83'	N 13°40'54" W	152°38'13"
C29	53.06'	105.00'	21.11'	52.50'	N 75°31'21" E	28°51'18"
C30	68.22'	135.00'	34.86'	61.50'	S 75°31'21" W	28°51'18"
C31	83.58'	500.00'	42.04'	83.88'	N 85°11'19" E	4°37'23"
C32	89.01'	530.00'	44.61'	88.91'	S 85°11'19" W	4°37'23"

INDIVIDUAL ACKNOWLEDGEMENT  
STATE OF UTAH  
COUNTY OF Salt Lake  
On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, a Notary Public, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he/she executed the same.



- NOTES:
- 1) O = SET A #4 REBAR AND CAP AT EACH PROPERTY CORNER.
  - 2) PU AND DE = PUBLIC UTILITY AND DRAINAGE EASEMENT
  - 3) \* = FIRE HYDRANT TO BE INSTALLED.
  - 4) \*\* = EXISTING FIRE HYDRANT.
  - 5) \* = DRAPER CITY STD. STREET LIGHT TO BE INSTALLED. (APPROXIMATE LOCATION)
  - 6) B = MONUMENT TO BE INSTALLED.
  - 7) \* = EXISTING STREET MONUMENT.
  - 8) \* = SECTION CORNER.
  - 9) [shaded] = BUILDABLE AREA.

**UTAH POWER & LIGHT Co.**  
APPROVED THIS 13 DAY OF December A.D., 2002  
Wendy Carter  
DIRECTOR

**QUEST COMMUNICATIONS**  
APPROVED THIS 12TH DAY OF December A.D., 2002  
Shelly  
DIRECTOR

**QUESTAR SUPPLY Co.**  
APPROVED THIS 12th DAY OF December A.D., 2002  
[Signature]  
DIRECTOR

**BOARD OF HEALTH**  
APPROVED THIS 10th DAY OF JAN A.D., 2003  
[Signature]  
-DIR. S.L. CO. BOARD OF HEALTH

**PLANNING COMMISSION**  
APPROVED THIS 14 DAY OF February A.D., 2003  
[Signature]  
CHAIRMAN, DRAPER CITY PLANNING COM.

**SOUTH VALLEY SEWER DISTRICT**  
APPROVED THIS 18 DAY OF December A.D., 2002  
[Signature]  
SUPERINTENDANT, SOUTH VALLEY SEWER DISTRICT

**WATER PRO**  
APPROVED THIS 17 DAY OF January A.D., 2003  
[Signature]  
MANAGER

**ENGINEER'S CERTIFICATE**  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
DATE: 28 Jan 03  
[Signature]  
DRAPER CITY ENGINEER

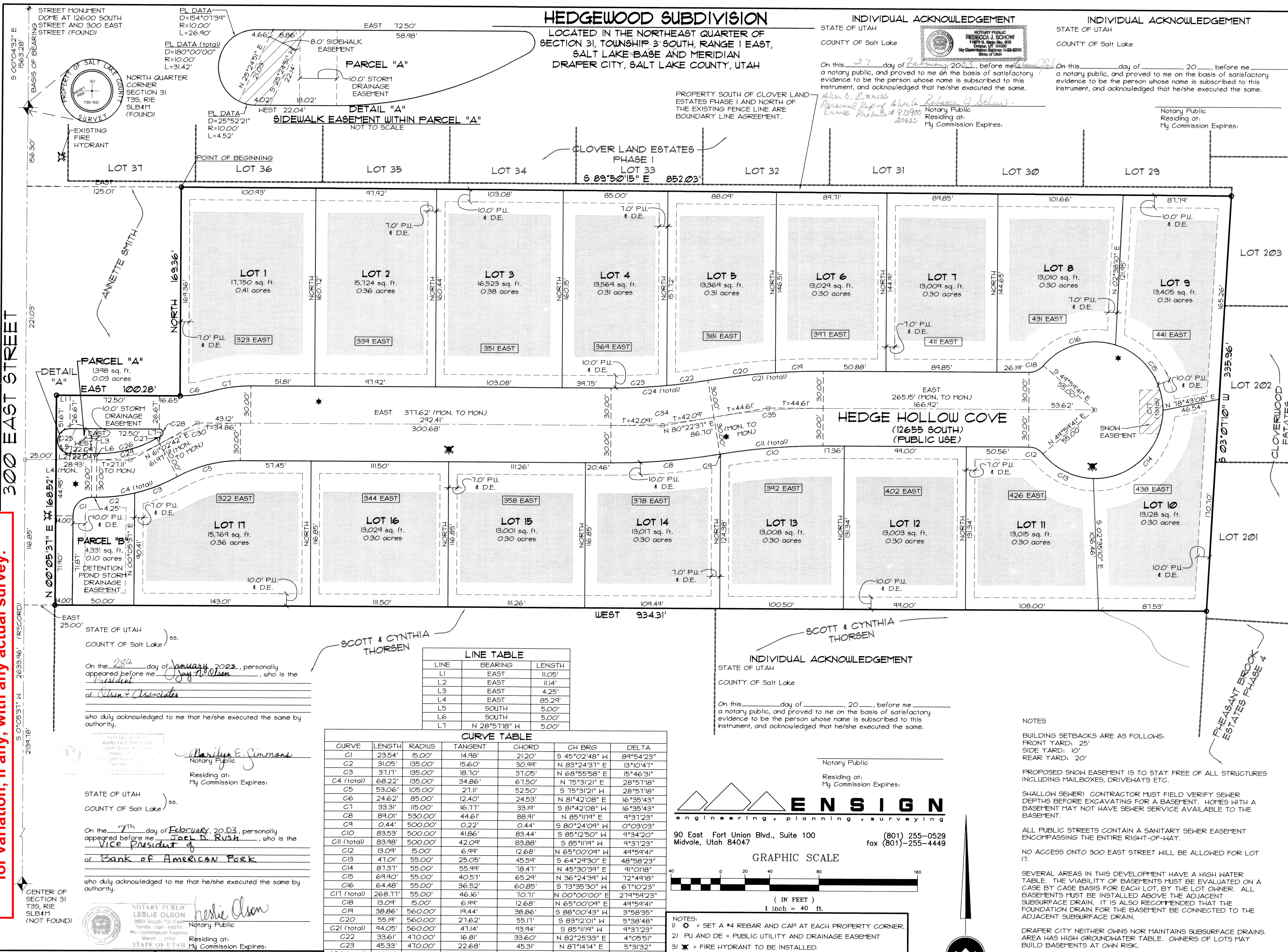
**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 14th DAY OF January A.D., 2003  
[Signature]  
DRAPER CITY ATTORNEY

**DRAPER CITY MAYOR**  
PRESENTED TO THE MAYOR AND DRAPER CITY COUNCIL THIS 27th DAY OF February A.D., 2003, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
[Signature]  
MAYOR

**RECORDED #8547993**  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF DRAPER CITY  
DATE: 28 Jan 03 THE 12th BOOK PAGE 54  
FEE \$ 4.95  
SALT LAKE COUNTY RECORDER



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



HEDGEWOOD SUBDIVISION
LOCATED IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
DRAFER CITY, SALT LAKE COUNTY, UTAH

INDIVIDUAL ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF Salt Lake
On this 27th day of February, 2003, before me, a Notary Public, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he/she executed the same.

SURVEYOR'S CERTIFICATE
I, PATRICK M. HARRIS do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 286882 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described by law, and have subdivided said tract of land into lots and streets, hereafter to be known as HEDGEWOOD SUBDIVISION

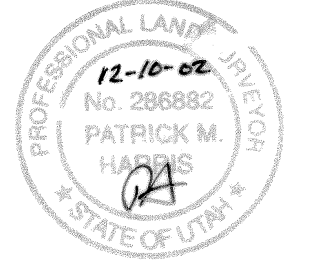
and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

SURVEYOR'S NARRATIVE
I, Patrick M. Harris, do hereby state that I am a Registered Professional Land Surveyor holding certificate no. 286882 as prescribed by the laws of the State of Utah and represent that I have made a survey of the property described herein. The purpose of this survey is to provide a boundary and topographic survey. The Basis of Bearing is the line between a street monument at the intersection of 12600 South and 300 East Street and the North Quarter Corner of Section 31 Township 3 South, Range 1 East Salt Lake Base & Meridian bearing South 00°04'32" East 1563.28 feet.

Beginning at a point being South 00°05'31" West 156.30 feet along the Section line and East 125.21 feet from the North Quarter Corner of Section 31 Township 3 South, Range 1 East Salt Lake Base Meridian, and running:
thence South 84°50'15" East 852.03 feet to the west line of Cloverwood Estates Subdivision;
thence South 3°01'10" West 335.96 feet along the west line of said Cloverwood Estates Subdivision;
thence West 434.31 feet to the east line of 300 East Street;
thence North 0°05'31" East 168.52 feet along the east line of said 300 East Street;
thence East 100.28 feet;
thence North 169.36 feet to the point of beginning.

Contains 300,108 square feet. 17 lots.
December 10, 2002
Patrick M. Harris
License No. 286882



OWNER'S DEDICATION

Know all men by these presents that the undersigned owner ( ) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the HEDGEWOOD SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.
In witness whereof, have hereunto set this 27th day of February, A.D., 2003.

Acknowledgment signatures: Jay H. Olson Pw, Nancy T. Brown, Joel D. Rush, and others.

ACKNOWLEDGEMENT
STATE OF UTAH
County of Salt Lake
On the 27th day of February, A.D., 2003, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, two in number, who duly acknowledged to me that they, Paul C. Brown and Nancy T. Brown, signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission Expires: Feb. 2, 2003
MARILYN E. SIMMONS
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

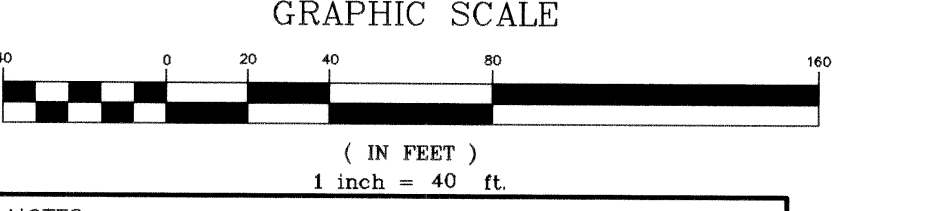
HEDGEWOOD SUBDIVISION
LOCATED IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
DRAFER CITY, SALT LAKE COUNTY, UTAH

LINE TABLE
LINE BEARING LENGTH
L1 EAST 11.05'
L2 EAST 11.14'
L3 EAST 4.25'
L4 EAST 85.24'
L5 SOUTH 5.00'
L6 SOUTH 5.00'
L7 N 28°51'18" W 5.00'

CURVE TABLE
CURVE LENGTH RADIUS TANGENT CHORD CH BRG DELTA
C1 23.54' 15.00' 14.98' 21.20' S 45°02'48" W 89°54'23"
C2 31.05' 135.00' 15.60' 30.99' N 83°24'31" E 13°10'41"
C3 31.11' 135.00' 15.70' 31.05' N 68°55'58" E 15°46'31"
C4 (total) 68.22' 135.00' 34.86' 61.50' S 75°31'21" W 28°57'18"
C5 53.06' 105.00' 21.11' 52.50' S 75°31'21" W 28°57'18"
C6 24.62' 85.00' 12.40' 24.53' N 81°42'08" W 16°35'43"
C7 33.31' 15.00' 16.71' 33.91' S 81°42'08" W 16°35'43"
C8 89.01' 530.00' 44.61' 88.91' N 85°11'19" E 4°31'23"
C9 0.44' 500.00' 0.22' 0.44' S 80°24'09" W 0°03'03"
C10 83.53' 500.00' 41.86' 83.44' S 85°12'50" W 4°34'20"
C11 (total) 83.98' 500.00' 42.04' 83.88' S 85°11'19" E 4°31'23"
C12 13.09' 15.00' 6.99' 12.68' N 65°00'04" W 44°59'41"
C13 47.01' 55.00' 25.05' 45.59' S 64°29'30" E 48°58'23"
C14 87.31' 55.00' 55.99' 78.41' N 45°30'39" E 9°10'18"
C15 69.40' 55.00' 40.51' 65.24' N 36°24'39" W 12°44'18"
C16 64.48' 55.00' 36.52' 60.85' S 73°35'30" W 67°10'23"
C17 (total) 268.71' 55.00' 46.16' 70.71' N 00°00'00" E 274°54'23"
C18 13.09' 15.00' 6.99' 12.68' N 65°00'04" W 44°59'41"
C19 38.86' 560.00' 19.44' 38.86' S 88°00'43" W 3°58'35"
C20 55.11' 560.00' 21.62' 55.11' S 83°12'01" W 5°38'48"
C21 (total) 94.05' 560.00' 41.14' 93.94' S 85°11'19" E 4°31'23"
C22 33.61' 410.00' 16.81' 33.60' N 82°25'33" E 4°05'51"
C23 45.33' 410.00' 22.68' 45.31' N 81°14'14" E 5°31'32"
C24 (total) 78.94' 410.00' 39.56' 78.84' N 85°11'19" E 4°31'23"
C25 31.42' 10.00' INFINITE 20.00' SOUTH 180°00'00"
C26 50.54' 100.00' 25.82' 50.00' N 75°31'21" E 28°57'18"
C27 3.89' 140.00' 1.81' 3.89' S 81°42'08" W 16°35'43"
C28 1.94' 3.00' 1.23' 1.93' N 13°40'54" W 15°23'18"
C29 53.06' 105.00' 21.11' 52.50' N 75°31'21" E 28°57'18"
C30 68.22' 135.00' 34.86' 61.50' S 75°31'21" W 28°57'18"
C31 33.31' 15.00' 16.71' 33.91' S 81°42'08" W 16°35'43"
C32 89.01' 530.00' 44.61' 88.91' N 85°11'19" E 4°31'23"
C33 0.44' 500.00' 0.22' 0.44' S 80°24'09" W 0°03'03"
C34 83.53' 500.00' 41.86' 83.44' S 85°12'50" W 4°34'20"
C35 89.01' 530.00' 44.61' 88.91' N 85°11'19" E 4°31'23"

INDIVIDUAL ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF Salt Lake
On this 27th day of February, 2003, before me, a Notary Public, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he/she executed the same.

ENSIGN engineering, planning, surveying
90 East Fort Union Blvd., Suite 100
Midvale, Utah 84047
(801) 255-0529
fax (801)-255-4449



- NOTES:
1) O = SET A #4 REBAR AND CAP AT EACH PROPERTY CORNER.
2) PU AND DE = PUBLIC UTILITY AND DRAINAGE EASEMENT
3) \* = FIRE HYDRANT TO BE INSTALLED.
4) \*\* = EXISTING FIRE HYDRANT.
5) \* = DRAFER CITY STD. STREET LIGHT TO BE INSTALLED. (APPROXIMATE LOCATION)
6) □ = MONUMENT TO BE INSTALLED.
7) \* = EXISTING STREET MONUMENT.
8) \* = BUILDABLE AREA.

UTAH POWER & LIGHT CO. APPROVED THIS 13th DAY OF DECEMBER, A.D., 2002
QUEST COMMUNICATIONS APPROVED THIS 12th DAY OF DECEMBER, A.D., 2002

QUESTAR SUPPLY CO. APPROVED THIS 12th DAY OF DECEMBER, A.D., 2002
BOARD OF HEALTH APPROVED THIS 10th DAY OF JANUARY, A.D., 2003

PLANNING COMMISSION APPROVED THIS 14th DAY OF FEBRUARY, A.D., 2003
SOUTH VALLEY SEWER DISTRICT APPROVED THIS 12th DAY OF DECEMBER, A.D., 2002
WATER PRO APPROVED THIS 17th DAY OF JANUARY, A.D., 2003

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE: 2/27/03
DRAFER CITY ENGINEER

APPROVAL AS TO FORM
DRAFER CITY MAYOR
PRESENTED TO THE MAYOR AND DRAFER CITY COUNCIL THIS 27th DAY OF FEBRUARY, A.D., 2003, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

RECORDED \*8547993
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF DRAFER CITY
DATE: 2-28-2003 TIME: 10:00 AM PAGE 54
FEE: \$47.00
SALT LAKE COUNTY RECORDER